

Nhamba
Nzira Yokuva Nechokwadi Nayo Jesu Achadzoka
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Bhuku rinobatsirana nebhuku rinonzi KUDZIDZISA
NHOROONDO ISATI YAITIKA

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Maitiro Ekuverenga Bhuku Iri

Musanditende.

Hakusi kuzvininipisa. Ndiyo nzira yacho. Bhuku rino rinotaura nezvegore rakati, uye nzira chete yechokwadi yekutaura zvakadaro ndeyekupa maturusi ekuongorora wobva wabuda munzira yako.

Saka hezvino zvandakaita. Nhamba dzese dziri mubhuku rino dzakadzokororwa kubva pakutanga. Hadzina kukopwa kubva mubhuku rangu rekare. Hadzina kutenderwa nevadzidzisi vandakadzidzira kubva kwavari.

Yakadzokororwa, kubva muzvinhu zvisina kunyorwa, muspredishiti inozviverenga patsva uye inondiudza kana chimwe chinhu chamira kuwedzera. Spreadsheet iyoyo yakawana zvikanganiso zvangu zviviri pandaiva ndichiigadzira. Ndakasiya zvikanganiso zvese zviri zviviri muchinyorwa, muChitsauko 3, nekuti unofanira kuziva kuti bhuku rinotaridzika sei kana munyori waro achida kugadziriswa nemasvomhu ake.

Hechino chandinokumbirawo kwauri. Verenga zvitsauko zvitatu zvekutanga usati waverenga chimwe chinhu.

Ndinoziva kuti handizvo zvinoverengwa nebhuku reuporofita. Unoda mazuva acho. Mazuva acho ari muChitsauko 6, uye handingaite sekuti handizivi kuti uchachinja-chinja. Asi muzvitsauko zvitatu zvekutanga ndipo pandinokuudza kuti ndiri kuverenga sei, kuti ndiri kushandisa karenda ripi uye nei, uye kuti chii chinozivikanwa sehumbowo mubhuku rino uye chii chisiri. Kana ndikakuudza mhedziso kutanga uye nzira yacho mushure mezvo, ungadai wakarurama kufungidzira kuti ndakasarudza nzira yacho kuti ikwane mhedziso. Saka nzira yacho inotanga, usati waziva kwainoenda.

Ndiwo musiyano uripo pakati pemasvomhu nenumerology. Arithmetic inotaura mitemo yayo isati yaverenga. Numerology inowana mutemo unoburitsa nhamba yayaida.

Mashoko pamusoro pezwi, sezvo mabhuku euprofitira ane mukurumbira. Dai ndaigona, ndaizokupopotera. Ndiri kuzokuudza kuti unofanira kuita chimwe chinhu ikozvino. Handiiti zvekukurumidzira senzira yekutengesa; ndinokuudza karenda yaShe uye ndinokukurudzira kuti uite chimwe chinhu maererano nayo. Ndiri kuzotsanangura zvandakawana nenzira yandakadzidziswa kuronga kuongorora njere: manyuko, mazinga ekuvimba. Zvaunoita nazvo zviri pakati pako naMwari. Zvagara zvakadaro. Handine mhosva yekutaura kwako kusingaperi, ndiwe. Ndinonyengetera kuti tive pamwe chete kudenga, asi kana zvisizvo,

uchandifunga makore ese chiuru NGUVA DZINOPERA wochema kuti hauna kunditeerera.

Chimwezve chinhu, tobva tatanga.

Muchawana, zvakapararira mubhuku rino, nzvimbo apo vanhu vanoona nharo dzangu sedzisina simba. Hadzina kuvigwa mumashoko emuzasi; dziri muchinyorwa chikuru, panzvimbo padzinokosha. Hapana hukama husina simba mucheni iyi, asi muchawana dzimwe dzamunofunga kuti *ndidzo* . Hausi benzi; hausati *wanzwisisa* .

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Mhinduro iri papeji rimwe chete

Basa risati rasvika, kwarinoenda. Saka unoziva kuti izvi zviri kuenda kupi uye unogona kundiona ndichisvika ikoko.

Ezekieri 4 inotaura nezvemitongo miviri yejeri. Mwari anoudza muporofita kuti arare nerutivi rwake rweruboshwe kwemazuva mazana matatu nemakumi mapfumbamwe uye nerutivi rwake rwerudyi kwemazuva makumi mana - zuva rimwe nerimwe regore rega rega - achitakura zvivi zveImba yaIsraeri neImba yaJudha. Marudzi maviri, mitsara miviri yakasiyana, wachi mbiri dzakasiyana.

Revhitiko 26 inotaura mutemo wekuwedzera. Kane kana muchitsauko chimwe, Mwari anoti kana chirango chikasaunza kutendeuka, acharanga "kanomwe kanomwe." Nyevero ina, kuwanda kana.

Hapana imba yakapfidza. Saka wachi dzese dziri mbiri dzakawedzerwa.

Wachi yeIsraeri. Makore mazana matatu nemakumi mapfumbamwe anotanga kubva pakukombwa kweJerusarema neAsiriya muna 701 BC, zvichipera muna 311 BC. Hapana kutendeuka. Kuwedzerwa nechinomwe: $390 \times 7 =$ makore mazana maviri nemakumi manomwe nemakumi matatu, zvichidzokororwa kubva pakutanga kwekutanga.

$$701 \text{ BC} + \text{makore } 2730 = \mathbf{2030 \text{ AD}}$$

Wachi yaJudha. Makore makumi mana anotanga kubva pakurovererwa muna AD 30 kusvika pakukombwa kweJerusarema muna AD 70. Hapana kutendeuka. Yakawedzerwa nechinomwe: makore mazana maviri nemakumi masere, ichipera muna AD 350. Hapana kutendeuka. Yakawedzerwa nechinomwe zvakare - makumi mana akapetwa kaviri nechinomwe, $40 \times 7^2 =$ makore 1960.

$$\text{AD } 70 + \text{makore } 1960 = \mathbf{2030 \text{ AD}}$$

Mamwe maawa maviri anosvika mugore rimwe chete. Makore zviuru zviviri — majubheri makumi mana — kubva pakurovererwa kwenyika dzemugore ra30 AD muna 2030. Uye chizvarwa chemakore makumi masere, kureba kunoita Pisarema rechi90 kunoratidza hupenyu hwemunhu akasimba, kubva pakuziviswa kweJerusarema neKnesset seguta guru musu wa23 Ndira 1950, kunosvika mugore ra2030. Chitsauko 9 chinoongorora kuti aya mana akazvimirira kusvika papi, uye mhinduro yacho *ishoma pane yandambotaura*.

Mitongo inopera paPaseka. Wachi yaJudha yakatanga paPaseka muna AD 70, apo Titus akavhara masvingo eJerusarema. Paseka kusvika paPaseka, makore 1960, inotisvitsa kumwaka wePaseka wa2030. Wachi inotara gore; kugadzira zuva mukati

memwaka iwoyo kunotoro danho rakati, rakaitwa muChitsauko 10, chinovika musi wa21 Nisani - zuva rekupedzisira reChingwa Chisina Mbiriso, 24 Kubvumbi 2030.

Zvadaro mwedzi mishanu. Zvakazarurwa 9:5 inopa nguva yemwedzi mishanu umo vanhu vanotambudzwa uye vasingafi - vachimanikidzwa, kwete kuparadzwa, kuti vatendeuke. Kubva 24 Kubvumbi 2030 kusvika **27 Gunyana 2030** ine mazuva 157 pakuverenga kwakabatanidzwa - mwedzi mishanu yekarenda nemazuva matatu. Chitsauko 11 chinotaura nezvemazuva matatu iwayo pane kuapedzisa.

Iro ndiro Yom Teruah. Mutambo weHwamanda. Mutambo unotevera munhevedzano iyo Jesu asati azadzikisa — Akazadzisa mitambo mina yechirimo panguva chaiyo yaakaronga pakuuya kwake kwekutanga, uye mitambo mitatu yemwaka wechando ichiripo.

Zvimwe zvese zviri mubhuku rino ibasa rekuratidza kuti ndima nomwe idzodzondedzechokwadi.

CHIKAMU 1 — MITEMO YEPAMUSORO

Kugadzira nzira yacho usati waziva kwainoenda.

Chitsauko 1 — Mitemo Yekuverenga

Pane imwe shanduro yebhuku iri inodarika chitsauko chino. Ibhuku rakaipa kupfuura iri.

Nyaya dzinenge dzese pamusoro pemazuva echiporofita andakamboona achidonha, achidonha pano — kwete pamusoro pedzidziso yezvechitendero, kwete pamusoro penhoroondo, asi pamusoro pemumwe munhu achichinja chinyararire maitiro ake ekuverenga kusvika pakati. Saka ndisati ndaverenga chero chinhu, ndichakuudza mitemo mina yandinoverenga nayo. Inoshanda kune ese maverengerero mubhuku rino pasina musiyano. Kana ukandibata ndichityora imwe, ndakanganisa uye unofanira kutaura kudaro.

Mutemo 1 — Kuverengwa kunosanganisira magumo ese ari maviri

Kana Magwaro achiti nguva ine mazuva 1260, ndinotoro zuva rekutanga sezuva rekutanga, uye zuva 1260 sezuva rekupedzisira. Migumo yese inoverengwa.

Izvi hazvisi nyore. Ndiyo nzira iyo chiHebheru chinoverenga nguva, uye chiratidzo chakachena kudzingiswa.

Revhitiko 12:3 inorayira kuti mukomana adzingiswe pazuva rechisere. Mwana anozvarwa neSvondo anodzingiswa Svondo rinotevera. Verenga nguva yaperu uye ndiwo mazuva manomwe. Magwaro anoti ndiro rechisere. Zuva rekuzvarwa izuva rekutanga - zuva rekutanga rinoverengwa.

Esteri anoita zvimwe chetezvo uye anoita kuti zvive pachena. Anoudza Modhekai kuti atsanye kwemazuva matatu, usiku nemasikati (Esteri 4:16), uye rugwaro rwacho runoti akapinda kuna mambo “nezuva rechitatu” (Esteri 5:1) — zuva rechitatu rekutsanya kwemazuva matatu, kwete zuva rinotevera. Uye Mutambo weMavhiki unoverengwa mazuva makumi mashanu kubva pazvibereko zvekutanga nezvibereko zvekutanga pachazvo zvichiverengwa, ndosaka Pendekosti ikasvika painosvika.

Saka: **zvinosanganisira zvose, magumo ese, nguva dzese.**

Kana waongorora kukosha kwezuvu rangu pa timeanddate.com — uye ndinotarisa kuti uchaita, nekuti ndizvo zvariri — isa chiratidzo mubhokisi rakanyorwa kuti **“Sarudza zuva rekupedzisira mukuverenga.”** Kuverengwa kwega kwega. Nguva dzese. Siya usina kuisa chiratidzo uye uchawana mhinduro rimwe zuva kunze kweyangu wofunga kuti ndakanganisa.

Mutemo uyu ndiwo wandakaitawo chimwe chezvikinganiso zviviri zvandakataura pakutanga. Ndakazviwana ndega, uye ndiri kuudhinda nekuti mwero uri mubhuku rino unoshanda kwandiri kutanga.

Mubhuku rangu rekutanga, *Teaching History Before It Happens*, ndakadhinda mapikicha maviri kubva pawebhusaiti iyoyo seuchapupu. Rimwe rawo, richiratidza kuverenga kwemazuva 1290, rakasunungura bhokisi. Rimwe, richiratidza kuverenga kwemazuva 1260, rakaratidza. Mitemo miviri yakasiyana, mapeji mana akaparadzana, mubhuku richiratidza kururama.

Mifananidzo yese miviri inoratidza mhinduro chaiyo yezuva ravakabatana naro. Mhedziso yacho haina kumbobvira yave panjodzi. Nzira yacho yaive - bhuku rinoverenga nzira mbiri harina mutemo wekuverenga zvachose.

Bhuku iri rinotsanangura nzira imwe chete.

Mutemo wechipiri — Zuva rinotanga pakunyura kwezuvu, uye zuva rechiedza ndiro randinoshandisa

Iyi inonditorera zuva, saka teerera.

Zuva rechiHebheru rinotangira pakuvira kwezuvu kusvika pakuvira kwezuvu.

Genesisi anoisa muenzaniso muchitsauko chekutanga: *“Madekwana akavapo, namangwanani akavapo, zuva rimwe chete.”* Manheru ekutanga. Ndokusaka mutambo wese wevaJudha mukarenda yega yega yauchaona wakanyorwa seunosanganisira mazuva edu maviri — “manheru a27 Kurume kusvika manheru a28 Kurume.”

Izvozvo zvinoumba kusanzwisisika kunokosha zvikuru kana uchiverenga kusvika pazuva rakatarwa, uye hapana anoritura. Kana nguva ikatanga pamutambo unotangira manheru emusi wa27 kusvika manheru emusi wa28, ndeipi iri zuva rekutanga?

Ndinoshandisa zuva remasikati. Musi wa28.

Chikamu chechiedza chezuva chikamu chezuva iro munhu anorarama akamuka, achiita, uye angatsanangura se "zuva rakaitika." Kana Magwaro achinyora zuva rechiitiko, anorondedzera zuva iro chiitiko chakaonekwa. Uye anoburitsa kuverenga kunoenderana nemamwe ese ari muhurongwa. Imwe nzira haidaro.

Ndosaka, mubhuku rino rose, Kusemesa kweKuparadzwa kana kutsigira kwaPope Leo Umambo hweOttoman hwakazvarwa patsva zvichitsanangurwa sekuitika pahwindo kubva pakunyura kwezuya musi wa27 Kurume 2027 kusvika pakunyura kwezuya musi wa28 Kurume 2027 - asi kuverenga kwemazuva 1290 kunotanga musi **wa28 Kurume 2027** .

Zuva iroro rimwe chete ndiro musiyano uripo pakati penguva inoguma neinogumira pane imwe kwese.

Mutemo 3 — Hapana gore razero

Gore rekutanga BC rinoteverwa negore rekutanga AD. Hapana gore riri pakati. Musangano uyu wakagadzirwa muzana remakore rechitanhatu nemumongi aishanda munhamba dzechiRoma, uye nhamba dzechiRoma hadzina zero.

Mugumisiro unoshanda ndewekuti kubvisa zvisina kunanga mumuganhu weBC/AD kunokanganisa negore rimwe, nguva dzose, uye nenzira chaiyo inoita kuti nhamba dzemunhu anoronga zuva dzitaridzike zviri nani pane dzadziri.

Handidi kuvimba nekuwana izvi nemaoko. Kuverenga kwegore rega rega mubhuku rino kunoitwa mune zvinonzi nenyanzvi dzenyeredzi nhamba yegore remuchadenga, uko 1 BC inonyorwa segore 0, 2 BC se -1, zvichingodaro. Muhurongwa ihwohwo, 701 BC igore -700. Kuwedzera zvinoreva masvomhu akajairwa:

$$-700 + 2730 = \mathbf{2030}$$

Uye gore ra2030 mukuverenga nhamba dzenyeredzi ndiAD 2030, nekuti kwemakore akanaka masisitimu maviri aya anobvumirana. Kushandurwa kwacho kwakaitwa nemaitiro, kunoitwa nefomura iri pawebhusaiti iri mubhuku rino, uye kukanganisa kwemunhu mumwe chete kunova kusingagoneki pachinzvimbo chekungotariswa chete.

Tarisa kure kana uchida. Kubva 701 BC kusvika 1 BC makore 700. Kubva 1 BC kusvika AD 1 gore rimwe chete, zvichiita 701. Izvi zvinosiya $2730 - 701 =$ makore 2029 kuti abve AD 1, osvika muna AD 2030. Mhinduro imwe chete. Zvinotora nguva yakareba uye zviri nyore kupfura.

Mutemo wechi4 — Gore igore, uye zuva izuva, kunze kwekunge rugwaro rwacho rwataura zvakasiyana

Masvomhu echiporofita ane mukurumbira wakashata uye akazviwana. Mukurumbira uyu unobva kuvadzidzisi vanoshandura vakasununguka pakati pezvikamu chero nguva iyo shanduko inobatsira - zuva rinova gore pano, gore rinova mazuva mazana matatu nemakumi matanhatu ipapo, "nguva" inova chero chainoda - kusvika chero nhamba yagona kugadzirwa kuti isvike kune imwe nhamba.

Ndinoshandisa shanduro imwe chete chaiyo, uye ndinoishandisa nekuti rugwaro rwandiri kuverenga runozviita zvakajeka uye runondiudza kuti zviri kudaro.

Muna Ezekieri 4:6, Mwari anoti nezvemazuva makumi mana: *"Ndakakuverengerai mazuva makumi mana, zuva rimwe nerimwe rinomiririra gore rimwe nerimwe."* Handizvo zvandinofunga. Ndiwo murayiro, wakapihwa mundima, wekuti ungaverenga sei ndima iyoyo. Saka mazuva mazana matatu nemakumi mapfumbamwe anova makore mazana matatu nemakumi mapfumbamwe uye mazuva makumi mana anova makore makumi mana, zvichienderana nendima yacho pachayo.

Kwese kwese, zuva izuva. Mazuva 1260 aZvakazarurwa 11:3 mazuva chaiwo 1260. 1290 na1335 aDhanieri 12 mazuva chaiwo. Handiashandure kuita makore, uye izvi zvinondiita kuti ndisawirirane nechikoro chose chekududzira - vanyori venhoroondo, vanoverenga 1260 semakore 1260 voisa kutambudzika kwese munguva yakapfuura yeMiddle Ages. Vakarasika. Ndinovatumidza pano kuti muzive kuti handina kusvika pakuverenga kwangu ndisingazive kwavo.

Ini handishandisiwo "gore rechiporofita" rine mazuva 360. Uchasangana nepfungwa iyi nguva dzose. Inobva pakuona kuti mazuva 1260 akakamurwa nemwedzi 42 anopa mwedzi yemazuva 30, uye kubva ipapo vanhu vanovaka gore

remazuva 360 votanga kushandura zvikamu zvakakura naro. Zvarinotaura pasi paro ndezvechokwadi: mwedzi 42 yemazuva 30 i1260, uye izvozvo zvine chinangwa muchinyorwa. Kufungidzira ndiko kwazvinobuda.

Asi tarisa zvinoitika kana ukaiwedzera. Shandura "makore echiporofita" 2730 emazuva 360 kuita makore ezuva uye unorasikirwa nemakore angangoita 39 muchikamu chimwe nechimwe - makore 2730 emazuva 360 ndiwo mazuva 982800, anova makore 2691 ezuva chete. Tora izvozvo kubva muna 701 BC uye unosvika muna 1991, kwete 2030. Dai ndaida nhamba inokodzera, gore remazuva 360 ndiro chishandiso chekutanga chandaizotora, uye hazvindisvitse pedyo nekwandinoda kuenda. Saka handirishandise. 390 ne40 makore akajairika, 1260 ne1290 mazuva akajairika, uye kushandurwa kwezvikuva chete mubhuku rino ndiko kwandinopihwa naEzekieri 4:6.

Mitemo mina, pamwe chete

1. **Zvinosanganisira** — zuva rekutanga ndiro zuva rekutanga; magumo ese ari maviri anoverengwa.
2. **Zuva rechiedza chemasikati** — zuva rechiHebheru rinotanga pakunyura kwezuvu; ndinoverenga kubva pachikamu chechiedza chemasikati.
3. **Hapana gore razero** — makore anoverengerwa mukuverenga kwenyeredzi, anodzoserwa kumashure pakupera.
4. **Kutendeuka kumwe chete** — mazuva anova makore chete apo Ezekieri 4:6 inorayira izvozvo. Hapana gore rine mazuva mazana matatu nemakumi matanhatu.

Kuverenga kwese mubhuku rino kunotevedzera zvese zviri zvina. Webhusaiti iri pamwe chete inosimbisa izvi mumafomula aripo, uye ichakuudza kana munhu akarega kuita izvozvo.

Zvino, tisati taverenga chero chinhu, pane mubvunzo wakaoma. Karenda ipi?

Chitsauko 2 - Karenda Ipi, uye Nei

Iyi ndiyo link isina simba mubhuku rino, uye ndiri kuiisa muChitsauko 2 pane kuiisa muchidimbu.

Regai ndikuudzei dambudziko ndisati ndakuudzai mhinduro yangu.

Zuva rega rega mubhuku rino rinowira pamutambo wechiHebheru rinoenderana

nekuziva kuti mutambo iwoyo unowira pazuva ripi. Pamitambo yemwaka wekupera kwegore ra2030 — kwainosvika nharo yese — izvi hazvina basa, uye ndichakuratidza chikonzero pakupera kwechitsauko chino, uye ndiwo mashoko akanakisa mubhuku. Asi pazuva rimwe chete rinokosha zvikuru.

Zuva iroro ndi27–28 Kurume 2027.

Nzira mbiri dzekugadzira karenda rechiHebheru

Karenda yechiHebheru inonzi lunisolar. Mwedzi inotevera mwedzi; makore anofanira kutevera zuva, kana kuti mitambo yekukohwa inobuda mumwaka wayo. Mwedzi gumi nemiviri yemwedzi inomhanya kwemazuva angangoita mazana matatu nemakumi mashanu nemana, gumi nerimwe risingasviki gore rezuva, saka anenge gore rega rega rechitatu mwedzi wekuwedzera unofanirwa kuiswa kana kuti Pasika inotsvedza muchando.

Mubvunzo ndewokuti: **unozviisa pasi pesimba ripi?**

Mhinduro yekucherechedza — iyo yakashandiswa munguva yese yeBhaibheri uye kwemazana emakore akazotevera — ndeyekuti mwedzi wekutanga ndiwo mwedzi une mwedzi mutsva unowira pedyo nenguva yechirimo, zvichisimbiswa nemamiriro egoho rebhari muIsraeri. Dheuteronomio 16:1 inorayira Israeri kuti *"ichengete mwedzi waAbhibhi"* — uye *abibhi* harisi zita remwedzi, itsananguro yebhari. Zvinoreva zviyo zviri muhunde, zvakasvibirira uye zviri kuibva. Mwedzi unozivikanwa nekutarisa munda. Kana bhari yakanga isati yagadzirira, dare reSanihedrini rakawedzera mwedzi, uye vaizivisa, uye munhu wese aionekwa nemoto wezviratidzo nevatumwa.

Mhinduro yakarongwa ndiyo yakashandiswa nenyika yevaJudha kubvira muzana remakore rechina AD. Pasi pekumanikidzwa nekutambudzwa nevaRoma - Sanihedrini yakanga ichiparadzwa uye yakanga isisakwanise kutumira shoko nenzira yakavimbika - Hillel II anonzi ndiye akagadzirisa karenda nemasvomhu. Kutenderera kwemakore gumi nemapfumbamwe kunoisa mwedzi wegumi nematatu mumakore manomwe akatarwa. Hapana kucherechedzwa kunodiwa. Inoshanda chero kupi zvako pasi rose pasina dare rinoshanda muJerusalem.

Iinewo mitemo mina yekumbomira, iyo *dechiyot*, inoshandura Rosh Hashanah nezuva rimwe kana maviri kana zvikasadaro yaizomhara zvisina kunaka - kunyanya kudzivirira Yom Kippur kuti isawire pedyo neSabata, izvo zvinoreva mazuva maviri akatevedzana apo hapana kubikwa kana kuvigwa kwaigona kuitwa.

Karenda yakatarwa inofanirwa kupfuura kudzingwa kwainowanzoitwa nevanhu

vari mumusasa wangu. Yaiva chiito chakakosha chekuchengetedza vanhu vachiedza kuchengetedza kunamata kwenyika uku masangano avo achiparadzwa. Inyaya inoshamisa yemasvomhu. Yakaramba ichirarama kwemazana emakore gumi nematanhatu. Inofanirwa kuremekedzwa.

Asi mitemo yekunonotsa nguva ndeyekutonga. Iripo kuti kuchengetwa kwechiitiko kushande. Haisi muna Revhitiko 23.

Nei ndichishandisa karenda yekucherechedza

Zvikonzero zvitatu, zvichienderana nehuremu.

Chekutanga, ndizvo zvinotsanangurwa nerugwaro. Revhitiko 23 inotara mitambo nemazuva emwedzi. Dheuteronomio 16:1 inotara mwedzi wekutanga nebhari. Hapana ndima imwe chete inoziva nezvemakore gumi nemapfumbamwe kana mutemo unorambidza Yom Kippur kuti asaite Sabata. Kana ndiri kuverenga Revhitiko 23 kuti ndizive kuti mutambo unoitika riini, ndinofanira kushandisa nzira inofungidzirwa naRevhitiko 23.

Chechipiri, ndizvo zvaishanda pakapihwa uprofitu, uye pakazadziwa mitambo mina yekutanga. Ezekieri, Dhanieri, naJohani vese vakanyora pasi pekarenda yekucherechedza. Vanyori veEvhangeri vakadarowo. Jesu akarovererwa pamuchinjikwa paPaseka yakaitwa nekucherechedza, kwete neHillel cycle, iyo yakanga isipo kwemakore mazana matatu. Kana mitambo mina yekutanga yakazadziwa pakarenda yekucherechedza, ndiyo karenda yandinotarisa kuti mitatu yekupedzisira izadziwe pairi.

Chechitatu — uye ichi ndicho chikonzero chisingafadzi — kutsauka kwekarenda kwakaverengerwa. Kutenderera kwemakore gumi nemapfumbamwe kwakanaka kwazvo asi hakuna kukwana; kunofamba kwenguva yakareba neinenge zuva rimwe chete makore 216 ega ega. Kwemazana emakore gumi nematanhatu kukanganisa kwakaunganidzwa kuri kwechokwadi, uye ndicho chimwe chikonzero nei Paseka yevanarabhi vemazuva ano dzimwe nguva inowira mwedzi wakazara mushure me equinox. Kutsauka ikoko ichokwadi chekuverenga, chinobvumwa nevakuru vechiJudha, uye chikonzero chakanaka chekusarudza nzira yekuongorora nyeredzi pamibvunzo yenguva chaiyo.

Saka karenda yakashandiswa mubhuku rino, ichitevera basa reMessiah 2030 Project, inoratidza mwedzi wekutanga nekubatana kwemwedzi pedyo nenguva yechirimo, inoverengwa nekuongorora nyeredzi kuti ioneke nenguva yeJerusarema.

Zvino mutengo

Hechino chinonditorera mari yekusarudza izvozvo, zvichitaurwa zvakajeka sezvandinogona.

Ndakaenzanisa gore rega rega kubva muna 2025 kusvika 2030 — makarenda ese ari maviri, mabiko ese, pamwe chete. Heino musiyano uripo pakati pawo, mumazuva:

Gore	Musiyano uripo pakati pemakarenda maviri aya
2025	0 kusvika pazuva rimwe chete
2026	Zuva rimwe chete
2027	Mazuva makumi matatu kusvika makumi matatu nerimwe
2028	Zuva rimwe kusvika maviri
2029	Zuva rimwe kusvika maviri
2030	Zuva rimwe chete muchirimo, hapana pamutambo wega wega wemwaka wekudonha

Tarisai muna 2027.

Mumakore mashanu ematanhatu aya, makarenda maviri aya anobvumirana mukati mezuva rimwe kana maviri. Haasi masisitimu anokwikwidzana anogadzira mhedzisiro dzakasiyana zvakanyanya. Inzira mbiri dzekufungidzira chokwadi chemwedzi chimwe chete, uye kazhinji dzinowira panzvimbo imwe chete.

Asi gore ra2027 rakasiyana. Muna 2027 karenda yakatarwa inoisa mwedzi wayo wegumi nematatu, Adar II, uye mutemo we equinox hauiti izvozvo.

Musangano uri pedyo ne2027 equinox unowira musi wa8 Kurume, saka mwedzi wekutanga wekucherechedza unotanga pakunyura kwezuva manheru iwayo - zuva remasikati 9 Kurume, neMutemo wechipiri. Izvi zvinoisa 14 Nisani, Paseka, pakunyura kwezuva 21 Kurume kusvika pakunyura kwezuva 22 Kurume: zuva remasikati **22 Kurume 2027** .

Karenda yakatarwa inoisa 1 Nisani musi wa8 Kubvumbi uye 14 Nisani musi **wa21 Kubvumbi 2027**. Mazuva makumi matatu akasiyana, mugore rimwe chete rematanhatu ndipo panonyanya kukosha.

Mwedzi wese wakaparadzana. Uye 2027 ndiro gore rimwe chete risingawanzoonekwi muhuwandu hwese.

Saka heino kushaikwa kwesimba, kwakataurwa zvinonzwika: zuva ra27-28 Kurume 2027 riripo chete pasi pekarenda yekucherechedza. Kana karenda yakatarwa iriyo chaiyo, zuva iroro harisi zuva remabiko, nharo yezvibereko zvekutanga inonyangarika, uye kutanga kwegore ra1290 kunofanira kunge kuri kune imwe nzvimbo.

Karenda yekucherechedza yakarurama, nekuda kwezvikonzero zvitatu zviri pamusoro apa. Mubvunzo uyu hausi mudiki, uye vanhu vasingabvumirani havasi mapenzi. Ndiwo fungidziro ine mutoro pasi pemazuva angu maviri ari pedyo, uye zvinoitika kuti inowira mugore rimwe chete rematanhatu apo sarudzo inoita mutsauko wemwedzi. Kana izvozvo zvichikunetsa, zvinofanira kunge zvichikunetsa. Zvakandinetsa zvakakwana kuti ndipedze nguva yakareba ndiri pachitsauko chino.

Uye zvino mashoko akanaka

Tarisa zvakare mutsetse wekupedzisira wetafura iyoyo.

Muna 2030, makarenda maviri aya anobvumirana chaizvo. Kwete nezvezuva iroro. Pamutambo wega wega wemwaka wechando:

Mutambo	Karenda yekucherechedza	Karenda yevanarabhi yakagadziriswa
Yom Teruah (1 Tishri)	28 Gunyana 2030	28 Gunyana 2030
Yom Kippur (10 Tishri)	7 Gumiguru 2030	7 Gumiguru 2030
Sukkot inotanga (15 Tishri)	12 Gumiguru 2030	12 Gumiguru 2030
Zuva rechi 1,335	21 Zvita 2030	21 Zvita 2030

Gara ipapo, nekuti zvinoshandura zvaunofanira kugamuchira kuti utore chikamu chose chebhuku rino zvakakomba.

Kwandinoenda hakutsamiri pakarenda yangu.

Muverengi anoramba zvese zviri muchitsauko chino - anofunga kuti karenda yekucherechedza haina kujairika uye karenda yakatarwa ndiyo yega karenda yechiHebheru yepamutemo iripo - achiri kusvika paYom Teruah musu wa28 Gunyana 2030 uye Yom Kippur musu wa7 Gumiguru 2030.

Mazuva maviri iwayo haasi chinhu chekare chemaitiro angu. Ndiwo panogumira nzira dzese. Unogona kurasa karenda yangu zvachose uye magumo acho

haachinji.

Pfuti yekutanga inoenderana nekarenda. Kwainoenda hakuenderani.

Apa ndipo chaipo apo munyori weuprofita anotanga kutsvaga mazwi akadai sekuti *zvishamiso* . **Kubatana uku hakusi chishamiso.** Ndizvo zvinoitwa nemagetsi maviri ezuva kana awira muchikamu, izvo zvavanoita nguva dzose - unogona kuona vachibvumirana muna 2025, 2026, 2028 na2029 mutafura imwe chete iyoyo. Kukosha kwechibvumirano cha2030 kunodzivirira, kwete humbowo. Hazviratidzi zuva racho. Zvinobvisa chirambidzo pazviri: hapana anogona kuramba mazuva aGunyana naGumiguru 2030 seanobva karenda yakagadzirwa kumba, nekuti karenda yakajairwa inoagadzirawo.

Ndizvo chete zvazvinoita. Zvakwana.

Chitsauko 3 — Zvinoonekwa seUchapupu

Ndakapedza makore angu ekutanga ebasu semuongorori wehungwaru ndisati ndapedza ndiri muparidzi. Nyanzvi yemitauro yekuKorea kutanga, Dari gare gare. Basa raive rekutarisa ruzivo rwakanga rwakati wandei ndotaura chimwe chinhu chinobatsira pamusoro pezvaireva, uku ndichijekesa kuti humbowo hwakatsigira chivimbo chakadii.

Chirango chinodzidziswa naJob, uye chandinoda kuunza mubhuku rino, ndechekuti **hazvisi zvese zvamunotaura zvakafanana, uye kunyepedzera kuti zvakasiyana ndizvo zvinoita kuti vanhu vaurayiwe.** Kuongorora kunoratidza zvese nechivimbo chimwe chete hakuna zvakunobatsira nekuti muverengi haagoni kuziva kuti ndezvipi zvikamu zvekuita.

Kunyora kweuporofita kwakawanda kune dambudziko iroro chairo. Masvomhu, nhoroondo, dudziro uye kufungidzira zvinotaurwa nenzwi rimwe chete rinoramba richienderera mberi pabhuku rimwe chete, uye muverengi anosara kuti azvigadzirise. Saka ndichazvigadzirisa.

Matanho mana

Zvese zvinotaurwa mubhuku rino zvinowira muchikamu chimwe chezvikamu zvina, uye ndichakuudzai kuti ndezvipi sezvandichaenderera mberi.

Tier 1 — ARITHMETIC. Inotevera kubva pane zvayakanyora. Haikwanise kuva isina kururama kunze kwekunge zvayakanyora zvisiri izvo. $390 \times 7 = 2730$ ndiyo Tier 1. Saka ndizvo zvakaita $70 + 1960 = 2030$. Hamufanirwe kundivimba nechero chikumbiro cheTier 1; munoda karukureta.

Danho rechipiri — NHAU. Zvakapupurirwa zvakanaka munhoroondo. Kukomba Jerusarema kwaSenakeribhi muna 701 BC idanho rechipiri — rakasimbiswa nechinyorwa cheAssyrian eponym, chinyorwa chaSenakeribhi pachake Prism, uye 2 Madzimambo 18–19 zvakazvimiririra. Knesset vote ya23 Ndira 1950 idanho rechipiri. Izvi zvinogona kuongororwa mune chero bhuku rakanaka rekutarisa, uye ndinotaura manyuko acho.

Danho rechitatu — KUDUDZIRA. Kuverengwa kwerugwaro kunokakavadzana. Vanhu vane musoro, vakakomba, vanotywa Mwari havabvumirani. Makore mazana matatu nemakumi mapfumbamwe aEzekieri anotanga pakukombwa kwa701 BC iDanho rechitatu. Kuti "nguva nomwe" dzaRevhitiko 26 dzinowedzera nguva iDanho rechitatu. **Nhau mbiri dzinotakura mutoro mubhuku rino dzese dziri Danho rechitatu**, ndosaka vachiwana chitsauko chakazara pane ndima.

Danho rechina — CHIPOROFITA. Chirevo cheramangwana chakabva padanho rekutanga kusvika rechitatu. Hazvisati zvasimbiswa parizvino. Zvese nezvegore ra2027 nere2030 ndezvedanho rechina. Ndinozvibata nechivimbo. Kutaure chokwadi, ndinozvibata sezvakaratidzwa.

Cheni yakasimba sechisungo chayo chisina kusimba, uye zvisungo zvisina kusimba mucheni iyi iTier 3. Zvinoshamisa kuti, kunyangwe mupfungwa dzangu, zvisungo zveTier 4 *zvavimbika* kupfuura Tier 3 nekuti Mwari vakazvisimbisa kwandiri.

Musiyano uripo pakati pekubatanidza nekubatanidza

Pfungwa huru yebhuku iri ndeyekubatana: maawa mana, mazuva ekutanga akasiyana, kureba kwakasiyana, kuwanda kwakasiyana, zvese zvichiguma muna 2030.

Pane zvinhu zviviri zvinopikisa izvozvo, uye zvinopesana zvakasiyana.

Chekutanga ndechekuti ndakawana gore uye ndakagadzira nzira ina

dzekuridzoserera shure. Izvozvo zvinonzi curve-fitting, uye ndiyo nzira yakajairika yekukundikana kwekuisa mazuva euprofitira. Kana wakapihwa rusununguko rwakakwana mumiganhu yako, unogona kusvika chero gore raunoda kubva chero kwaunotangira muMagwaro. Munhu wese anoyera kupomera ikoko ane rusaruro uye haana kufunga, haana kukodzera ruzivo.

Chechipiri chakavanzika uye ndicho chingandinetsa zvakananyanya mubhuku remumwe munhu: **kubvumirana pakati pezvinyorwa zvisina kuzvimirira kwakakosha zvisoma pane zvinoita sekunge**. Zvapupu zvina zvinobvumirana zvine simba. Nyaya ina dzinodzokera kunobva chimwe chapupu chimwe chete chinodzokororwa. Ndinotora kuramba ikoko zvakanakombwa zvekuti ndakakupa chikamu chayo — Chitsauko 9 chinoongorora wachi yega yega manyuko akagovaniswa, zvirevo zvakanagovaniswa uye mafambiro ekududzira akagovaniswa, uye zvakanawanikwa ndezvekuti havasi **zvapupu** zvina zvakanazvimirira. Ndinoti ipapo, patafura, mumwe munhu asati azviita.

Tanga nepfungwa yekuti pane chinhu chinopindirana nemakona.

Saka chii chinoparadzanisa convergence ne fitting? Zvinhu zvitatu, uye ndaizoshandisa zvese zvitatu kune chero system yemumwe munhu zvakanare:

Maparamita akasarudzwa zvakanasiyana here nekwainoenda? Nhamba 390 ne40 dzakanapihwa muna Ezekieri 4. Nhamba yekuwedzera nomwe inopiwa muna Revhitiko 26. Chizvarwa chemakore makumi masere chinopiwa muna Pisarema 90:10. Hapana kana chimwe cheizvi chakanasarudzwa neni. Sarudzo dzandinongosarudza *mazuva ekutanga*, uye ndipo panogara nharo - ndosaka Zvitsauko 6 ne7 zvichipedza nguva yazvo yakawanda zvichidzivirira mazuva ekutanga pane kuita masvomhu.

Pane madhigirii mangani erusununguko? Wachi yega yega ine sarudzo mbiri dzakasununguka: kwainotanga, uye kuti multiplier inoshandiswa kangani. Maparamita masere pawachi ina, uye ndinoda kutaura chokwadi kuti yechipiri isarudzo chaiyo - Revhitiko 26 haikuudzi kuti unofanira kuita multiplication kangani.

Asi tarisa kuti pfundo rechipiri iroro rakakombama sei. Chinowanza chinhu chinoshvika nomwe, saka chimwe nechimwe chinoshandiswa chinoyera mutsetse wese nenomwe. Kune Israeri, kutanga pa701 BC nemakore 390: zero kuwanda kunoshvika muna 311 BC, imwe inoshvika muna AD 2030, uye nyika mbiri mugore ra18410. Kune Judha, kubva AD 70 nemakore makumi mana: zero rinopa AD 110, rimwe rinopa AD 350, maviri rinopa AD 2030, matatu rinopa gore ra13790.

Pane kukosha kumwe chete pawachi imwe chete kunowira chero kupi zvako munhoroondo yakanyorwa. Ichu hachisi chinhu chaunogona kugadzirisa; iswitch ine nzvimbo imwe chete inogoneka. Mazuva ekutanga ndiwo anogara rusununguko rwechokwadi, ndosaka Zvitsauko 6 ne7 zvichipedza nguva yakawanda zvichidzivirira mazuva ekutanga pane kuita masvomhu.

Sisitimu iyi inoita macheki ayo yaisafanira kupasa here? Uyu ndiwo muedzo wakasimba, uye ndiwo wandaizoshandisa kwandiri dai ndiri iwe. Sisitimu yakagadzirirwa inogadzira mhinduro dzayakagadzirirwa kugadzira kwete chimwe chinhu. Sisitimu iri kutsanangura chimwe chinhu chaicho inowanzo gadzira zvinoshamisa - mhedzisiro inobuda mairi isina kunangwa.

Kune matatu acho mubhuku rino, uye muchasangana nawo gare gare. Musiyano uripo pakati paDhanieri 1290 naJohani 1260 unozove mazuva makumi matatu chaiwo, ndiwo chaiwo urefu hwenguva yekurasika, uye handina kuisa ipapo - musiyano uripo pakati penhamba mbiri dzakanyorwa makore mazana matanhatu akaparadzana nevanyori vaviri. Musiyano uripo pakati pa1260 na1250 unozove mazuva gumi chaiwo, uye pane mitambo miviri chaiyo mukarenda yese yechiHebheru yakaparadzana nemazuva gumi, uye kuverenga kwacho kunowira kumativi ese ari maviri. Uye 1335 yaDhanieri inosvika pamhemberero yekutsaurirwazve kweTemberi, yandakanga ndisina kuona kusvika spreadsheet yandiudza.

Hapana kana chimwe chezvitatu izvi chaifanira kushanda. Hazvisi izvo zvakagadzirirwa sisitimu iyi. Kana modhi ikaramba ichipa mhinduro dzakarurama kumibvunzo yausina kubvunza, ndiyo siginecha yemodhi iri kutevera chimwe chinhu chaicho.

Ndakakanganisa chii?

Ndakataura pakutanga kuti kugadzira peji rekuongorora kwakandibata nezvikanganiso zvangu zviviri. Hezvinoi, nekuti bhuku rinoti rinogona kuongororwa rinofanira kuratidza kuti rakaburitsa chii.

Mutemo wekuverenga. Wakatsanangurwa muChitsauko 1 — mitemo miviri yakasiyana inosanganisira/yakasarudzika mubhuku rangu rekutanga, mapeji mana akaparadzana. Yakagadziriswa nekuzivisa mutemo mumwe chete uye kuushandisa kwese kwese.

Kuparadzwa kweTemberi. Mubhuku rinonzi *Teaching History Before It Happens*, ndakanyora kuti Tembere yakaparadzwa "panguva yePaseka, 70 CE."

Izvozvo hazvina kururama. Josephus anotaura pachena, uye ndizvo zvakaitawo Mishnah. Titus akavhara masvingo ejerusarema paPaseka, 14 Nisani, pakati paKubvumbi AD 70 - guta rakanga rakazara nevanhu vanoenda kunzvimbo dzakasiyana-siyana, ndicho chikonzero chaicho chekukombwa kwacho kwaive nenjodzi huru. Asi Temberi pachayo haina kutsva kusvika 9 kana 10 Av, mwedzi mitatu nehafu gare gare, pakutanga kwaNyamavhuvhu.

Ndakanga ndaita kuti kukombwa kuve chiitiko. Chikanganiso chakajairika uye chaive changu.

Chinonakidza ndechekuti zvakaitika pandakazvigadziriswa. Wachi yeJudha inoda nguva yePaseka kusvika kuPaseka kuti isvike paPaseka 2030. *Kukomba* kwakatanga paPaseka. Temberi yakatsva muna Nyamavhuvhu. Saka chokwadi chakarurama - kukomba, kwete kupiswa - ndicho chinosisimbisa kuverenga zvakanaka.

Chikanganiso chaive chave kuita kuti nharo yangu isashande zvakanaka. Izvi zvinoitika kakawanda kupfuura zvinotarisirwa nevanhu, uye inyaya yekutarisa basa rako kunyangwe kana uchida mhedziso yako.

Zvinoitwa nezviri mubhuku rino uye zvisingataurike

Zvinhu zvina, saka tava pachena tisati tatanga.

Ini ndinotaura kuti ndakaudzwa zvinhu naMwari. Ndichataura nezvepfungwa yekuti "hapana anoziva zuva kana awa" muchitsauko chekupedzisira, asi handingazviregi zvisina kugadziriswa kwemapeji makumi masere, saka heino vhezheni pfupi. Bhuku iri rinopa zuva. Rinosvika pazuva iroro nekufungidzira kubva mumagwaro nenhoroondo, richiunganidza chokwadi chakawanda uye richiona kuti chinoenderana sei.

Handiti chero mutsetse mumwe chete wepfungwa iyi unoratidza. Hapana kana imwe yewachi ina yaizondinyengetedza yoga. Chero imwe yadzo inogona kunge yakangoerekana yaitika; Bhaibheri ibhuku guru uye rine nhamba dzakawanda mariri. Nhaurirano yacho ndeyekubatana. Ndinotaura izvozvo zvakajeka uye kakawanda saka hapana anokanganisa izvi sebhuku rinoisa huremu

hwaro pakuverenga kumwe chete.

Ndinoti mazuva angu ekutanga haarambike. Ari muTier 3. Ndinovatsigira. Mumwe munhu anogona kupindura, asi anenge akarasika.

Handizviti ndiri munhu akakosha. Mwari anoshandisa vanhu vanopfidza. Ndiri munhu akazvipira zvizere kushumira Ishe muutsvene, ndinongova munhu akakosha pakuti varume vakadaro havawanzoonekwi.

Ndiyo mitemo yekutanga. Zvino ndiyo nharo chaiyo.

CHIKAMU CHECHIPIRI - MITEMO MIVIRI

Zvitsauko zviviri zvinotakura mutoro, uye wachi mbiri dzavakaisa dzichimhanya.

Chitsauko 4 — Ezekieri 4: Majeri Maviri, Mitongo Miviri

Ezekieri anokumbirwa kuita chinhu chinoshamisa.

"Asi iwe, rara pasi norutivi rwako rworuboshwe, uise zvivi zveimba yaIsraeri pamusoro pazvo; iwe uchatakura zvivi zvavo zvakaenzana namazuva aunovatapo. Nokuti ndakakutarira mazuva akaenzana namakore ezvakaipa zvavo, mazuva mazana matatu namakumi mapfumbamwe; saizvozvo uchatakura zvivi zveimba yaIsraeri."

Kana wapedza izvi, uchavata pasi kechipiri, asi norutivi rwako rworudyi, utakure zvivi zveimba yaJudha; ndakakutarira mazuva makumi mana, zuva rimwe nerimwe rinomiririra gore rimwe nerimwe." —Ezekieri 4:4-6

Pamberi paizvozvo, mundima 1 kusvika 3, anoudzwa kuti aite chimwe chinhu chisinganzwisike:

*"Zvino iwe mwanakomana womunhu, tora chidhinja, uchiise pamberi pako, unyore guta pamusoro paro, iwe Jerusarema, ugorikomba... Ipapo tora chirongo chesimbi, uchimise chive rusvingo rwesimbi pakati pako neguta, uritarise chiso chako kwariri, kuti rive rakakombwa, urikombe. **Ichi chiratidzo kuimba yaIsraeri.**"*

Chidhinja chine guta rakanyorwa pachiri. Mabasa ekukomba akavakwa akaripoterredza. Chigadziko chesimbi - izwi rechiHebheru rinoreva ndiro yekubikira yakati sandara - chakamira pakati pemuporofita neguta. Uye mazuva mazana matatu nemakumi mapfumbamwe kune rumwe rutivi uye mazuva makumi mana kune rumwe, zuva rega rega rakamira kwegore.

Zvinhu zvina zvakasimbiswa mundima nhanhatu idzi, uye ndinoda kuzvitora kuti ndiratidze kuti zvinokakavadzana zvakadini.

Hazvipikiswi: zuva rinomiririra gore

Ndima 6 inotaura zvakajeka kuti: *"zuva rimwe chete regore."* Uku ndiko chete kushandurwa kwechikamu mubhuku rino, uye ndinokushandisa pano nekuti ndima iyi inozviita pachayo. Hapana anotaura nezvazvo.

Hazvipikiswi: kune mitsara miviri yakasiyana

Israeri inowana mazana matatu nemakumi mapfumbamwe. Judha inowana makumi mana. Vanopiwa zvakasiyana, vanotorwa zvakasiyana, uye havawedzerwi pamwe chete kuita mazana mana nemakumi matatu.

Dzimwe shanduro dzeSeptuagint yechiGiriki dzinoti nhamba yekutanga i190 pane 390, uye vamwe vaturikiri vanosanganisa nhamba kuti vasvike 430 voona kudzikororwa kwemazera emakore 430 muIjipita. Ini ndinoshandisa Masoretic yechiHebheru 390 uye ndinochengeta mitsara yakasiyana, nekuti ndima yacho pachayo inoichengeta yakasiyana - mativi akasiyana, marudzi akasiyana, nguva dzakasiyana, uye murairo wakajeka wekupedzisa yekutanga usati watanga yechipiri.

Kuverengwa kwemarudzi maviri ndikowo kunoda nhoroondo. Pakazosvika nguva yaEzekieri aya ndiwo marudzi maviri akasiyana ezvematongerwo enyika ane zvinyorwa zviviri zvakasiyana. Umambo hwekuchamhembe, Imba yaIsraeri — madzinza gumi akaparara pasi pajerobhoamu mushure mekunge kuzvikudza kwaRehobhoamu kwapatsanura umambo — akapinda mukunamata zvidhori zvakanyanya zvekuti Mwari anozvitsanangura seakamuramba. Akaparadzwa neAsiriya ndokudzingwa munyika uye haana kuzombodzoka. Umambo hwekumaodzanyemba, Imba yaJudha, hwakanga husina kutendekawo, asi hwakapfidza kakawanda uye zvishoma, hauna kumborambana, uye hwakachengetwa.

Nyika mbiri, zvinyorwa zviviri, mitsara miviri. Ndiwo rugwaro rwacho.

Zvinorevei griddle yesimbi

Zvino tasvika pakududzira, saka danho rinoderera.

Chigayo chinomira pakati pemuporofita — ari kutamba chikamu cheuto rakakomba — neguta. Chipingamupinyi. Tsananguro yaMwari pachake mundima yechitatu ndeyekuti ichi "*chiratidzo kuimba yaIsraeri*." Kana yasvika nguva yekuchinja divi reJudha, chigayo hachipo.

Ndakaverenga chipingamupinyi ichi sechinoreva kuti **kukombwa kwarinoratidza hakuzobudiriri**. Uto haripfuuri. Pane chimwe chinhu chiri pakati pemurwi neguta.

Kuverenga ikoko kune chirevo chenhoroondo chiri pachena. Jerusarema rakakombwa kanopfuura kamwe chete, uye kukombwa kwacho kwakakamurwa kuita mhando mbiri. Kukombwa kwaNebhukadhinezari muna 586 BC kwakabudirira; masvingo akaputsika, Temberi yakapiswa, vanhu vakaenda kuBhabhironi. Kukombwa kwaTito muna 70 AD kwakabudirira; chinhu chimwe chete chakaitika zvakare. Asi muna 701 BC, Saniheribhi weAsiriya akakomba Jerusarema **akakundikana**.

Kukundikana ikoko ndechimwe chezviitiko zvakanakisa zvakapupurirwa muNear East yekare, uye zvinopupurirwa kubva kumativi ese. Madzimambo echipiri 19 inotaura nezvengirozi yaJehovha ichirova musasa wevaAsiria uye Saniheribhi achidzokera kuNinevhe. Uye Prism yaSaniheribhi pachake - nhoroondo yake yepamutemo, yakanyorwa nevanyori vake, ine zvese zvinokurudzira kuzvirumbidza - inotsanangura kuvharira Hezekia muJerusarema "*seshiri yakavharirwa*" uye, zvinoshamisa, haambotauri kuti akatora guta. Mambo weAsiriya akakunda guta guru akataura izvozvo kwenguva yakareba. Uyu haana kudaro.

Kukombwa kweJerusarema kusina kubudirira, kwakaratidzwa nemhinganidzo iyo murwi asingagoni kupfuura nayo. Ndinoona izvozvo zvakakodzera, uye ndiri pano kuti ndikuudzei kuti ndizvozvo.

Zvinorehwa nemativi maviri aya

Iyi ndiyo nharo iri kutsigirwa nebhuku rese, saka ndichaderedza mafambiro angu.

Ezekieri akarara nerutivi rwake rweruboshwe rweIsraeri, uye kurudyi rweJudha, akatarisa guta rose. Sei rugwaro rwuchitsanangura divi ripi?

Mhinduro iri nyore ndeyekuti: yakatarisa kumabvazuva, kuchamhembe kuri kuruboshwe rwako uye kumaodzanyemba kuri kurudyi kwako. Israeri yaive umambo hwekuchamhembe, Judha kumaodzanyemba. Kuruboshwe kwakaenzana nekuchamhembe kwakaenzana neIsraeri; kurudyi kwakaenzana nekuchamhembe kwakaenzana neJudha. Ndiko kuverenga kumwe chete, ndiko kuverenga kwakawanda, uye zvakakwana kutsanangura zvakadzama, asi ndichakuratidza kuti hazvina kururama. **Muverengi anomira ipapo haarasike chero chinhu nezvekuzivikanwa kwenyika mbiri idzi uye haawani nguva.**

Kuverenga kwandinoita — mushure me basa reMessiah 2030 Project, ndiko kwandakatanga kusangana naro — ndekwekuti mativi acho anorongawo **gwara munguva**.

Heino nharo. chiHebheru chakanyorwa kubva kurudyi kuenda kuruboshwe. Ziso remuverengi wechiHebheru rinotanga pamucheto wekurudyi robva raenda kuruboshwe. Kana ukaronga kutevedzana kwezviitiko nenzira iyo munyori wechiHebheru akaronga mazwi - uye vanyori vechiHebheru vakadhirowa kutevedzana nenzira iyi - zviitiko zvekare zviri kurudyi uye zviitiko zvinotevera kuruboshwe.

Muprofita akarara padivi pemufananidzo weJerusalem rakakombwa. Kukombwa kwacho ndiko kwakatarwa pakati pemufananidzo. Uye anorara kurutivi rumwe rwaro, uye kune rumwe rutivi.

- **Rutivi rweruboshwe, Israeri, makore mazana matatu nemakumi mapfumbamwe.** Kuruboshwe kwekukombwa panguva yakatarwa kubva kurudyi kuenda kuruboshwe zvinoreva *mushure me* Makore mazana matatu nemakumi mapfumbamwe eIsraeri ari kuswera mberi kubva pakukombwa.
- **Kurudyi, Judha, makore makumi mana.** Kodzero yekukomba inoreva *pamberi payo*. Makore makumi mana eJudha anopera pakukomba.

Kana izvozvo zvirizvo, saka Ezekieri haana kupiwa nguva mbiri chete asi nzira mbiri, uye kukombwa kwakaratidzwa padhina ndiko kwaibatsira zvirevo zvose.

Zvino regai ndizvipikise nekuti munofanira kuona nyaya yacho ichienderera mberi.

Chirambidzo. Izvi zvinorema zvikuru kuti ruzivo rwenzvimbo rwutakure. Ezekieri muporofita akarara muvhu, kwete mugadziri wemifananidzo anogadzira dhayagirambo yechikero. Kana Mwari aireva kuti "makore aya anomhanya mushure mekukombwa" uye "aya anomhanya pamberi payo," Aive nemashoko ekutaura kudaro - chiHebheru chine mazwi akajairika epamberi nepashure - uye akaataura kune imwe nzvimbo muna Ezekieri zviri nyore. Kuverenga nzira yekutevedzana kwezviitiko kubva kurutivi rwupi rwemuviri wake kunoreva kubva kudivi rechikwa. Kungwara. Kungwara hakuna kufanana nekwechokwadi.

Ndinonzwa simba razvo.

Zvandingataurawo. Zvinhu zvitatu.

Kutanga, ruzivo rwacho *rwakanyorwa* kaviri, uye ruzivo rwacho harushande pasi pekuverengwa kwenzvimbo chete. Kana kuruboshwe nekurudyi zvichingoratidza kuchamhembe nekumaodzanyemba, mativi acho anoshongedza - rugwaro

rwatove rwatotumidza dzimba dzese mbiri nenzira imwe chete. Mwari akapa Ezekieri zviratidzo zvakawanda uye ruzivo rwacho runowanzoneva chimwe chinhu.

Chechipiri, griddle yesimbi inonongedzera divi rimwe chete. Pasi pekuverenga kwenzvimbo chete, griddle chipingamupinyi chisingadi kutsanangurwa nekuti kukombwa hakudi kuzivikanwa. Pasi pekuverenga kwandinoita, griddle inoratidza kuti kukombwa *kupi* - kwakundikana - uye mativi anokuudza kuti ndeipi nzira yekuverenga kubva mairi. Zvinhu zviviri izvi zvinoshanda pamwe chete, izvo zvinoratidza kuti zviri pamwe chete.

Chechitatu: **kuverenga kwacho kwakasimbiswa pasi pemvura, kwete kumusoro kwemvura.** Hapana angawana izvi kubva kuna Ezekieri 4 chete, kuverenga kwacho kwakadzikama. Chinoita kuti ndizvibvume ndechekuti paunotevera, mitsara yese miviri inogumira mugore rimwe chete nenzira mbiri dzakasiyana zvachose, uye gore iroro ndipo panosvikawo mamwe maawa maviri. Kuverenga kwacho kunoenderana nezvakunogadzira, kwete neuchapupu hwacho.

Ndiyo nzira yechokwadi yekutaura - ndiyo nzira iyo fungidziro inowana nayo kuchengetedzwa kwayo mune chero chidzidzo - asi haisi iyo nzira yakasimba kwazvo, uye handingazvifungidzire seimwe. Kana kusangana kwechikamu 6 ne7 kusingaitike, unofanira kurega kuverenga uku. Kunokwira kana kudonha nezvakunobereka.

Danho rechitatu. Zvakakakavadzana, hazvina kuratidzwa. Chipikiso chakasimba chataurwa zvizere. Ndipo pakamira izvi, uye ikozvino unogona kuzviyera wega.

Zvinotaurwa naEzekieri 4

- Nyika mbiri, mitsara miviri: makore mazana matatu nemakumi mapfumbamwe nemakore makumi mana. (*Chikamu chechipiri — rugwaro rwunotaura izvozvo.*)
- Zuva rimwe rinomirira gore. (*Tier 2 — vhesi 6 ndiyo inotaura izvozvo.*)
- Kukomba kunokundikana, kwakaraidzwa nesimbi. (*Tier 3 — yakakakavadzana.*)
- Makore eIsraeri anosvika mberi kubva pakukombwa ikoko; Judha ari kumhanyira kukombwa. (*Tier 3 — akataura, uye iyi ndiyo link isina simba.*)

Chisina kutipa Ezekieri 4 chinoratidza kuti nhamba idzi dzinogona kuwanda. Saka tinofanira kudzokera shure kumakore mazana mapfumbamwe, kuchitsauko chaRevhitiko chisingaverengeki nevanhu vakawanda.

Chitsauko 5 — Revhitiko 26: Yakawedzerwa neNomwe

Revhitiko 26 ndiyo chitsauko apo Mwari anoudza vaIsraeri, vasati vapinda munyika, kuti chii chichaitika kana vakamusiyai mairi.

Haisi chitsauko chinonyaradza. Ndiyo chitsauko chinonyanya kufadza muTorah, nekuti hachityisidziri kurangwa kamwe chete. Chinotyisidzira kuwedzera kwacho, muzvikamu, nemutemo wakajeka wekuwedzera - uye chinotaura mutemo iwoyo kane nguva dzakasiyana.

v.18 — “Kana mukandirambawo mushure meizvi, ndichakurovai kanomwe nekuda kwezvivi zvenyu.” **v.21** — “Zvino kana mukandivenga uye musingade kunditeerera, ndichawedzera dambudziko pamusoro penyu kanomwe zvichienderana nezvivi zvenyu.” **v.24** — “Ipapo ndichakuvengai; uye ini, ini, ndichakurovai kanomwe nekuda kwezvivi zvenyu.” **v.28** — “Ipapo ndichakuvengai nehasha, uye ini, ini, ndichakurovai kanomwe

nekuda kwezvivi zvenyu."

Nyevero ina. Imwe neimwe inoenderana nekuramba kuramba. Imwe neimwe ichitsanangura **kanomwe** .

Maumbirwo acho haana mubvunzo uye ndeemaune: iyi inzira yekurangwa ine huwandu hwakataurwa. Chero zvinorehwa ne "nguva nomwe", Mwari anotaure kanomwe muchitsauko chimwe chete, uye nguva imwe neimwe inokonzereswa nemamiriro akafanana - *hauna kutendeuka*.

Mubvunzo unopindurwa nechitsauko chino

Zvose zvino zvinoenderana nemashoko maviri echiHebheru anoti: שְׁבַע (*sheva*), nomwe, uye chirevo chakavakirwa pairi.

Kune maverengero maviri, uye akasiyana zvechokwadi.

Kuverenga A — kusimba. “Kuwedzera kanomwe” zvinoreva kusimba kanomwe. Zvakatoipa, zvakaoma, zvakanyatsojeka. “Nomwe” inoshandiswa nenzira iyo Magwaro anowanzoishandisa, senhamba yekuzara — chiyero chakazara uye chakapedzwa chekuranga. Pasi pekuverenga uku chirevo ichi hachitauri chinhu nezvenguva yakareba sei chinhu.

Kuverenga B — nguva. “Kanomwe” kunowedzera mutongo. Kana izwi iri raiva makore mazana matatu nemakumi mapfumbamwe uye risina kuunza kutendeuka, izwi iri rinova 390×7 .

Kuverenga A ndiyo nzvimbo inonyanya kukosha. Ndakanyora izvozvo mumashoko angu. Vanyori vazhinji, shanduro zhinji, uye maBhaibheri mazhinji vanodzidza vanoverenga chirevo ichi sechinowedzera kuoma, kwete kuwedzera nguva. Shanduro inowanzo shandiswa muChirungu, “kanomwe,” inongoreva dhigiri kwete kureba. Kana ukabvunza nyanzvi dzechHebheru, Kuverenga A kwaizokunda zviri nyore. Vese vakarasika.

Uye bhuku iri rinoda Kuverenga B. Pasina iro hapana mitsara yakawedzerwa, hapana makore 2730, hapana makore 1960, uye hapana 2030. Iri ndiro bhatani. Kana Kuverenga A kwakarurama, vhara bhuku.

Saka regai nditaure nezve B, uye regai nditange nekubvuma chokwadi chiri muna A.

Zviri kutaurwa zvakajeka pakuverenga kwakasimba

Zvinoita kuti mashoko aripo anyatsojeka. Zvirango zvakanyorwa muna Revhitiko 26 zvine hunhu hwepamusoro.

— kutya, kurwara, kukundwa, kusanaya kwemvura, mhuka dzesango, kukombwa, kudya vanhu, kudzingwa munyika. Zvinowedzera kutya. Kuverenga chinhu chinowanza kutya uku kuchinyatsoenderana nezvinhu zvakakomberedza.

Uye “nomwe” zvinoreva kuti zvinhu zvose zvakazara muMagwaro. Mazuva manomwe ekusika. Kutsiva kwaKaini kanomwe. Naamani achinyura kanomwe. Kuregerera kanomwe kamakumi manomwe. Hapana anoverenga izvozvo.

Kuverenga zvine simba hakusi kupfupisa. Kuverenga zviri pachena kwemutsara wega.

Nyaya yacho kwenguva yakareba

Kutanga, chimiro chechitsauko, nekuti nharo yacho inoenderana nacho uye hapana anoitsanangura.

	Chinokonzeresa	Chirango
Nheyo	ndima 14–15 —	kanandima 16–17 · kutya, chirwere chinopedza
yekutanga	usingateereri	simba, kukundwa
Kuwedzera	v. 18 — <i>kakapetwandima</i>	19–20 · denga sesimbi, ivhu
1	<i>kanomwe</i>	haribereki chinhu
Kuwedzera	v. 21 — <i>kanomwe</i>	v. 22 · zvikara zvesango, vana vakatorwa,
2		migwagwa isina vanhu
Kuwedzera	v. 24 — <i>kanomwe</i>	ndima 25–26 · munondo, denda, chingwa
3		nechikafu
Kuwedzera	v. 28 — <i>kanomwe</i>	ndima 29–33 · kudya vanhu, maguta
4		akaparadzwa, akapararira pakati pamarudzi

Kane kana, chimwe chetecho: *hauna kutendeukira kwandiri → kanomwe* . Uye cherechedza kuti wekupedzisira anosvika kupi - muutapwa, akapararira pakati pamarudzi.

Nyevero pamusoro petafura iyoyo. Ndakaverenga nhamba dzekuwedzera ikoko kubva panhamba imwe kusvika panhamba ina, uye zvingava nyore kubva pa "chitsauko chinotaura mutemo kane" kuenda ku "mutemo unopfura kane kana wobva wopera." Rugwaro harutauri izvozvo. Harimbozivise kuwedzera kwekupedzisira, harimbotaure uye *mushure meizvi handizowanziri zvimwe*. Zvarinopa ipfungwa - *kana uchiri kusazodzoka, ipapo kanomwe* - zvataurwa kane kana.

Ingava kunyorwa kwezviitiko zvina zvakasiyana kana kuti mutemo wekugara wakasimbisirwa kane kana kuti Israeri itore zvakakomba idudziro yacho pachayo, uye rugwaro runosiya rwakavhurika. Ndinotsamira kumutemo wekugara: mutemo unodzokororwa muchimiro chakafanana unoverenga zvakanyanya semutemo pane runyorwa, uye mamiriro ezvinhu anoukonzera haana kumbobviswa. Handisi pano kuti nditaure nezvechinhu chipi zvacho. Mwari akandituma kuti ndikuudzei chokwadi, kwete kuva mumwe wevanyanzvi vakawanda vane pfungwa. Kuverenga B - kureba kwenguva ndiyo chete yakarurama.

Zvino nharo — nomwe dzadzo, dzinenge dzisina simba kupfuura dzose, kunze kweimwe chete. Yekupedzisira haina kurongeka nemaune: ndiyo yakatendeseka, uye yakatendeseka haina kufanana neyakasimba. Nharo ina neshanu ndidzo mbiri dziri muchitsauko, uye dzinonyanya kuverengwa pamwe chete.

Chekutanga: ChiHebheru hachina musoro. Mutsara uri muvhesi 18 ndi אֶתְכֶם טָשׁ — *sheva al-chattotekhem* , zvinomwe pamusoro pezvivi zvako. Iri izwi rechiito uye harina kunyorwa. Haritauri kuti “zvinomwe zvakanyanya,” uye haritauri kuti “zvinomwe zvakanyanya.” Zvose zviripo pagirama. Shanduro dzeChirungu dzinorishandura kuti “zvinomwe” dzakaita sarudzo isingamanikidzwi nechiHebheru. Izvi hazviratidzi kuti Kuverenga B — zvinongoreva kuti musuwo hauzarirwi negirama, inova bhaa rakaderera kupfuura zvaringanzwika asi rakakodzera kusimbiswa.

Chechipiri: chirango chinoguma nacho chitsauko ndechenguva. Revhitiko 26 inoenderera mberi nematanho ayo mana, inogumira muutapwa - uye inobva yatanga kuyera kutapwa ikoko *nenguva* , uye kunyanya mumakore esabata:

“Ipapo nyika ichafarira masabata ayo mazuva ose ekuparadzwa kwayo, imi muri munyika yavavengi venyu; ipapo nyika ichazorora, ichifarira masabata ayo.” — Revhitiko 26:34

Ndimba inotevera inotaura zvakaanana: mazuva ese ekuparadzwa kwayo, nyika inochengeta zvimwe zvayakanga isina kuchengeta apo Israeri yaigara mairi.

Tarisa kuti izvozvo zvakaoma sei. *"Nguva nomwe" yechina* ivhesi 28. Chirango chayo chinopfuura nevhesi 33 uye chinoguma nekupararira. Uye muvhesi 34 - mutsetse unotevera - rugwaro runotaura kuti chirango ichocho chinoyerwa sei: mukuverengwa kwemakore. Chiverengero chekupedzisira chekuwedzera uye nguva yakaverengwa zviri padyo murugwaro, pasina chinhu pakati pazvo.

Pfungwa yechitsauko ichi inogumira pakuverenga. Chinhu chinowedzerwa chinobatanidzwa nechirango chinoyerwa nerugwaro mumakore chinhu chinowedzerwa chinenge chichiita chimwe chinhu kumakore.

Chechitatu: iyi ndiyo nzira iyo kutapwa kwaiverengwa nayo. Kana makore makumi manomwe eBhabhironi akanyorwa muna 2 Makoronike 36:21, Munyori wenhoroo anodzokera zvakananga kuna Revhitiko 26 kuti awane

chikonzero: zvakaitika kuti "*zvizadzise shoko rajehovha rakataurwa naJeremia, kusvikira nyika yafarira masabata ayo.*" Kutapwa kunotsanangurwa semakore esabata ari kubhadharwa, uye muripo wacho unoverengwa. Uye Dhanieri, muna Dhanieri 9:2, anoverenga makore makumi manomwe aJeremia senguva chaiyo, anoiverenga, uye anonyengetera kana yapera.

Saka tine muenzaniso chaiwo webasa randiri kuita: kutora nguva yekurangwa kubva muTorah, kuiona semakore akati wandei, kuiverenga, uye kutarisira kuti ipere. Dhanieri akaita izvozvo. Haisi nyaya yekusaziva.

China: kanomwe *chii* chaizvo? Iyi haisi nharo yandakatanga nayo. Yakabva pakupikisa, uye yakachinja manzwisisiro andaiita mubvunzo wese.

Hukuru hausi huwandu hunoyerwa. Hapana chikamu chinoratidza kuti chirango chimwe chete chinopetwa kanomwe pane chimwe. Bvunza kuti zvaizorevei kuti nzara ive yakaipa kanomwe kupfuura nzara yekare uye mubvunzo wacho hauna mhinduro - kwete nekuti zvakaoma kuverenga, asi nekuti hapana chekuverenga nacho.

Nguva yemutongo ine chiyero. Makore. Mutongo wemakore makumi mana ukawanziridzwa nekanomwe mutongo wemakore mazana maviri nemakumi masere, uye chero ani zvake anogona kuuongorora.

Zvino ramba uchiita izvozvo. Chirango hachisi chinhu chinobhururuka chisina kutorwa nenyika; chinhu chinoitirwa vanhu, uye kurangwa kunotorwa nguva. Saka chirango chega chega chine mativi maviri - kuti chakaoma sei, uye kuti chakareba sei - uye chirango *chose* chinobva pane zvose zviri zviviri. Saka rugwaro parunoti chirango chichave kanomwe, rwuri kutaura chimwe chinhu nezvehuwandu ihwohwo. Uye pamativi maviri aya huwandu hwacho, chimwe chete chinogona kutakura factor yechinomwe nenzira inoongororwa.

Pane mhinduro chaiyo, uye ndiyo chete nzira yekutiza nayo. Nomwe itsanangudzo yekutaura kwakakwana muMagwaro - "kutsiva kuchaitwa paari kanomwe" muna Genesisi 4:15 haisi nhamba yemunhu. Kana *kanomwe* muna Revhitiko 26 iri tsumo yerudzi irworwo, zvinoreva *zvizere* , uye hazvina huwandu zvachose.

Tora nzira iyoyo uone kwainoenda. Kana nhamba yacho iri dimikira chaiyo, saka haisi kuyera chero chinhu, uye zvirevo zvina hazvisi kutevedzana kuri kuwedzera - zvakafanana zvinotaurwa kane kana nekusimbiswa kuri kuwedzera. Zvirango zviri mundima 19, 22, 25 na29 zvaizova tsananguro ina dzekutonga pane matanho mana ekukwira manera.

Saka pane forogo, uye nzira dzese dziri mbiri dzinoenda kwandingashanda nadzo. *Nguva nomwe* dzinoreva huwandu - apo zvinoreva huwandu hune nguva, uye nguva ndiyo chete divi iro chinhu chinogona kuongororwa - kana kuti haisi huwandu zvachose, apo kuverenga A hakusi kuverenga nezvekuoma kunowedzerawo. Kuverenga nezvaMwari achiti *izvi zvakakomba* kane kana.

Kuverenga kwakasimba kunorarama chete muchimiro chechipiri ichocho chisina simba. Hazvigone kuva kuwanda chaiko uye kuwanda kwechimwe chinhu chisingayereki.

Chishanu: kuverenga kumwe chete pazviviri izvi kunogona kunge kusina kururama.

Tevedzera nharo ina nhanho imwe mberi. Kana nhamba yechinomwe ichibatanidza kuoma, saka inobatanidza nehuwandu husina munhu anogona kutaura, kuyera, kana kuongorora. Chirango chakanga chakaoma sei kare? Hachina kutaurwa. Chakakomba sei mushure meizvozvo? Kanomwe kacho. Kwenguva yakareba sei? Hazvina kutaurwawo — Revhitiko 26 haitauri nguva yekukwira kwayo.

Chirevo chakavakwa nenzira iyoyo hachigoni kubuda sechenhema. Hapana chakaonekwa, hapana zuva, kana kuverenga kunogona kupikisa. Chero chii chinoitika kuIsraeri mumakore zviuru zvitatu, chinogona kutsanangurwa sechinomwe.

Zvino isa nguva yekuverenga padivi payo. Makore mazana matatu nemakumi mapfumbamwe, akapetwa nemanomwe, kubva pakutanga kwataurwa, anopa gore - uye gore iroro ringave rakarurama kana kuti harina kudaro. Muverengi ane hashu anogona kuriongorora nekarukureta muminiti iri pasi peimwe. Rinoburitsa mutsipa waro.

Kutaura kusingakanganisike hakusi kusaita basa. Izvozvo hazvisi zvekuda kurongeka; musiyano uripo pakati pekutaura chimwe chinhu nekusataura chinhu. Kana *kanomwe* kari kuwanda chaiko kwehuwandu chaihwo, zvinofanira kuitika kuti zvionekwe kuti zvakashandiswa zvisizvo. Kuverenga kumwe chete kweizvi zviviri kunoita kuti izvozvo zvikwanisike.

Pane vhezheni yakaipa yenharo iyi iri kure nedanho rimwe. vhezheni yakaipa inoshanda: *kuverenga kwenguva kunondipa nhamba uye kuverenga kwekuoma kwayo hakundipe nhamba, saka kuverenga kwenguva kwakarurama.* Iyoyo haisi nharo, isarudzo - uye ndizvo chaizvo zvinorehwa nemutsoropodzi paanoti hurongwa hwese hune pfungwa dzinokurudzirwa. Kuda mhinduro chaiyo hakusi humbowo

hwekuti vhezheni yacho inopa imwe. Magwaro mazhinji haapedzi.

Shanduro yakanaka iyi inotaura nezvemaitiro erugwaro, kwete nezvezvandinoda. **Tarisa kuti Ezekieri anopiwa chii chaizvo.** Kwete "kurara ipapo kwenguva refu." Mazuva mazana matatu nemakumi mapfumbamwe, wozobva waona mazuva makumi mana - uye kana pfungwa yacho ikasaonekwa, chiyero chekuchinja: *zuva regore rega rega*. Mwari akayera mutongo wacho ndokuzoudza muporofita kuti averenge chikamu chipi. Icho hachisi mutauro wemhepo. Nhamba dzakaburitswa dzinonyatsotaurwa, nekushandurwa kwakabatanidzwa, dzinopihwa kuti dziverengerwe.

Isa izvozvo padivi paRevhitiko 26 wobva waona kukosha kwazvo. Pane kuwanda kwakarurama muchitsauko chimwe uye mazwi chaiwo mune chimwe. Pasi pekuverenga kwenguva, nhamba yega yega iri kutamba inosangana neimwe nhamba uye inoshanda. Pasi pekuverenga kwakasimba, kuwanda kwakarurama hakumbobati mazwi chaiwo - kunoshanda pane chimwe chinhu chisina kuverengwa, nepo 390 ne40 zvichigara zvisina basa mushure mekupera kwazvo kwekutanga.

Hazvisi humbowo. Mwari haana basa rekuita kuti nhamba dzake dzindinakire, uye nharo dzinobva muhupfumi pakupedzisira inyaya yekuti rugwaro runofanira kubatana sei.

Asi kana kuverenga kumwe chete kukasiya huwandu hwese hwataurwa husina kushandiswa uye kumwe kuchishandisa, izvozvo zvakakosha kucherechedza - uye kusiyana neshanduro yakaipa, kutaure nezvechinyorwa kwete kutaure nezvezvandinoda.

Nhanhatu: kuverenga kwakaoma kunopera muchitsauko nhoroondo isati yapera nekusapfida. Nharo dzechina neshanu dziri pamusoro pezvinorehwa nemashoko acho. Ichi chiri pamusoro pezvachiri kurehwa nechitsauko.

Pasi pekuverenga kwakaoma, Revhitiko 26 inotsanangura kutevedzana kwakavharwa. Kuwedzerwa kunana, kuchiguma nekutapwa, uye chitsauko chinotendeukira mundima 40 kusvika 42 kune mukana wekureurura . Kukwira kwegomo kunomira. Sekurondedzera zvakaitika kuIsraeri kusvika kuBhabhironi, zvinoshanda - uye ipapo hapana chimwe chekutaure.

Asi mamiriro ezvinhu akakonzero kukwira kwese kwese kwezvina izvi aive chinhu chimwe chete: *hamuna kutendeukira kwandiri*. Uye mamiriro iwayo haana kuguma paBhabhironi. Imba yaJudha haina kutendeukira kuna Mesiya wayo mumakore zviuru zviviri. Kana chikonzero chichiripo uye rugwaro rwakamira, saka Revhitiko 26 chitsauko chinenge chemazana emakore echisere neechitanhatu BC uye

hapana chinoitika kubvira ipapo.

Pasi penguva iyo kuverenga kwacho kuchiri kushanda. Nguva yega yega isina kutendeuka inoburitsa izwi idzva, uye masvomhu echitsauko anoramba achishanda parudzi ruchiri kuramba.

Saka mubvunzo hausi wekuti kuverenga kwechiHebheru kunobvumira chete - zvose zvinobvumira. Asi ndekuti kuverenga kupi kunosiya Revhitiko 26 isina chekutura nezvemakore zviuru zviviri apfuura.

Nomwe — uye iyi ndiyo yandinonyanya kubata — kuverenga kunosimbiswa nezvakunoburitsa. Ndakabvuma zvakafanana muChitsauko 4, uye nechikonzero chimwe chete. Shandisa muverengi senguva yemitsara miviri yaEzekieri 4 uye zvese zvinosvika pagore rimwe chete, nenzira dzakasiyana, nevanowanza vakasiyana, kubva pamazuva ekutanga akaparadzana nemakore mazana masere. Kana kuverenga B kwaive kusina kururama, izvozvo hazvifanirwe kuitika.

Ndingada kukuratidzai kufunga ikoko pane kukuvanza. Ipfungwa yekureva tsananguro yakanakisisa, inova nzira chaiyo yekutura uye isina simba pane humbowo.

Cherechedza kuti zvishanu nezvinomwe zvinobatana sei, nekuti zvikamu zviviri zvekushanda kumwe chete. Nharo yechishanu inoti kuverenga kwenguva kunoita chirevo chinogona kukundikana. Nharo yechinomwe inoti kana ukaita cheki, hachikundikane. Chero hafu yoga haina simba - chirevo chenhema hachisi chechokwadi, uye mhedzisiro yerombo rakanaka hairatidzi chinhu kana chirevo chacho chikasazombobuda chisina kururama pakutanga. Pamwe chete ndizvo zvaunongoedza chero chinhu: taura chimwe chinhu chingave chenhema, wobva waenda wonotsvaga.

Shanduro yenharo iyoyo handisi kuzodhinda

Nharo yechina ine muzukuru ane ruzha, uye ndinoda kukuratidzai shanduro yakanaka neyakaipa, nekuti musiyano uripo pakati pavo inzira yese yebhuku rino.

Shanduro ine ruzha inoti: kuoma kwakawedzerwa kuchiri kufanira kuitwa , uye kutonga kunotora nguva. Izwi chete iro rugwaro rwakapa kuna Judha makore makumi mana. Saka chirango chakaipisisa kanomwe chinofanira kumhanya kwemakore makumi mana - uye kana izvozvo zvikaguma zvisina kupfidzwa, zvinorwadza kanomwe zvakare kune mamwe makumi mana. Mumakore zviuru zviviri izvi zvinoreva makumi mashanu, uye kuoma kwacho kunoguma pachinomwe kusvika pasimba rechimakumi mashanu, nhamba ine manhamba makumi mana nemaviri. Hapana aigona kurarama izvozvo. Saka kuoma kwacho

hakugoneki.

Chikamu chekutanga cheizvozvo chakarurama, uye ndicho chikonzero chechina chakavakirwa. Chirango chinofanira kupiwa nekufamba kwenguva. Kuoma hakugone kuenderera mberi pasina nguva. Kuona ikoko ndiko kunoita kuti ndifunge kuti kuverenga kwakasimba hakuna kukwana pane kungofungidzira kuti hazvigoneki.

Muchikamu chechipiri ndipo pazvinotadza , uye zvinokanganisa munzvimbo mbiri.

Zvinoda kuti kambani iyi itore *mamwe makore makumi mana chaiwo* , uye hapana chinosisimbisa izvozvo.

Revhitiko 26 haitauri nguva yakatarwa zvachose. Hapana kana imwe yenzvimbo dzayo inazakatarwa; zvirango zviri mundima 19, 22, 25 ne29 zvinongosvika padanho rinotevera. Mumwe munhu ane kuverenga kwakasimba anogona kutaura kuti chirango chakawedzerwa chakatora nguva isina kutaurwa, uye rugwaro harumupikisi. Kuti ndisimbise kuti nguva yakatarwa inofanira kunge iri makore makumi mana, ndinofanira kuisa mashoko aEzekieri muchitsauko chisingambotauri nezvacho - uye kuisa hurongwa hwangu munzvimbo yemuvengi wangu chikanganiso chakafanana nekukakavadzana mudenderedzwa, zviri nani kuvanza.

Uye nhamba ine manhamba makumi mana nemaviri ndiyo chikamu chisina kusimba chenharo yakanaka, kwete yakasimba. Chakanyanya kuipa nekuwanda kwehuwandu hwakaoma hakusi kuti nhamba yacho inokura. Ikuti *yakaipisisa kanomwe kupfuura yakaipisisa kanomwe kupfuura kudzingwa* hakutsananguri mamiriro ezvinhu. Dambudziko kusawirirana, kwete hukuru - uye ndizvo chaizvo zvatotaurwa nepfungwa ina, pasina theatrics.

Pane chikonzero chechitatu, uye ndicho chakandisarudzira. Kana ndikabvuma kuti kuoma kwakawedzerwa kunoda izwi rinodzokororwa, handina kuramba kuverenga kwakasimba - ndakachinja chinyararire kuita kuverenga kwenguva refu ndokuzozivisa kukunda. Mupikisi anotenda zvechokwadi kuti *nguva nomwe* zvinoreva *zvizere, zvizere, muchiyero chakanaka* haana kuzvipira kune chero izwi rinodzokororwa zvachose, saka kuderedza hakumbofi kwakamusvika. Kunongokunda chinzvimbo chisina munhu. Zvisinei, zviri pachena kuti kana chirango chikawedzerwa "zvizere" saka chinogona "zvizere" zvakare here? Nekupfidza kana pasina, chirango chingadai chakasvika pamuganhu wacho wekuoma.

Ndakatsanangura izvi zvakadzama nechikonzero chikuru kupfuura ichi chimwe

chete. Nhamba huru inonyengetedza kupfuura zvese zvinoenderana nezviri mukati mayo, uye kunyora kweuprofita kwagara kuripo. Kana ndichizokukumbira kuti uongorore masvomhu angu kwese kwese mubhuku rino, ndinofanira kuda kurasa kuverenga kunondifadza zvikuru. Uku kwandifadza uye handisi kukudhinda.

Imwezve nyaya pandinenge ndiri pano. Chinyorwa chekare chechitsauko chino chakaratidza kuti Revhitiko 26 inovhara kukwira kwenyaya iyi pandima ina — ndima 18, 21, 24, 28 — saka kuoma kwacho hakugone kupfuudza nhamba yechinomwe kusvika yechina. **Izvo zvaisawanikwa kwandiriwo. Rugwaro hapana parunotaura muganho.** Ndaiverenga muganho muchimiro, chinova ndicho chiito chandinopedza ndichikumbira vamwe kuti vasaite bhuku iri. Raperi.

Kana mutemo wacho wakavhurika, sei uchizomira muna 2030?

Ndiwo mubvunzo wasara, uye ndiri kuubvunza ndisati ndabvunza mumwe munhu.

Kana Revhitiko 26 ichitaura mutemo unogara uripo pane runyorwa rwevanhu vana, saka mutemo unoramba uripo pese panopera nguva isina kutendeuka. Mutongo waJudha wakawedzerwa muna AD 70 uye zvakare muna AD 350. Kana nguva iripo yapera muna 2030 Judha asati apfidza, sei mutemo usingangopfuri zvakare - 1960 yakapetwa nekanomwe, mamwe makore 13720?

Hapana mhinduro yemasvomhu pane izvozvo. Masvomhu acharamba achienderera mberi nemufaro. Mhinduro yacho inofanira kubva kunze kwemasvomhu, uye ndicho chikonzero chose chiripo mubhuku rino: **kurongeka kwaro hakupere nekuda kwekuwedzera kwezvinhu, asi nguva inoperera.** Revhitiko 26 haidaro.

Kunopera mukukura. Kunopera, mundima 40 kusvika 42, mukureurura uye sungano inorangarirwa. Kuwanda hakusi iko kwainofanira kuenda; ndizvo zvinoitika kana nzvimbo yacho yakarambwa.

Zvinotaurwa neZvitsauko 10 kusvika 12 ndezvekuti muna 2030 *kuramba kwacho kunomira* — kuti mushure mekunge mutongo wapera pane mwedzi mishanu umo vasingapfidzi vanodzingwa, kwete kuparadzwa, uye ipapo Mesiya anodzoka uye hurongwa hwaivepo hunosvika pakuguma. Kuwedzerwa kumwe kwaizoda mamwe makore zviuru gumi nezvitatu esungano iyo Mwari akati achayeuka.

Saka panogumira hapasi pekuverengwa kwechitsauko chose. Pari kuverengwa zvimwe zvese zviri mubhuku rino — mamwe maawa matatu anosvika mugore rimwe chete, zuva richipera pamitambo yemwaka wechando, mutambo wemitambo Jesu asati apedza. Kana izvozvo zvikakundikana, saka hongu, tarisiro yacho ingave 13790 kwete 2030.

Sei zvisina kumbobvira zvamboitika/kana

Imwe pfungwa, uye ndiyo inonyanya kubatsira muchitsauko.

Pakutanga ndakaronga izvi sezvikamu zviviri zvinokwikwidzana, A naB, uye kuti kuumba ndiyo nzira inowanzo bvunzwa mubvunzo. Iye zvino ndinofunga kuti kuumba kwacho kwakashata, uye nharo yechina ndiyo chikonzero.

Chirango chine mativi maviri - kuti chakaoma sei uye kuti chakareba sei - uye huwandu hwacho hunobva pazvinhu zvose zviri zviviri. Kuoma kusina kureba hakusi chirango chakareruka; hachisi chirango zvachose, nekuti hapana chiri kuitirwa chero ani zvake. Kureba kusina kuoma hakuna chinhu nenzira imwecheteyo. Hapana chiyero chiripo chega. Saka "*kanomwe kachirango*" hachina kumbobvira chave sarudzo pakati pekuwedzera chiyero chimwe kana chimwe. Ipfungwa yehuwandu, uye huwandu hwacho hunogadzirwa nezvose zviri zviviri.

Zvinoreva kuti Kuverenga A neKuverenga B hazvisi makwikwi. Kuverenga A kunotsanangura divi rimwe chete rechinhu chacho; Kuverenga B kunotsanangura divi iro nhamba inogona kuongororwa. Kana munhu asingazodzidzi kubva muchirango, kuchiwedzera uye kuchisimbisa chiito chimwe chete chechiremera chemurwere, kwete dzidziso mbiri dzinokwikwidzana pamusoro pezvairehwa nechiremera ichocho.

Izvi hazvipedzi kupokana. Kuverenga kwenguva kunofanira kunge kuine masvomhu ega, uye kuchiri Tier 3 - uchiri kutora shoko rangu rekuti makore ndiwo

anobatanidzwa nezvinomwe. Asi kana ukapinda muchitsauko chino uine chokwadi chekuti Revhitiko 26 inotaura nezvekuoma, cherechedza kuti unogona kuva wakarurama zvachose uye bhuku iri richiri kushanda. Unenge uchitsanangura divi randisiri kuverenga. Hapana chinoita kuti rimwe divi ribve.

Zvatinopihwa naRevhitiko 26

- Chiverengero chakataurwa: **seven** . (*Tier 2 — chiri murugwaro, kanokwana kana.*)
- Chikonzero chakataurwa: **kuramba uchiramba kupfidza** . (*Chikamu 2.*)
- Maumbirwo akataurwa: **kuwedzera kunana kwakatevedzana** . (*Tier 2.*)
- Chinowanza chinoshanda panguva yemutsara . (*Tier 3 — yakataurwa pamusoro apa. Kuverenga kwevashoma. Hinge yebhuku rino.*)
- *zvakadii* . Ruzhinji runoverengwa *kanomwe* sehuremu, uye ndakataura zvinonzwika kuti ruzhinji haruna kururama - ndakataura kuti huremu nehurefu zvinhu zviviri zvehuwandu humwe, kuti chimwe chete chazvo chinogona kuva nechinhu chinotariswa chechinomwe, uye kuti kuverenga kunowedzera huremu husingayereki kunofanira kutsanangura kuti chii chiri kuwanda. Izvozvo zvingori zvidiki pane kuti "vamwe vese vakarasika," uye ndicho chega chandinoda.

Mitsara miviri kubva kuna Ezekieri 4. Muverengi mumwe chete kubva kuna Revhitiko 26. Ndiyo toolkit yese. Zvino tava kuverenga.

Chitsauko 6 — Wachi yeIsraeri

Mitsara miviri, muwandisi mumwe chete, mitemo mina yekuverenga. Zvino tava kushandisa wachi yekutanga.

Kwazvinotangira

Makore mazana matatu nemakumi mapfumbamwe aEzekieri ndeeimba yaIsraeri, umambo hwekuchamhembe—madzinza gumi akapanduka pasi paJerobhoamu uye haana kuzombodzoka.

Pasi pemashoko akataurwa muChitsauko 4, makore eIsraeri ari kuruboshwe *rwekukombwa* kunoratidzwa padhina, izvo zvinoreva kuti zvinoenderana nenguva yechiHebheru kubva kurudyi kuenda kuruboshwe . Uye chigadziko chesimbi

chinoratidza kukombwa ikoko sekwaisagona **kukundwa** nemurwi.

Pane kukombwa kweJerusarema kusina kubudirira munhoroondo. **701 BC.**

Saniheribhi, mambo weAsiriya, akauya kuzorwisa maguta eJudha akakomberedzwa nemasvingo ndokutora. Ipapo akasvika kuJerusarema, asi haana kuatora. Madzimambo echipiri 18–19 naIsaya 36–37 anotaura nyaya yacho kubva mukati — mutero waHezekia, kutaura kwaRabhisheki pamadziro, shoko raIsaya, ngirozi yaJehovha ichirova musasa, uye Saniheribhi achidzokera kumba kuNinivhe uko vanakomana vake vakazomuurayira mutemberi yamwari wake.

Chinyorwa cheAsiriya chinotaura nyaya imwe chete kubva kunze, uye kunyarara kwacho kwakasimba kupfuura kutaura kweBhaibheri. Prism yaSaniheribhi, nhoroondo yepamutemo yakanyorwa nevanyori vake, inozvirumbidza nekutora makumi mana nematanhatu emaguta aHezekia akakomberedzwa nemasvingo uye nekuzvivharira Hezekia muJerusarema *"seshiri yakavharirwa mujecha."* Uye ipapo inomira. Inonyora mutero wakagamuchirwa. Haimbofi yakatora guta. Mambo weAsiriya akatora guta guru akataura kudaro, kwenguva yakareba, nenhamba. Uyu akatsanangura keji ndokuenderera mberi.

Danho rechipiri. Zuva iri rakaiswa rakazvimirira nemutemo weAsiriya, nePrism, uye nenhoroondo yeBhaibheri, uye rakachengeteka serimwe zuva remuzana remakore rechisere BC. Nyanzvi shoma dzinokurudzira kuti pave nehondo yechipiri kunenge muna 688–686 BC kugadzirisa dambudziko rine chekuita nemakore aTirhakah; ruzhinji rune hondo imwe chete muna 701. Ndiri kushandisa zuva rehuwandu, iro ririwo retsika.

Shoko pamusoro pezvandisiri *kushandisa* . Humambo hwekuchamhembe hwakakundwa neAsiriya uye hwakadzingwa muna 722 BC — Samaria yakakombwa kwemakore matatu ndokutorwa, vanhu vakagariswazve, madzinza gumi akarasikirwa. Ndiyo nzira iri pachena yekutanga kurangwa kweIsraeri, uye handiyo zuva randinoshandisa. Haibudisi 2030; 722 BC + makore 2730 ekugara muna 2009, izvo zvisiripo. Ndinozvitaure nekuti ndinoda kuti muone kuti ndinoziva kuti pane imwe nzira iripo uye kuti haishande, pane kuti muzviwane moshamisika.

Kutanga kwa701 BC kunobva mukupokana kuri muChitsauko 4 - kukomba kusina kubudirira, kwakaratiidzwa negriddle - kwete kubva pakutsvaga zuva rekutanga raizopa mhinduro yandaida . Kana wakaramba Chitsauko 4, unofanira kuramba izvi. Ndiko kuvimba, zvataurwa.

Temu yekutanga

701 BC + makore 390 = 311 BC

(Tier 1. Mukuverenga kwenyeredzi: $-700 + 390 = -310$, inova 311 BC.)

Mutongo wekutanga weIsraeri wakaguma muna 311 BC.

Imba yaIsraeri yakapfidza here muna 311 BC? Kwete. Pakanga pasina Imba yaIsraeri yekupfidza — madzinza gumi akanga apararira pakati pamarudzi uye akanga agara aripo kwemakore mazana mana. Mutongo wacho wapera uye hapana chakachinja.

Pane chimwe chinhu chaitika muna 311 BC, uye ndinoda kuchiita nokungwarira, nekuti iyi ndiyo mhando yeruzivo rwakanyanya kutaurwa mumabhuku akaita seiri.

Ichokwadi: Chitubu 311 BC ndiyo nguva yeNguva yeSeleucid. Seleucus I akatorazve Bhabhironi, uye nguva yakabva pakudzoserwa ikoko yakava karenda yakajairika yeNear East yese kwemazana emakore. Mukuverenga kweBhabhironi, iyo ndiyo yakagamuchirwa nevaJudha, gore rekutanga rinotanga musu wa1 Nisani - 3 Kubvumbi, 311 BC.

Uye vaJudha vakazvigamuchira. Vakazvitumidza kuti *minyan shtarot*, Nguva yeZvibvumirano. Ndiyo nzira yekutara misi yakashandiswa muna 1 Maccabees. Inoonekwa pamagwaro epamutemo echijudha, pazvibvumirano zvemuchato nemagwaro ekutengesa, kwemakore anopfuura chiuru. Nguva refu mushure mekunge madzimambo eSeleucid apera, vanyori vechijudha vakanga vachiri kunyora misi magwaro avo kubva mugore iro mukuru wemauto echiGiriki akapinda muBhabhironi.

Pane mufananidzo chaiwo ipapo. Mugore rakapera mutongo wevaIsraeri vasina kupfidza, vanhu vechijudha vakatanga kunyora zvibvumirano zvavo pachavo kubva pakutonga kwamambo wevahedheni - uye vakaramba vachiita izvi kwemakore ane chiuru.

Zvisiri zvechokwadi, uye zvandisingazoti: hapana chakaitika muJudhiya muna 311 BC. Hapana kurwa, hapana kukunda, hapana shanduko yemutongi. Ptolemy akatora dunhu iri muna 312 ndokudzoka; Antigonus akaritorazve; Runyararo rweDynasts muna 311 rwakasiya mubvunzo wakavhurika uye hapana chakagadzirisa chinhu. Kutonga kwaPtolemaic kwakagara kwenguva refu hakuna kusvika mushure meIpsus muna 301.

Saka kukosha kwegore ra311 BC kwakafanana nekarenda, kwete zvehondo. Ipfungwa inonakidza uye haisi humbowo. Masvomhu haatsamiri pairi chero nzira, uye dai Nguva yeSeleucid yakatanga mugore rakasiyana, wachi yaizofamba zvakafanana. Ndinoisanganisa nekuti inobaya uye ndinoiratidza nekuti kurova hakuna kufanana neprobative.

Kuwanda

Hapana kutendeuka. Revhitiko 26 inoshanda.

$$390 \times 7 = \text{makore } 2730$$

(Danho 1.)

Zvino, mubvunzo unokosha kupfuura zvauri kutaridzika: **kubva rini?**

Sarudzo mbiri. Nguva yakawedzerwa inoenderera mberi kubva muna 311 BC, apo nguva yekutanga yapera - kana kuti inotsiva nguva yekutanga uye inopihwa kubva pakukombwa, 701 BC.

Ini ndinoshandisa wechipiri. Mutsara wakawedzerwa unobva mugore ra701 BC.

Heino chikonzero. Revhitiko 26 haitauri kuti “uye ipapo ndichawedzera chimwe chirango.” Inoti *“Ndichakurovai kanomwe pamusoro pezvivi zvenyu”* — zvivi zvakafanana, zvakarangwa kanomwe. Chinangwa chekuwanza ndicho chirevo pachacho, kwete chirevo chitsva chakawedzerwa kune chekare. Mutongi anowedzera mutongo nekanomwe haasi kuwedzera izwi rakatevedzana; ari kutsoropodza mhosva imwe chete. Uye mutongo unopihwa kubva pahinge yemutongo wekutanga wakaturikwa, iyo yeIsraeri iri kukombwa kwa701 BC.

Bata shoko iroro — *hinge* . Richaita basa rakawanda muchitsauko chinotevera kupfuura zvarinoita pano, uye kana mutemo wandiri kushandisa ukazoonekwa semitemo miviri yakapfeka chifukidziro, apa ndipo paungandibata.

(Tier 3 — iyi isarudzo yekududzira uye ndinofanira kutaura kudaro. Kana nguva yakawedzerwa ikaenda mberi kubva muna 311 BC panzvimbo pezvo, waizowana 311 BC + 2730 = AD 2420, uye paisazova nebhuku. Sarudzo inokosha uye ndakaitsigira pane kungofungidzira.)

Mhedzisiro yacho

$$701 \text{ BC} + \text{makore } 2730 = \text{AD } 2030$$

(Tier 1. Zvemuchadenga: $-700 + 2730 = 2030$.)

Tarisa kure kana uchida. Kubva 701 BC kusvika 1 BC makore 700. Gore rimwe chete rinokutora kusvika AD 1. Iwayo makore 701 akashandiswa, zvichisiya 2029 ichitangira AD 1 - iyo inowira muna AD 2030.

Mutongo weImba yaIsraeri, wakapetwa kanomwe sezvinotaurwa naRevhitiko 26, unopera muna **2030** .

Wachi imwe chete haina zvayakataura

Ndiri kureva izvozvo.

Dai iri ndiro gakava rese, ndingadai ndisina kunyora bhuku nezvazvo. Kutevedzana kwemasvomhu kubva pazuva rekutanga rine gakava kusvika kune rimwe rine gakava kusvika pagore rakatarwa ndizvo chaizvo zvinoita kuti curve-fitting iite kubva kunze, uye ndaizofungira kuti iri mumaoko emumwe munhu.

Cherechedza kuti chikamu chechitsauko chino chava chiri cheTier 3 pane cheTier 1. Masvomhu haana basa

— 390 kupetwa ka7 haisi ongororo yakaoma. *Nhaurirano* dziri musarudzo dzese: kuti griddle inoratidza kukomba kwakundikana, kuti divi reruboshwe rinoreva kuenderera mberi munguva, kuti kuwanda kunowedzera nguva, kuti nguva yakawedzerwa inodzokororwa kubva pakutanga kwekutanga. Kutonga kunana kwekududzira, chimwe nechimwe chine dziviro, hapana chokwadi, zvese zvangu kuti ndizvidzivirire.

Ndosaka wachi yechipiri ichikosha zvikuru. Inoshandisa nhoroondo yakasiyana, zuva rakatanga rakasiyana, makore akasiyana, uye kuwanda kwakasiyana. Inogovana zvinhu zviviri chete neizvi: chitsauko chimwe chete chaEzekieri nemutemo mumwe chete kubva muna Revhitiko.

Kana kuverenga kwacho kusina kunaka, wachi yechipiri inofanira kuwira kune imwe nzvimbo zvachose.

Chitsauko 7 — Wachi yaJudha

Mutsara wechipiri waEzekieri mupfupi uye nhoroondo yawo yakanyorwa zviri nani, nekuti unotaura nezvezviitiko zviri pakati peTestamente Itsva.

“Kana wapedza izvi, uchavata pasi kechipiri, asi norutivi rwako rworudyi, utakure zvivi zveimba yaJudha; ndakakutarira mazuva makumi mana, zuva rimwe nerimwe rifananidze gore rimwe nerimwe.” — Ezekieri 4:6

Makore makumi mana. Rutivi rwerudyi.

Pasi peChitsauko 4, divi rekurudyi pane nguva yakatarwa kubva kurudyi kuenda kuruboshwe zvinoreva *kare* — makore makumi mana eJudha haapfuuri mberi kubva pakukombwa, anomhanya **akananga kune rimwe**. Mutongo unogumira pakukombwa kwete kutanga pane rimwe.

Saka tinoda makore makumi mana anopera nekukombwa kweJerusarema. Uye pane rimwe chete, uye harisi pachena.

Kubva pakurovererwa kusvika pakukombwa

Jesu akarovererwa pamuchinjikwa paPaseka, 5 Kubvumbi AD 30.

(Tier 3. Zuva iroro rinotanga kubva pakubhabhatidzwa kwa26 AD uye ushumiri

hwemakore matatu nehafu, uye kubhabhatidzwa kwa26 AD kunotevera kubva pakuverengwa kwevashoma kwegore rechigumi nemashanu raTibherio muna Ruka 3:1. Ndinonyatsotaura nezvenyaya iyi pazasi, nekuti ndiyo link yechina isina simba mubhuku rino uye handisi kuzoipfuura nepakati pako muchikamu chidiki.)

Makore makumi mana gare gare, paPaseka muna AD 70, Titus akavhara masvingo eJerusarema.

Nguva yacho yakanga isiri yekungoerekana yaitika. Josephus anotsanangura guta rakanga rakazara nevanhu vaifamba vachienda kuPaseka apo miganhwa yeRoma yakavharwa - vanhu vakanga vakavharirwa mukati vaiva vanhu vaiuya kumutambo, kwete vagari vemo, ndosaka nzara yakatevera yakanga yakaipa zvikuru. Kukomba kwacho kwakatanga paPaseka.

makore 30 AD + makore 40 = makore 70 AD

(Danho 1.)

makumi mana , kubva paPaseka kusvika paPaseka, kubva pakurovererwa kusvika pakukombwa. Uye pakati, sarudzo yenyika.

Jesu akanga ataura kuti makore makumi mana aya airevei. *“Jerusarema, Jerusarema, unouraya vaprofita nokutaka nematombo avo vanotumwa kwaari! Ndaida kazhinji sei kuunganidza vana vako, sehuku inounganidza nhiyo dzayo pasi pemapapiro ayo, asi iwe ukaramba. Tarira, imba yako yasiwa kwauri iri dongo!”* (Mateo 23:37–38.) Uye munzira yekuenda kumuchinjikwa: *“Nokuti mazuva achauya pamusoro pako apo vavengi vako vachakuvaka rusvingo, vachakukomba, nokukukomba kumativi ose, vachakupwanyira pasi iwe nevana vako vari mukati mako, uye havangasiyi mauri ibwe pamusoro perimwe, nokuti hauna kuziva nguva yekushanyirwa kwako.”* (Ruka 19:43–44.)

Makore makumi mana evaapositori vachiparidza muzvivanze zveTembere. Makore makumi mana echipo ichi akamira pachena. Makumi mana ndiyo nhamba yemuBhaibheri yenguva yekuedzwa - renje, mafashamo, Jona muNinivhi, Mosesi pagomo, Ishe murenje. Iyi yaive makore makumi mana ajudha.

Kururamiswa kwandinofanira kuita

Heino chimwe chezvikanaganiso zviviri zvandakavimbisa kukuratidzai.

Mubhuku rangu rekutanga ndakanyora kuti Tembere yakaparadzwa "panguva yePaseka, 70 CE." Izvozvo hazvina kururama, uye zvakakodzera kutaura zvakanyatsoitika, nekuti shanduro yakagadziriswa ndiyo inodiwa nenharo.

Kukomba kwakatanga *paPaseka* — 14 Nisani, pakati paKubvumbi, AD 70. *Tembere* yakatsva musi wa9 kana 10 Av, mwedzi mitatu nehafu gare gare, muvhiki yekutanga yaNyamavhuvhu. Josephus akanyora nezvegumi zveAv; Mishnah inonyora nezvepfumbamwe, uye tsika dzechijudha dzakaramba dzichichengeta chepfumbamwe kubvira ipapo seTisha B'Av, kutsanya kwemaTembere ese ari maviri.

Ndakanga ndawira pasi pemwedzi mina yekukomba, ndikaita chiitiko chimwe chete. Chikanganiso chakajairika. Chiri changuwo.

Asi tarisai zvinoitwa nekururamisa uku. Wachi yeJudha inofanira kumhanya kusvika kuPaseka kana ichizopera paPaseka muna 2030 - uye kukomba, kwete kupiswa, ndicho chiitiko chePaseka. Kurovererwa paPaseka AD 30, kukomba paPaseka AD 70. Makore makumi mana, mutambo wemutambo, kuchena.

Chikanganiso chaive chakaita kuti nharo dzisanyatsojeka. Chikanganiso chakakodzera chinoita kuti dziome zvakananyanya. Ndizvo zvinoitika kana

ukaongorora basa rako, uye ndicho chikonzero chakanakisisa chandinoziva chekuzviita.

Kuwanda kwekutanga

Ko Judha yakatendeuka here pakasvika gore ra70 AD? Guta rakawa, Temberi yakapiswa, zvibayiro zvakamira uye hazvina kuzombotangazve. Rudzi haruna kutendeukira kuna Mesiya warwo.

Revhitiko 26 inoshanda.

$$40 \times 7 = \text{makore } 280 \text{ AD } 70 + 280 = \text{AD } 350$$

(Danho 1.)

Uye pano, zvakare, ndine chimwe chinhu chekugadzirisa pane kutaure.

Pane chiitiko chaicho chiri pedyo. Kumukira kwevaJudha kuna Constantius Gallus kwakatanga muna **351**, kwete 350 - Gallus akaitwa Kesari muna Kurume wegore ra351, kumukira kwakatevera, uye Ursicinus akakuparadza zvakasimba, achiparadza Diocaesarea (Sepphoris) uye achiparadza Tiberias neLydda.

Izvo zviri pedyo. Hazvisi zvechokwadi, uye ndichazviti zviri pedyo pane kuzvitenderedza kuita hit. Hapana chakanyatsojeka chakapupurirwa muna AD 350 pachacho. Ndinogona kusvika pa351 nekugadzirisa zuva rekutanga kana nekuverenga pamwe chete pandakaverenga kumwe chete, uye handingadaro, nekuti panguva yandakatanga kukurudzira maitiro ekuita kuti resonance isvike ndarega kuita masvomhu ndikatanga kuita chimwe chinhu.

Masvomhu haadiwi. AD 350 inzira yekupinda mucheni, kwete humbowo. Cheni yacho yakanaka kana pasina chakaitika gore iroro.

Kuwanda kwechipiri

Hapana kutendeuka. Saka mutemo uyu unoshanda zvakare - uye iyi ndiyo nhanho yechina yekukwira kwechivi kunotsanangurwa naRevhitiko 26, yekupedzisira muchitsauko.

Apa ndipo pandinoda kushandura manyorerwo anoitwa izvi, kusanganisira ini.

Nzira yechisikigo yekunyora danho rinotevera ndeye $280 \times 7 = 1960$. Ndizvozvo, uye zvinokurudzira kuramba kuri pachena: 280 inoita senhamba yakasarudzwa nekuti inokuendeswa kwaunoda kuenda.

Asi 280 haisi nhamba yakazvimiririra. 140×7 . Saka kuwanda kwechipiri

ndekwekuti:

$$40 \times 7 \times 7 = 40 \times 7^2 = \text{makore 1960}$$

Mutongo wekutanga wemakore makumi mana wajudha, wakapetwa kanomwe **kaviri**.

Uku hakusi kudzokororwa kwerunako. Revhitiko 26 haitsananguri kuwanda kamwe chete; inotsanangura *nhevedzano* yadzo, matanho mana akadzika, imwe neimwe ichikonzereswa nekuramba kumwe chete. Mutsara wakapfuura nematanzo maviri ekukwira ikoko ndiwo mutsara wekutanga wakawedzerwa nechinomwe chakaenzana nemativi mana. Yakanyorwa se 40×7^2 , waranti ya Revhitiko inoonekwa mukutaura kwayo. Yakanyorwa se 280×7 , inoita senhamba isina kurongeka iri kuwana kuwedzera kwechirevo.

Masvomhu akafanana, nekwaakabva papeji.

$$\text{AD 70} + \text{makore 1960} = \text{AD 2030}$$

(*Danho 1.*)

Mutemo mumwe chete kana miviri? — mubvunzo wekusimbisa

Zvino nyatsotarisa chinongedzo, nekuti apa ndipo panofanira kunge paine munhu anoverenga achiziva kuti anyore peni.

yeIsraeri yakatanga muna 701 BC - *kutanga* kwemutongo wake wekutanga. Kumhanya kwaJudha kubva muna 70 AD - *kuguma* kwake. Mutongo wake wakatanga pakurovererwa pamuchinjikwa muna 30 AD

Taura zvakajeka: izvozvo zvinoita semitemo miviri yakasiyana. Uye kana iri mitemo miviri yakasiyana, yakasarudzwa nekuti imwe neimwe inobereka 2030, saka bhuku iri riri kuita chaizvo zvarinopomera vamwe vese kuti vari kuita. Mhanya imwe nzira uone kuti Israeri kubva pakupera kwenguva yake ndeye $311 \text{ BC} + 2730 = \text{AD } 2420$. Judha kubva pakutanga kwake ndeye $30 \text{ AD} + 1960$

$= \text{AD } 1990$. Hapana kana imwe chete yasara. Mawachi ese ari maviri anonzwa kugadzikana kwechinhu chinotsikwa, uye ndakasarudza chinhu chinoshanda mune imwe neimwe nyaya.

Saka ndine chikwereti kwamuri nemutemo mumwe chete zvechokwadi.

Heino. **Izwi rekuwedzera rinotaurwa kubva pakukombwa - muzviitiko zvese zviri zviviri.** Kukombwa ndiko hinge. Ndicho chinhu chakatorwa naEzekieri

padhina ndokuvaka masvingo ake ekukomba ndokuisa griddle yesimbi pamberi pachu, uye chiri pakati pechiratidzo chose. Kukombwa kweIsraeri kwakaitika muna 701 BC. Kukombwa kweJudha kwakaitika muna 70 AD. Mitsara yose yakawedzerwa inobva pakukombwa kwavo.

Zvinopihwa nemativi maviri aya hazvisi mitemo miviri. Ndipo panotangira mutongo *wekutanga wenyika imwe neimwe* maererano nekukombwa kwayo - uye ndizvo chaizvo zvaitirwa mutumbi waEzekieri. Kuruboshwe, Israeri: makore ayo mazana matatu nemakumi mapfumbamwe ari kuruboshwe rwekukombwa panguva yakatarwa kubva kurudyi kuenda kuruboshwe, saka vanomhanya vachienda mberi kubva ipapo, uye kukombwa kwayo ndiko pakutanga *kwenguva* yake. Kurudyi, Judha: makore ayo makumi mana ari kurudyi, saka vanomhanya vachienda kukombwa, uye kukombwa kwayo ndiko kuguma *kwenguva* yake.

Mutemo mumwe chete wekuwedzera - shandira kubva pakukombwa. Mutemo mumwe wejometri - divi rinokuudza kuti kukomba kuri kuguma kupi kweshoko rekutanga. Kukombwa kweIsraeri kunovhura mutongo wayo; kukombwa kweJudha kunovhara kwake. Ndosaka 701 BC iri kutanga kwekuverenga kumwe uye AD 70 iri kutanga kweimwe, uye haisi tsika yandakachinja pakati.

Zvinyorwa zviviri nezvazvo.

Hazvisi zvekufunga kuti nguva inodzokera shure. Makore makumi mana aJudha akafamba mberi seavamwe vese — AD 30 kusvika AD 70. Mativi acho ari pamusoro pekuiswa padhayagiramu, kwete pamusoro pekwakararamwa makore. Kana shoko rekutanga rapera risingapindurwe, shoko idzva rinoendeswa mberi richibva pahinge, nekuti ndiyo yega nzira iyo mutongo unogona kupihwa.

Uye zvinoita kuti Chitsauko 4 chitore zvakawanda kupfuura zvainge zvakaita awa imwe yapfuura. Kuverenga kuruboshwe nekurudyi kwaitove iko kwainyanya kutsamira pakududzira mubhuku rino. Iye zvino rinopa zvitsigiso pamwe nemirairo. Kana mativi iwayo achireva *kuchamhembe* nekumaodzanyemba - izvo zvine musoro kufunga, uye ndakataura kudaro muChitsauko 4 - saka wachi yaJudha haina chikonzero chekutanga pana AD 70 pane AD 30, uye AD 30 inopa 1990. Chimiro chose chinoremba kubva pane chimwe chinhu chimwe chete chekuti muporofita aive akarara kupi. Ndinozvitaure mumutsara mumwe chete kuitira kuti pasave nemunhu anofanira kuzvitsvaga .

Pasika AD 70 pamwe nemakore 1960 iPaseka **2030** .

Maawa maviri, hapana ma inputs akagovaniswa

Zviise padivi nepadivi.

	Imba yaIsraeri	Imba yaJudha
Mutongo (Ezekieri 4)	makore mazana matatu nema-kumi mapfumbamwe	makore makumi mana
Tanga	701 BC	AD 30
Nzira kubva pakukombwa	mberi (kuruboshwe)	kuenda kwairi (kurudyi)
Temu yekutanga inopera kuwanda	311 BC Poshi	AD 70 piri
Izwi rakawedzerwa	$390 \times 7 = 2730$	$40 \times 7^2 = 1960$
Inomhanya kubva	701 BC	AD 70
Inopera	AD 2030	AD 2030

Tarisa izvo zvisingabatanidzwe mumakoramu maviri *aya*.

Mitsara yakasiyana — 390 ne40, hapana imwe yakabva kune imwe. Mazuva ekutanga akasiyana, akaparadzana nemazana manomwe emakore, akasimbiswa kubva muzviitiko zvenhoroondo zvakasiyana zvachose nenhoro dzakasiyana zvachose. Nzira dzakasiyana pamutsara wenguva. Nhamba dzakasiyana dzekuwanza — imwe nembiri. Mashoko ekupedzisira akasiyana — makore 2730 nemakore 1960.

Vane zvinhu zviviri chaizvo: chitsauko chaEzekieri chinovapa basa, uye mutemo uri muna Revhitiko unovawedzera.

Uye dzinopera mugore rimwe chete.

Ndakataura muChitsauko 3 kuti nzira inotsanangura chimwe chinhu chaicho inowanzo buritsa mhedzisiro yaisina kunangwa. Iri ndiro rekutanga. Ndaigona kusarudza zuva rekutanga kwaJudha kuti izvi zviitike - asi handina kuzvisarudza, kurovererwa pamuchinjikwa ndiko kwaakaita, uye makore makumi mana ekukombwa ndiwo anokupa nhoroondo. Kubatana kwacho kungave kwakaitika netsaona kana kuti ndicho chinhu chacho pachacho.

Kungoitika kamwe chete kunogona kupona. Chitsauko 9 chine mamwe maawa maviri.

Tisati taenderera mberi: chisungo chechina chisina simba

Ndakakuudzai kuti pane nzvimbo ina dzandaizonyora kuti nharo dzangu hadzina simba. Chitsauko 2 chaive nekarenda. Chitsauko 4 chaive nekuverenga kuruboshwe nerudyi. Chitsauko 5 chaive nekuverenga kwenguva refu kwaRevhitiko 26. Heino yechina, uye inofanira kunge iri muchitsauko chino nekuti wachi yaJudha inotanga nayo.

Zuva rekurovererwa pamuchinjikwa mugore ra30 AD rinoenderana nepfungwa yevashoma vevadzidzi.

Cheni yacho inofamba seizvi. Ruka 3:1 inoratidza kuti ushumiri hwaJohani, uye nekudaro rubhabhatidzo rwajesu, rwunosvika mugore regumi neshanu raTibherio Kesari. Jesu aive nemakore angangoita makumi matatu (Ruka 3:23). Hushumiri hwakatora makore matatu nehafu, kusvika kumaPaseka mana (Johani 2:13, 5:1, 6:4, 11:55). Saka: gore regumi neshanu raTibherio, pamwe nemakore matatu nehafu, zvinopa kurovererwa pamuchinjikwa.

Zvese zvachinja pakasvika gore regumi nemashanu raTiberius.

Kuverengwa kwehuwandu hwevanhu kunobva pakufa kwaAugustus musu wa19 Nyamavhuvhu AD 14 — zuva rakava Tiberius mambo *oga*, uye zuva rakavambwa naTacitus, Suetonius naDio kubva pakutonga kwake. Izvi zvinoisa gore regumi nemashanu mukupera kwaAD 28 kana kutanga kwa29, uye kurovererwa pamuchinjikwa kunenge muna AD 32 kana 33. Iyi ndiyo pfungwa huru uye inobatwa nevazhinji venhoroondo nenyanzvi dzeTestamente Itsva. Zvakare, ruzhinji rwakarasika.

Kuverengwa kwevanhu vashoma kunobva pakutonga kwaTiberius pamwe chete — kupiwa simba rakaenzana pamusoro pematunhu kwakaitwa pakati pa11 na13 AD, kwakatsanangurwa naVelleius Paterculus, uyo aive mupenyu panguva iyoyo. Izvi zvinoisa gore regumi nemashanu pedyo na26 AD, uye kurovererwa pamuchinjikwa muna 30 AD.

Ini ndinoshandisa kuverenga kwevanhu vashoma. Izvi zvinopa AD 26 naAD 30.

Pane kumwe kuvimba mukati meiyi, uye inofanira kuva pano kwete mumashoko emuzasi. Hushumiri hwemakore matatu nehafu hwakatsamira pakuverenga maPaseka mana muevhangeri yaJohani. Matatu acho akajeka — 2:13, 6:4 na11:55 ese anotaura nezvePaseka. Yechina, Johani 5:1, inoti "mutambo wevaJudha," isina chivakashure chechinyorwa, uye huwandu hwakawanda hwevadzidzi hunoiverenga semamwe mabiko; Pentekosti neMatabhenakeri zvese zvinowanzo kurudzirwa. Saka kuverenga kwePaseka ina kunoremedzawo, uye kunopikiswa.

Zvese zviri zviviri zvinodzivirirwa. Ruka ainyorera vateereri vedunhu rekumabvazuva, uko simba raTibherio raive rashandiswa kubva kuhurumende pamwe chete; gore regumi nemashanu rakaverengwa kubva pamari yedunhu raizonzwisiswa naTeofiro. Uye zuva ra30 AD rine rutsigiro rwakakura, kusanganisira Chitatu 14 Nisan rinoenderana nehurongwa hwevhiki rerudo.

Asi ndichakuudza kuti mubvunzo wacho wagadziriswa, nekuti wagadziriswa, asi muverengi anoongorora achawana kuti vazhinji vanopikisana neni mukati memaminitsi angangoita gumi.

Hechino chinotasva pairi. Dai kurovererwa pamuchinjikwa kwaive muna 33 AD pane muna 30 AD, makore makumi mana aJudha aizosvika muna 73 AD pane muna 70 AD - uye AD 73 harisi kukombwa kweJerusarema nePaseka; kudonha kweMasada. Wachi yaisazovhara. **Wachi yaJudha inoda zuva ra30 AD.**

Wachi yeIsrael haina. Yakamiswa muna 701 BC uye haina kana chimwe chezvizvi.

Saka pamitsara yangu miviri, mumwe unoenderana nenguva inokakavadzana uye mumwe haudaro, uye unoramba uchisvika mugore rimwe chete. Izvozvo zvakakosha. Hazvina kukodzera kunyepedzera kuti uyu akakakavadzana haana kukakavadzana.

Ndiyo seti yakazara yeChikamu II: karenda iri muChitsauko 2, kuverenga kuruboshwe nekurudyi muChitsauko 4, nguva yekuverenga iri muChitsauko 5, uye kurongeka kweTestamente Itsva pano - izvo zviri zviviri zvinobatanidza, kuverenga kwaTibherio nekuverenga kwePaseka ina, uye zvese izvi zvinotsigira zuva rekutanga kwaJudha.

Idzi ndidzo nzvimbo dzekudzvanya kana uchida kuputsa bhuku iri.

Chikamu chechipiri chinogumira pano. Chitsauko 8 chinotora mavhiki makumi manomwe aDhanieri - hurongwa hwakavakirwa pamazuva ari pedyo. Zvadaro Chikamu 4 chinoisa mamwe maawa maviri achishanda uye chinobvunza kuti chero ipi zvayo yeaya mana yakazvimirira zvakadini.

CHIKAMU CHECHITATU - VHIKI MAKUMI MAVIRI

Chimiro chemazuva ari pedyo chinoremba.

Chitsauko 8 - Mavhiki Makumi Manomwe aDhanieri

Zvese kusvika pari zvino zvakavakwa kubva muzvitsauko zviviri: Ezekieri 4, iyo inopa mitsara, uye Revhitiko 26, iyo inoiwedzera. Zviviri izvi zvinobereka gore.

Chitsauko chino chakasiyana. Dhanieri 9 haaburitse gore ra2030 uye handinganyepedzeri kuti rinoburitsa. Chaanogadzira ihurongwa hunoita kuti mazuva ari pedyo anzwiswe - patiri munhevedzano yakatarwa, nei makore matatu nehafu achiri kukweretwa, uye nei kutambudzika kwemakore manomwe kuri kutarisirwa nevakawanda vechiKristu kuri kuwedzera kaviri pane chimwe chinhu chatoitika hafu.

Kana Zvitsauko 6 ne7 zvikakuudza gore, chitsauko chino chinokuudza chimiro.

Rinewo vhesi imwe chete isina kuverengwa zvakanaka mumabhuku euprofitu, uye chikamu chimwe muzvitatatu chebhuku iri ndichapedza nguva ndichitaura nezvaro, nekuti zvese zvinotendwa nevanhu vazhinji nezvenguva yekupedzisira zvinoenderana nemutsara mumwe chete unoverengwa nenzira imwe chete.

Heino uprofitu hwese. Huverenge ndisati ndataura chero chinhu nezvazvo.

24 *“Mavhiki makumi manomwe akatemerwa vanhu vako neguta rako dzvene, kupedzisa kudarika, kugumisa zvivi, kuyanansira zvakaipa, kuunza kururama kusingaperi, kusimbisa chiratidzo nechiporofita, uye kuzodza nzvimbo tsvene-tsvene.*

25 *Saka unofanira kuziva uye kunzwisisa kuti kubva pakutaurwa kwechirevo chekuvandudza nekuvaka Jerusarema kusvika kuna Mesiya, Muchinda, pachava nemavhiki manomwe nemavhiki makumi matanhatu nembiri; richavakwazve, rine rusvingo negomba, kunyange munguva dzekutambudzika.*

26 *Zvino mushure memavhiki makumi matanhatu nemaviri, Mesiya achaparadzwa uye haazovi nechinhu, uye vanhu vemuchinda achauya vachaparadza guta nenzvimbo tsvene. Uye kuguma kwaro kuchauya nemafashamo; kurwa kuchavapo kusvikira kumagumo; kuparadzwa kwakatemwa.*

27 *Uye achaita sungano nevazhinji kwevhiki imwe chete, asi pakati pevhiki achamisa chibayiro nechipo; uye pabapiro rezvinonyangadza pachauya mumwe anoita dongo, kunyange kusvika pakuparadzwa chose, mumwe akatemerwa, achadururirwa pamusoro peanoparadza.*

—Dhanieri 9:24–27

Mavhiki acho manomwe

Imwe nyaya yemashoko ekutanga, nekuti Chirungu chinovanza.

Izwi rinoshandurwa **kuti** *vhiki* שָׁבֻעַ (*shavua*), uye hazvirevi *vhiki* yemazuva. Zvinoreva **nomwe** — chikamu chechinomwe, chero chiri kuverengwa. ChiHebheru chine Sabata remazuva neSabata remakore; Revhitiko 25 inovaka hupfumi hwese pamatanho emakore manomwe, uye Dhanieri achangobva kuverenga Jeremia nezvemakore makumi manomwe ekutapwa, ayo 2 Makoronike 36:21 inotsanangura senyika ichibhadhara *makore ayo esabata asina kuchengetwa* .

Saka makumi manomwe nenomwe zvinoreva makore makumi manomwe nenomwe: **makore mazana mana nemakumi mapfumbamwe** . Kuverenga ikoko hakuna gakava. Kunobatwa mumativi ese ekududzira, nevanhu vasingabvumirani pane chimwe chinhu chiri mundima iyi.

Kadhi rezvibodzwa: zvinhu zvitanhatu zvinofanira kuitika

Ndimba 24 ndiyo chikamu chisinganyatsoverengwa nemunhu, uye ndicho chikamu chinotarudza kana mavhiki makumi manomwe apera.

Zvinhu zvitanhatu zvakatembwa kuti zviitwe mukati mazvo:

Chinangwa	Chinzvimbo
1 kupedzisa kudarika	zvakaikwa pamuchinjikwa
2 kugumisa chivi	zvakaikwa pamuchinjikwa
3 kuti ape muripo wezvivi	zvakaikwa pamuchinjikwa
4 kuunza kururama kusingaperi	nharo — ona pazasi
5 kusimbisa chiratidzo nechiporofita	kwete izvozvi
6 kuzodza nzvimbo tsvenetsvene	kwete izvozvi

Zvinhu zvekutanga kusvika kune zvitatu ibasa reKarivhari uye handifungi kuti muKristu anogona kuzviverenga neimwe nzira. *“Zvino kamwe chete pakuguma kwenguva, akaonekwa kuti abvise chivi nechibayiro chake”* (VaHebheru 9:26). Rudzikinuro rwakaikwa. Kudarika kwapera. Ndiyo evhangeri.

Zvinhu zvishanu nezvitanhatu hazvina kuitika. Chiratidzo nehuporofita hazvina kuvharwa - tichiri kuzviverenga, tichiri kukakavadzana nezvazvo, tichiri kunyora mabhuku akaita seaya. Uye hapana chitsvene-tsvene chakazodzwa.

Chinhu chechina ndicho chisingazofanoronge zvakanaka. *Kuunza kururama kusingaperi* kwakatanga pamuchinjikwa mupfungwa yekuti kururama kusiri kwedu kwakaitwa kuti kuwanikwe; hakisati kwasvika mupfungwa yekuti nyika yakazara nako. Vatsinhiri vakapatsanurana. Ndinozviona sezvakatanga uye zvisina kupedzwa, uye ndinozvipa chiratidzo pane kuzviverenga muchikamu chinondibatsira.

Heino chikonzero nei kadhi rezvibodzwa richikosha. Kana mavhiki makumi manomwe akapera muzana remakore rekutanga, saka chiono nehuporofita zvinosimbiswa uye nzvimbo tsvene-tsvene yakazodzwa, uye hapana chimwe chazvo chiri chechokwadi. Kana zvichienderera mberi kubva pamurairo, zvakapera kare kare nechetatu chechinangwa chazvo chisina kuzadzikiswa. Chimwe chinhu chiri munhevedzano hachina kuzadzikiswa - uye handizvo zvandinoreva , ndizvo zvinodiwa nevhesi 24 kune chero ani zvake anoiverenga.

Chirevo, uye makore mazana mana nemakumi masere nematatu

Ndima 25 inopa pfuti yekutanga: *"kubva pakuburitswa kwechirevo chekuvandudza nekuvakazve Jerusarema."*

Mirairo mina yePersia inokurudzirwa seyakatsanangurwa uye imwe chete yacho inokodzera tsananguro yacho. Koreshi muna 538 BC akabvumidza kuvakazve kwetembere, kwete guta. Dhariusi muna 520 akasimbisa basa iroro retembere. Artashasta muna 445 akabvumidza Nehemia kuvakazve masvingo - murairo wekuvakazve masvingo, wakapihwa kumudiri wewaini.

Murairo waArtashasta kuna Ezra, mugore rechinomwe rekutonga kwake, ndiwo unoenderana nemashoko acho. Unobvumidza kugadziriswa, unotsigira mari yebasa retemberi, unogadza vatongi, uye unosimbisazve mutemo waMwari semutemo wenyika - kudzorera kwehurumende, kwete kungogadziriswa kwematombo chete. Ezra 7 inounyora.

Bhuku iri rinoisa chirevo ichocho muna 458 BC , uye Appendix E inoratidza kuti nei 457 BC iriyo nzira yakajairika uye chii chinoita kuti pave nemusiyano. Zvese zviriviri zvinodzivirirwa; kupatsanurwa kunobva pakuti unoverenga makore ekutonga kwePersia here nemutemo wegore rekutonga uye kuti unoverenga kubva mugore idzva rechirimo kana rematsutso. Ini ndinoshandisa 458 uye ndinoti saka pane kuzviisa pachena.

Zvino nhamba yacho:

Mavhiki manomwemakore

458 BC → 409 BC

× 7 makumi mana
 nemapfumbam
 we

Mavhiki makumimakore 409 BC → AD 26

matanhatu mazana mana
 nemaviri × 7 nemakumi
 matatu
 nemana

Mavhiki makumimakore 458 BC → AD 26

matanhatu mazana mana
nemapfumbamw nemakumi
e × 7 masere
 nematatu

(Tier 1 masvomhu, inoverengwa mumakore enyeredzi saka gore risipo zero harigone kuruma: −457

+ 483 = 26. Nzira refu: 458 BC kusvika 1 BC makore 457, rimwe gore rinosvika AD 1, richisiya 26 kuti zvienderane.)

Mavhiki manomwe ekutanga ane chirevo chiri pachena: vhesi 25 inoti guta "*richavakwazve, rine migwagwa negomba, kunyange munguva dzekutambudzika,*" uye makore makumi mana nemapfumbamwe ekuvakwazve pasi pekupikiswa ndizvo chaizvo zvinotsanangurwa naEzra naNehemia.

Mesiya Muchinda — kuzodzwa, kwete kuzvarwa

Mavhiki makumi matanhatu nemapfumbamwe anomhanya "*kusvika kuna Mesiya Muchinda.*" Kusvika chii, chaizvo? Akazvarwa, Akabhabhatidzwa, Akapinda muJerusarema, Akarovererwa pamuchinjikwa. Ndeipi inopedzisa kuverenga?

Zita rekuti Mesiya ndiro rinosarudza izvozvo. **Mesiya** מָשִׁיחַ (*mashiach*) — zvinoreva kuti *akazodzwa* .
 — מָשִׁיחַ . Mugumo hausi
 Kuberekwa. Chizoro.

Jesu akazodzwa pakubhabhatidzwa kwake, apo Mweya wakaburuka paari, uye Testamente Itsva inotaura kudaro nemashoko iwayo. Petro, achiparidza mumba maKoneriyasi: *“Munoziva Jesu weNazareta, kuti Mwari akamuzodza sei neMweya Mutsvene nesimba”* (Mabasa 10:38). Uye Jesu pachake musinagoge reNazareta, achiverenga Isaya zvinonzwika uye achizvishandisa kwaari pazuva iroro: *“Mweya waShe uri pamusoro pangu, nekuti akandizodza”* (Ruka 4:18).

Saka mavhiki makumi matanhatu nemapfumbamwe anopera paJorodhani, muna AD 26, apo Mesiya akazodzwa uye akaunzwa. Ruka 3:1 inoti chiitiko ichocho chakaitika mugore regumi neshanu raTibherio, uye Chitsauko 7 chatokuudza pachena kuti bhuku iri rinoshandisa kuverenga kwevanhu vashoma kwegore iroro regumi neshanu uye kuti vazhinji vanoti izvi zvakaitika makore maviri gare gare. Kusasimba ikoko ndekwechitsauko chino pamwe chete neChitsauko 7, uye handingazviregi zvisina kutaurwa muchitsauko chazvinonyanya kukanganisa.

"Mushure memavhiki makumi matanhatu nemaviri" - mukaha wekutanga, uye mudiki

Ndimu 26 inotanga ichiti: *“Zvino mushure memavhiki makumi matanhatu nemaviri, Mesiya achabviswa.”*

Verenga nekukurumidza, izvo zvinoti kurovererwa kunoitika pakupera kwevhiki rechimakumi matanhatu nemapfumbamwe. Verenga sezvazvakanyorwa, zvinoreva chimwe chinhu chakasununguka uye chinobatsira: **mushure**. Kwete *pa*. Kwete *muvhiki yekupedzisira*. Mushure.

ChiHebheru chine nzira dzekuti *pakarepo* , uye iyi haisi imwe yadzo. Izwi iri iratidziro yekutevera, uye rinosiya nguva isina kutaurwa.

Izvozvo zvinokosha nekuti nguva yacho yakanga isiri chinhu. Mesiya akazodzwa muna AD 26 uye akagurwa paPaseka muna AD 30 — makore matatu nehafu eushumiri hwepachena pakati pezviitiko zviviri, maPaseka mana, Evhangeri yese.

Cherechedza zviri kuitwa nendima 25 nendima 26 pakati padzo. Ndimu 25 inoverengerwa **chiitiko** uye inochiverenga chaizvo: makore 483, kusvika pakuzodzwa. Ndimu 26 inobva yataura nezvechiitiko chechipiri yochibatanidza nechokutanga neshoko risingaverengeki. **Nhamba yacho yakarurama uye chinongedzo chakavhurika, uye chimwe nechimwe chiri kuita chaizvo zvachinotaura.** Hapana chiri kutambanudza pano. Bhuku raitaura kuti nomwe dzaive dzakapfava raizofanira kupindura kwemazuva 1260 gare gare; bhuku rinoona kuti *mushure menguva* haisi chiyeero harina kutaura chinhu nezve nomwe.

Tora musiyano iwoyo. Zvinodzoka muChitsauko 11 nenzira yakasiyana.

Varume Vaviri Mundima Imwe Chete

Zvese zviri mubhuku rino zvine chekuita nevhiki rechimakumi manomwe raDhanieri zvinotenderera pandima imwe chete, uye pamubvunzo uyo ndima iyoyo isingambopinduri zvakananga: **ndiani "iye"?**

“Uye achaita sungano nevazhinji kwevhiki imwe chete, asi pakati pevhiki achagumisa chibayiro nechipo; uye pabapiro rezvinonyangadza pachauya mumwe anoita dongo, kunyange kusvikira kuparadzwa kwaperwa, mumwe akatemerwa, achadururirwa pamusoro peanoparadza.” —Dhanieri 9:27

Verengai semunhu mumwe chete uye munowana dudziro yakadzidziswa maKristu mazhinji: mupikisi wechiKristu ari kuuya anosaina chibvumirano chemakore manomwe neIsraeri, ochiputsa mushure mematatu neawa imwe chete.

hafu yemakore, anomisa zvibayiro mutemberi yakavakwazve, uye anogadza chinonyangadza. Chinhu chimwe nechimwe chenguva yekuguma kwenguva chakavakirwa pakuverenga kwemutsara uyu mumwe chete.

Verengai sevarume vaviri uye munonzwisisa zvinotaurwa nebhuku iri: Mesiya anosimbisa sungano uye anogumisa hurongwa hwezvibayiro nekuzadzisa, uye mumwe munhu wechipiri - muparadzi - anoonekwa muhafu yekumashure yevhesi.

Saka chimiro chose chakavakirwa pakuti nyaya yacho inochinja kupi uye kana. Heano miedzo mitatu, uye zvese zvitatu zvinhu zvaunogona kutarisa muchinyorwa pachacho pane kutora kubva kwandiri.

Edza imwe - girama inoratidza shanduko

Tarisa kuti hafu mbiri idzi dzinoreva sei vanhu vavanoda.

Chikamu chekutanga hachina mutambi akanyorwa zita rake zvachose. Zviito zviviri zvemunhu wechitatu, zvose zvine musoro uri mukati mechiito: **יֵרֵב וְהִגְבִּיר** (*vehigbir*), “uye achasimbisa,” uye **יָשְׁבִית** (*yashbit*), “achagumisa.” Hapana zita. Muverengi anotarisirwa kuendesa nyaya mberi kubva pandima 26.

Zvadaro chikamu chechipiri chinomira kuita izvozvo. Chinopa mutambi: **מֶסֶם** (*mesomem*), chikamu — “anoparadza,” muparadzi. Uye anozviita zvakare pakupera chaiko ne **שֹׁמֵם** (*shomem*).

Icho chiratidzo chaicho chechimiro uye chiri nyore kupotsa muChirungu. ChiHebheru hachiunzi zita idzva remunhu ari kutotanga kushanda. Une musoro unoreverwa chero bedzi ukaramba wakafanana uye unotumidza mutsva kana wachinja. Ndimba yacho inomhanya pane "iye" asina zita, wobva watumidza mumwe munhu.

Izvi hazvikuudze kuti munhu asina kutaurwa zita *ndiani* , asi kuti munhu ari pamagumo endima haasi iye munhu ari pakutanga kwayo.

Muedzo wechipiri — chiito chechibvumirano ndicho chiito chisina kururama chekuita chibvumirano

ChiHebheru chine dimikira rinogara richishandiswa pakupinda muchibvumirano, uye harisi iro rinoshandiswa naDhanieri.

Mashoko akajairika ndi **כֵּתִיב רֵתֵב** (*karet berit*), "kutema sungano" — mutsara unoshandiswa apo Mwari akaita sungano naNoa, naAbrahama, paSinai,

naDhavhidhi. Unoonekwa muTestamente Yekare yose. Kana Dhanieri aireva kuti mumwe munhu *anoita* sungano, ndiwo mutsara wakagadzirira kubatwa.

Haazvishandisi. Anonyora **kuti** **יִרְתָּ בְּ יַדְּךָ** — the Hiphil of **גָּבַר** (*gabar*), ane pfungwa yekusimba, kukunda, kuita kuti pave nesimba. Muchinokonzeresa zvinoreva kusimbisa, kusimbisa, kusimbisa.

Hausimbise chimwe chinhu chisati chavapo. Chiito ichi chinofungidzira sungano yatove kushanda uye chinotsanangura mumwe munhu achiisimbisa - inova tsananguro yezvakaitwa naMesiya nesungano yakanga yatoitwa naMwari, uye nzira inoshamisa yekutsanangura chibvumirano chemakore manomwe chakasainwa kekutanga.

Cherechedzawo kuti sungano iyi iri naani: **יְהוָה לַרְבִּי** (*la-rabbim*), “nevazhinji.” Mutsara iwoyo hausi

isina kwayakarerekera. Ndiwo mazwi eMuranda waIsaya, uyo *“acharuramisa vazhinji”* uye *“akatakura zvivi zvevazhinji”* (Isaya 53:11-12) — uye ndiwo mazwi aJesu aakasvikira patafura: *“iri iropa rangu resungano, rinodururwa nokuda kwavazhinji kuti vakanganwirwe zvivi”* (Mateo 26:28). Sungano, yakadururwa, nokuda kwavazhinji. Ari kutaura vhesi iyi.

Muedzo wechitatu — murume ari pamagumo evhesi ndiye murume anotongwa

Uyu ndiwo wakasimba pane mitatu iyi muchiRungu, uye une chimwe chinhu chandichataura pakupedzisira pane kungoviga.

Tevedzera chirevo chekupedzisira kusvika kumagumo acho. Kuparadza — *“kuparadza kwakakwana, kwakatemwa”*

— **inodururwa pamusoro peanoparadza.**

Chero ani zvake ari pasi pechikamu chechipiri, ndiye munhu anoparadzwa zvakatemwa. Haasi kungoita chete asi ari kutongerwa mhosva.

Zvino bvunza kana ari iyeye munhu mumwe chete anosimbisa sungano nevakawanda.

Hazvigone. Kwete padzidziso - pazvikonzero zvemutsara. Mumwe munhu anosimbisa sungano uye anogumisa hurongwa hwezvibayiro. Mumwe anoita zvinonyangadza, anoita kuti pave nekuparadzwa, uye anotongwa. Munhu mumwe chete anofanira kunge ari iye anosimbisa sungano uye ari kurwiswa nehasha dzakatarwa mundima imwe chete.

Ndiwo mutsara wakachena kwazvo uripo: nyaya yechikamu chechipiri inotsanangurwa nendima sekuparadzwa kumwe chete kunowira.

Zvino chisungo chandakavimbisa.

Shoko rekupedzisira rendima iyi nderekuti שׁוֹמֵם (*shomem*), uye shanduro dzakakamurwa pairo. NASB, ESV, NIV, NET, CSB neNLT dzose dzinoriverenga semumiririri - *muparadzi* , iye anoita dongo.

MaBhaibheri eKJV, NKJV neASV anoriverenga semamiriro ezvinhu — *dongo* , zvichireva guta rakaparadzwa kana vanhu. Pakuverenga kwekare, kuparadzwa kunodururwa pamunhu akaurayiwa kwete pamunhu akapara mhosva, uye muedzo uyu unorasikirwa nemhedzisiro yawo.

Ini ndinoshandisa NASB, uye vanhu vanobvumirana nazvo mazuva ano. Asi muverengi ari kunyora King James ane mubvunzo chaiwo pano uye anofanira

kuuudzwa pane kuti azvionere ega.

Chii chinopona chero nzira ipi zvayo : *rekutanga* pamashoko maviri, מֵשֶׁמֶם (*mesomem*) mumutsara unoti “*pabapiro rezvinonyangadza pachauya mumwe anoita kuti pave nekuparadzwa*,” zvinoreva chimwe nechimwe chinhu chinoverengwa. Mutambi mutsva atumidzwa zita rake uye ndiye ari kuita kuparadza. Saka chimiro chevhesi chine misoro miviri.

— edza mhedzisiro yemunhu — inomira chero kupi kwainoenda shoko rekupedzisira. Mutongo chete ndiwo unoenderana neshanduro.

Kwakawira mutsetse

Kubatanidza zvitatu izvi:

	Musoro wenyaya	Zvaanoita
27a	asina zita "iye," zvaktorwa kubva pavhesichibayiro nechipo pakati pechinomwe 26	inosimbisa sungano nevakawanda · inogumisa
27b	<i>mesomem</i> — iyo muparadzi, achangobvakuti kutumidzwa zita	anouya nebapiro rezvinonyangadza · anoita pave nekuparadzwa · kuparadzwa kwakatemwa kwadururirwa paari

Kuputsika kunowira pa “*uye pabapiro rezvinonyangadza*.” Pamberi payo, sungano inosimbiswa. Mushure mayo, mutambi mutsva anotumidzwa zita, uye anotongwa.

Ndiani “muchinda achauya”?

Mubvunzo wechirevo uri mundima 27 haugone kugadziriswa pasina kugadzirisa izvi, saka ndewe pano.

“...uye vanhu vemuchinda achauya vachaparadza guta nenzvimbo tsvene.” — Dhanieri 9:26b

Vatatu vanosarudzwa kuti vakwikwidzirwe, uye mumwe wavo anorambwa nechikamu chacho pachacho.

Kutanga, shoko pamusoro peshoko iri. *Muchinda* pano ndi נָגִיד (*nagid*), uye harisi zita rekuremekedza rakachengeterwa vanhu vakanaka. Ezekieri 28:2 rinorishandisa richireva mutongi weTire - munhu uyo ndima inoenderera mberi

ichitsanangura nemashoko anotyisa muvaprofita. Ishoko rakajairika kune anotungamira: madzimambo, vatungamiriri, vakuru vetemberi, vatongi vekune dzimwe nyika, vatongi vakaipa. Saka hapana munhu anogona kusiyiwa kunze nekuti *muchinda* anonzwika seane kukudzwa zvakanyanya kwaari, uye hapana anogona kuverengerwa nekuti rinonzwika serine kukudzwa zvakanyanya kune mumwe munhu.

Mumwe wevanoda kutaurwa nezvake: mupikisi wemunguva yemberi. Uku ndiko kuverenga kwakajairika uye ndiko kunotsigira chibvumirano chemakore manomwe - muchinda anouya wevhesi 26 anova "iye" wevhesi 27, anosaina chibvumirano, uye anochiputsa. Zvese zvinopikisana nebhuku iri zvinoenderana nazvo. Kuverenga ndiko zvakare kunoda kuti kuparadzwa kweguta nenzvimbo tsvene muvhesi 26 kuve chiitiko chakasiyana necha AD 70 kana kuti bhokisi refu risinganzwisike.

Munhu wechipiri: Mesiya. Kureva kuti, machinda ese ari maviri ndijesu — *Mesiya Muchinda* mundima 25 uye *muchinda achauya* mundima 26. Zvinokwezva nekuti zvinobvisa antikristu kubva muna Dhanieri 9 zvachose, izvo ndizvo zvinodiwa nenhoro.

Asi verenga chikamu charinoburitsa. **Vanhu vemuchinda vanoparadza guta nenzvimbo tsvene.** Jerusarema netemberi zvakaparadzwa muna AD 70 nemauto eRoma. Pakuverenga uku, hondo yeRoma *vanhu vaJesu*. Vanhu vake vaiva vajudha, uye vajudha havana kuparadza temberi iyoyo - vakafira mairi.

Chinopikisa ndechekuti Magwaro anomanikidza mauto ekunze kuti ashumire Mwari obva aataura kuti: Nebhukadhinezari ndiye "*muranda wangu*" (Jeremia 25:9), Asiria "*tsvimbo yekutsamwa kwangu*" (Isaya 10:5), uye *Koreshi anonzi mashiach* waMwari, muzodziwa wake (Isaya 45:1). Saka pfungwa yekuti Roma yakashanda sechishandiso chekutonga kwaKristu paguta haisi yeupenzi - Jesu pachake akanga ataura mutongo iwoyo muna Ruka 19.

Kunyangwe zvakadaro, "*vanhu vemuchinda*" ishoko rekuti "vanhu vemuchinda", uye shoko rekuti "vanhu vemunhu" rinowanzo shandiswa kutumidza vanhu vaanoda kana kuti vanorayirwa, kwete vanhu vakamboshandiswa naMwari kurwisa mumwe munhu. Kuverenga kunofanira kunyatsojeka pandima yacho.

Pane imwe nzira yechipiri yekuverenga uku inofanirwa kutorwa zvakakomba, nekuti ndiyo yandakabata kwenguva yakati: kuti *vanhu* ava vajudha - vanhu vaMesiya - uye kuti temberi yakawa nekuti vakamuramba.

Dzidziso yechitendero pamusoro peizvozvo yakarurama uye girama yacho

haina kururama, uye zviviri izvi zvinogona kupatsanurwa zvakakwana.

Kutanga dzidziso yechitendero nekuti ndeyechokwadi uye ine basa. Tembere yakaparadzwa semutongo wekurambwa kwaMesiya. Izvozvo hazvisi fungidziro; ndizvo zvakataurwa najesu, zvisati zvaitika, nemashoko akajeka. *“Tarirai, imba yenyu yasiwa kwamuri iri dongo”* (Mateo 23:38). *“Havazosiyi mukati menyu ibwe pamusoro perimwe, nekuti hamuna kuziva nguva yekushanyirwa kwenyu”* (Ruka 19:44). Chikonzero chegore ra70 AD chaive chakaitika muna 30 AD.

Zvino girama. Muvhesi 26 chiHebheru chinoti **אֲבֵהָ נָגִיד מַעַתְחִישׁ יֵשׁׁוּעַ דְּקֵהָ** — zvinhu zvakatariswa kuti zvisimbiswe, *uye guta nenzvimbo tsvene*, zvino chiiro **יֵשׁׁוּעַ דְּקֵהָ** (*yashchit*), “achaparadza,” uye musoro wacho: **מַעַתְחִישׁ** (*ndini*), vanhu vemuchinda, uyo ari kuuya.

Am ndiro shoko rechiito. Vanhu ndivo vanoparadza. Saka kuverenga kunovaita kuti vave majuda kune vhesi inoti majuda akaparadza guta nenzvimbo tsvene - uye majuda haana kuparadza temberi iyoyo. Vakakombwa mukati mayo ndokufa vachiidzivirira.

Musiyano uripo pakati **pechikonzero** nemumiriri, uye Magwaro anovaparadzanisa pano. Dhanieri 9:26 inotaura nezvemumiriri - vanhu vemuchinda ari kuuya, chero ani zvake achazova muchinda iyeye. Jesu anotaura chikonzero: havana kuziva nguva yekushanyirwa kwavo. Hapana anofanira kusarudza. Kurambwa kwakaunza mutongo; mauto akaita izvozvo.

Uye cherechedza zvinobuda kana ukarega rugwaro rumwe nerumwe ruchiita basa raro. **Dhanieri anopa kurongeka kwenyaya yacho**

— Mesiya akagurwa, guta nenzvimbo tsvene zvakaparadzwa. **Jesu anopa chikonzero. Ezekieri 4 anopa nguva** - makore makumi mana emutongo wajudha, AD 30 kusvika AD 70, ayo Chitsauko 7 chinoshandisa kusimbisa wachi yake. Magwaro matatu, chiitiko chimwe, chimwe nechimwe chichipa izvo zvimwe zvasara. Izvozvo zvinoguma zviri nani pane kuita kuti vhesi imwe itore zvese zvitatu.

Munhu wechitatu: Titus. Titus Flavius Vespasianus akarayira kukombwa kweJerusalem muna AD 70. Aive mwanakomana wamambo aitonga uye mugari wenhaka yemutungamiriri - muchinda weRoma mupfungwa yakajeka yeshoko iri. Uye vanhu *vake*, mauto, vakaita chaizvo zvakataurwa nendima iyi: vakaparadza guta nenzvimbo tsvene.

Panewo imwe nyaya inomufadza. Vhesi 26 ichangobva kutaura kuti *Mesiya achabviswa*. Kuzivisazve Mesiya iyeye, munguva inotevera, semuchinda *achauya* kwaizova kusinganzwisike - Achangobva kutsanangurwa seakabviswa, uye *kuuya*

inzira isinganzwisike yekutaura nezvake panguva iyoyo. Kana ukaverenga semifananidzo miviri, vhesi yacho inongoratidza nguva: Mesiya anobviswa, uye mushure mezvo vanhu vemuchinda anouya vanoparadza guta. AD 30, uye AD 70, zvichitevedzana.

Zvinoenderana nechitiko uye zvinofananidza mutambi. Hazvidi kumanikidza uye kusaita nharo pamusoro pekuti mauto eVemamwe Marudzi anogona kunzi vanhu vemumwe munhu here - mauto acho aive vanhu vaTitus zvisina mubvunzo. Uye zvinoisa uprofiti hwaDhanieri zvakananga pakukombwa kunoshandiswa neChitsauko 7 sechinosimbisa wachi yeJudha, iyo AD 70 imwe chete yakasvika kubva kune imwe nzira yakasiyana zvachose.

Zvandiri kutaura, nevandisiri

Ndinoisa Tito sechiverengero chinonzwisika uye handina chokwadi chinopfuura ichocho. **Handina kugadzikana pakati pake naMesiya**. Mubvunzo uyu unobva pamashoko echiHebheru uye pamitemo yemutauro wekare, uye vadzidzi vakapedza hupenyu hwavo muchinyorwa ichocho havabvumirani nevazvo.

Chinokosha mubhuku rino chakamanikana kupfuura mubvunzo wacho, uye ndinoda kutaura chokwadi nevacho.

Nhaurirano pano haidi kuziva kana muchinda ndiTito kana kuti Mesiya. Inoda kuti muchinda asave mupikisi waKristu.

Tevedzera izvi. Kana muchinda ari Titus, mutemo wepedyo unopa vhesi 27 kuna Titus

— izvo zvaizova nemukuru wemauto eRoma achisimbisa sungano nevazhinji uye achigumisa chibayiro nevipo. Hapana anotsigira izvozvo uye hapana chinovitsigira, saka chirevo chinofanira kudzokera shure, kuna Mesiya. Kana muchinda ari Mesiya, chirevo chinovika pana Mesiya zvakananga. **Migwagwa yose iri miviri inosvika panzvimbo imwe chete.** Kuverenga kwechitatu chete — antichrist weramangwana — kunoisa musaini wechibvumirano muvhesi 27, uye ndicho icho chakavakirwa pachiri makore manomwe.

Saka basa iri harisi rekuziva muchinda. Nderino: **kuparadzwa kunotsanangurwa mundima 26 ndiAD 70, uye muchinda ane vanhu vakazviita aive weAD 70.** Guta rakaparadzwa. Nzvimbo tsvene yakaparadzwa. Icho chitiko chakapedzwa chine zuva, uye murume ane vanhu vakazviita aive mupenyu kuti azvione. Kumuverenga semutongi achiri weramangwana muzana redu remakore kunoda kubata "*vanhu vemuchinda*" semadzitateguru ari kure emunhu asati aberekwa - izvo zvinorema zvakananyanya kuti munhu ave nepfuma atakure, uye ipfungwa

yekutakura mutoro yehurongwa hwakaumba zvinotarisirwa nevakawanda venyika yechiKristu.

Saka machinda maviri, kwete matatu - uye ini handizivi kuti wechipiri ndiani. **Mesiya Muchinda ndijesu. Muchinda achauya aive wezana remakore rekutanga, angave ari Tito akarayira kukombwa kana kuti Ishe ane mutongo wakadaro.** Antikristu haasi mundima iyi. Haafanire kudaro, uye kumuisa pano ndiko kwakakonzera kuvhiringidzika pakutanga.

Uye zvino chikamu chakaoma

Muedzo wechitatu unoratidza kuti chikamu chechipiri hachisi chaMesiya. Hazviratidzi kuti chikamu chekutanga *ndicho* .

Nokuda kweizvozvo, bhuku iri rinobva papfungwa dzakataurwa kare muchitsauko chino - kuti "iye" muchikamu chimwe chete chevhesi 27 anodzokera kuna "*Mesiya*" muvhesi 26 pane kuti "*muchinda achauya.*" **Vazhinji vevatsoropodzi vemazuva ano vanoramba kuverenga uku.**

Chikonzero chavo chakanaka uye chinonzi mutemo wepedyo-wakatarwa: kana chisazita ichigona kureva mazita anopfuura rimwe chete ari pamberi, chinowanoreva zita repedyo. "*Muchinda achauya*" anomira pedyo nevhesi 27 kupfuura zvinoita "*Mesiya*". Pamutemo wenguva dzose, muchinda anokunda.

Sezvakaraidzwa pamusoro apa, kuramba ikoko kunogona kuramba kuripo — kana muchinda ari munhu wemuzana remakore rekutanga, chisazitasingwi chinofanira kudzokera kuna Mesiya chero zvakadaro, nekuti hapana muchinda wemuzana remakore rekutanga akasimbisa sungano nevakawanda. Asi pfungwa yegirama inomira yoga uye handingazoiregedze. Ndicho chinhu chakasimba pane rimwe divi pano.

Mhinduro inopikisa — yekuti chirevo ichi ndi "*vanhu vemuchinda,*" Saka zita guru *ndivanhu* , uye musoro wezvishinji ishoko risingakoshi rezita rinomiririra chimwe chete — inyaya chaiyo, uye ndiyo bhuku rangu rekutanga randakavimba naro. Ndichiri kufunga kuti rine simba. Asi chiHebheru chinobvumira zita riri muchimiro chezita kuti rishande seshoko rinotsanangura chimwe chinhu, uye chero ani zvake anokuudza izvi anopindura mubvunzo wacho ari kunyanyisa.

Heino pandimire, mundima imwe chete, saka hapana anofanira kufungidzira:

Girama chete ndiyo inonyanya kufarira muchinda. Duramazwi uye mamiriro ezvinhu zvinotsigira Mesiya. *Higbir* ishoko rechiito risiri iro rekusaina chibvumirano uye izwi rechiito rakakodzera rekusimbisa sungano iripo. *La-rabbim*

ishoko reVashumiri. Kugumisa chibayiro nechipo ndizvo zvinotaurwa naVaHebheru - *"nechipo chimwe chete akakwanisa nguva dzose avo vakatsveneswa"* - uye chinhu chinoshamisa kupa mbiri kuna antikristu, uyo angave achikanganisa zvibayiro pane kuzvizadzisa. Ndinoyera izvo zvinorema kupfuura kuva pedyo. Mumwe munhu anogona kuzviyera neimwe nzira, uye achifunga chokwadi.

(Chikamu chechipiri chechimiro chezvikanu zviviri — bvunzo yekutanga neyechipiri dzinoita basa iroro uye hapana chimwe chazvo chinoenderana neshanduro inopikisa. Chikamu chechitatu chekuziva musoro wenyaya 27a saMesiasi: kuverenga kunokakavadzana kunopesana neruzhinji rwemazuva ano, kwakataurwa pachena pane kuratidzwa sekwakagadziriswa. Muedzo wechitatu iChikamu chechipiri cheNASB nemhuri yayo, uye haibati pane kushandurwa kweshoko rekupedzisira neKJV.)

Izvi zvinoitei uye hazvisarudze chii

Inoti Dhanieri 9:27 ine nhamba mbiri, izvo zvakakwana kuputsa hurongwa hwechibvumirano chemakore manomwe chinoenderana nekuti pane chimwe chete.

Hazvisi izvo zvoga zvinosarudza kuti hafu yevhiki rechimakumi manomwe inoitika riini. Ndiro basa rechikamu chinotevera - uye zvakakodzera kutaura kuti mibvunzo miviri iyi inopatsanurwa. Muverengi anogona kugamuchira zvese zviri muchikamu chino asi oisa vhiki rese rechimakumi manomwe mune ramangwana. Chaasingakwanise kuita kuramba achiverenga vhesi 27 semunhu mumwe chete achisaina uye ozotyora chibvumirano, nekuti vhesi iyi inodudza mutambi wechipiri yozomupa mutongo.

Musiyano wacho — chinhu chakaoma zvikuru mubhuku rino kudzivirira

Iye zvino tava nezvose kunze kwechikamu chinoita kuti hurongwa hwese hushande, saka ngatichibudise .

Mavhiki makumi manomwe makore mazana mana nemakumi mapfumbamwe. Makumi matanhatu nemapfumbamwe acho aitangira muna 458 BC kusvika muna 26 AD pasina kukanganiswa. Vhiki rechimakumi manomwe makore manomwe. Vhesi 27 inoti sungano inosimbiswa kwevhiki imwe chete uye chimwe chinhu chinoitika *pakati pevhiki* - makore matatu nehafu mukati.

Bhuku iri rinoti vhiki iyi ihushumiri hwaJesu, AD 26 kusvika AD 30 Iye pachake akaita, uye hafu yechipiri ichiri mberi kwedu, uye ndezvedu isu, zvapupu zvake zviviri, kuti tiite.

Izvi zvinoreva kuti mukaha wemakore angangoita zviuru zviviri uri mukati

menguva yemakore manomwe.

Zvitaure zvakajeka, nekuti mutsoropodzi ahati: kukanganiswa kwacho kwakareba ka4 kupfuura uprofitu hwese hwaanomisa. Makore mazana mana nemakumi mapfumbamwe, akatongwa sechikamu, aine makore zviuru zviviri mugumi rawo manomwe ekupedzisira. Hapana chiri muna Dhanieri 9 chinozivisa mukaha wakadaro. Hapana vhesi inotaura *uye ipapo kuverenga kuchamira.*

Saka heino nyaya yacho, uye unogona kuiyera.

Chekutanga: vhesi 24 inomanikidza munhu wese kusakwana. Chero chaungaita nepakakoromoka, zvinangwa zvitatu pazvitanhatu zvakatembwa hazvina kuitika. Chiratidzo neuporofita hazvina kusimbiswa. Chitsvene-tsvene hachina kuzodzwa. Munhu wese anoti mavhiki makumi manomwe akapera muzana remakore rekutanga anofanira kutsanangura kuti chinangwa chakatembwa chakapera sei nechikamu chimwe muzvitatu chechinangwa chacho chakatanhamara. Basa risina kupera harisi iro randakagadzira; riri murugwaro, uye kuverenga kwese kunofanira kuzvitsanangura. Mubvunzo ndewekuti kusakwana kuri *papi chete.*

Chechipiri: rugwaro runoparadzanisa mavhiki pachawo. Mwari haana kuti “mavhiki makumi manomwe.” Akati mavhiki manomwe, uye mavhiki makumi matanhatu nemaviri, ndokuzotaura nezvekupedzisira zvakasiyana mundima yaro. Hurefu humwe chete hunoenderera mberi hahudi kuendeswa muzvidimbu zvitatu. Kupatsanura kuri mundima 25 musati madudzira chero ani zvake.

Chechitatu: uprofitu uhwu huri pachena nezvevanhu chaivo neguta rakati. *“Mavhiki makumi manomwe akatembwa vanhu venyu neguta renyu dzvene.”* Kwere kunyika. KuIsraeri neJerusarema. Wachi yakatembwa rudzi inonzwisika sewachi inomira kana basa raMwari ratendeukira kune imwe nzvimbo - uye Testamente Itsva inotsanangura chaizvo kutendeuka kwakadaro, neVemamwe Marudzi vakabatanidzwa uye kuoma kwechikamu paIsraeri *“kusvikira kuzara kweVemamwe Marudzi kwasvika.”* Ungave uchibvuma hurongwa ihwohwo kana kuti kwete, haisi nyaya yakagadzirwa kuti inunure Dhanieri; inhoroono yaPauro pachake yenguva yatiri mairi.

Chechina, uye ichi ndicho chandingachengeta: Jesu akaratidza mukaha usina kujeka mukati memutsara wechiporofita, uye akazviita nemaune.

Musinagoge muNazareta akapihwa Isaya ndokuverenga izvi:

*“Mweya waShe uri pamusoro pangu, nekuti akandizodza kuti ndiparidzire varombo evhangeri. Akandituma kuti ndiparidzire kusunungurwa kwavakasungwa, nokuvonazve kumapofu, kuti ndisunungure vakamanikidzwa, kuti **ndiparidze** gore rakanaka raShe.”*

— Ruka 4:18–19

Zvadaro, Ruka anoti, *“Akavhara bhuku, akaridzoserwa kumushandi, akagara pasi”* — uye akati kwavari, *“Nhasi rugwaro urwu rwazadziswa munzeve dzenyu.”*

Akamira pakati pemutsara. Heino Isaya 61:2 yose, nepaakavhara mupumburu wakanyorwa kuti:

*“Kuti ndiparidze gore rakanaka raJEHOVHA — **Akamira pano** , nezuva rekutsiva raMwari wedu; kuti ndinyaradze vose vanochema.”*

Ndimba imwe chete. Zvikamu zvitatu. Akaverenga chekutanga, akavaudza kuti chazadziswa zuva iroro, ndokugara pasi pamberi pechipiri - uye zuva rekutsiva harisati rasvika.

Musiyano wemakore angangoita zviuru zviviri unowira pakati pezvikamu zviviri zvevhesi imwe chete, zvisina kunyorwa chero chinhu muchiHebheru. Tinoziva kuti zviripo chete nekuti Ishe vakarega kuverenga ndokugara pasi.

Saka chirambidzo chekuti *“uprofita hahushande nenziya iyoyo”* chine mhinduro, uye mhinduro ndeyekuti Jesu akahuverenga pachena ndokuudza ungano kuti akanga achangozadzisa chikamu chekutanga chemutsara une chikamu chechipiri chakanga chichiri pachena. Kana musiyano ukagona kuwira pakati pezvikamu zviviri zvevhesi imwe, unogona kuwira pakati pezvikamu zviviri zvevhiki imwe.

Hazvina basa nenhara iyoyo. Inoratidza kuti mukaha unogoneka mumabhuku euprofita; hairatidzi kuti mukaha uyu ndewechokwadi, kana kuti makore zviuru zviviri, kana kuti unopera muna 2027. Isaya 61 inoita kuti kuramba kwacho kurambe kuripo. Hairevi kuti ndizvo zvazviri.

(Chikamu 3 Musiyano uyu unobva pazvinangwa zvisina kupedzwa zvevhesi 24 uye unodzivirirwa nezvakaitika kare. Hazvina kutaurwa muna Dhanieri. Kana ukaona izvozvo zvisingagutsi, uri kupindura zvakanaka humbowo - iyi ifungidziro, uye handina kuzvifananidza nechimwe chinhu.)

chimwe chinhu chinosiyanisa musiyano uri mubhuku iri kubva kune usinganzwisike. **Une magumo.** Mukaha uyu unobva paPaseka AD 30 kusvika pa27 Kubvumbi, 2027. Izvi zvinoreva mazuva maviri, uye rimwe rawo rakanyatsojeka zvekuti harina kururama pachena mukati megore. Dzidziso yemukaha inogona kuongororwa yakasiyana nedzidziso yemukaha inongotora chero chinhu chinounzwa nenhoroondo.

Zvatinopihwa neChitsauko 8

- Makumi manomwe nenomwe makore mazana mana nemakumi

mapfumbamwe, uye manomwe makore. (*Tier 2 - chibvumirano chechiHebheru, uye chiri pedyo nepasi rose.*)

- Zvinangwa zvitanhatu zvakatemwa panguva iyoyo; zvitatu hazvina mubvunzo kuti zvazadzikiswa, chimwe chinokakavadzana, zviviri zviri pachena kuti hazvina kuzadzikiswa. **Kutevedzana kwacho hakuna kupedzwa pane chero kuverenga.** (*Tier 2.*)
- Murairo uyu waive wakapihwa naArtashasta kuna Ezra, 458 BC. (*Tier 2, ine 457 BC imwe nzira — Appendix E.*)
- 458 BC + makore 483 = AD 26. (*Masvomhu eTier 1 ari padanho reTier 2 decree riri pamusoro apa - chinja decree uye huwandu hunofamba nayo.*)
- Kutu AD 26 igore rekuzodzwa pajorodhani zvakare. (*Tier 3, uye zvakasiyana saizvozvo: inotsamira pakuverengwa kwehutongi hwevashomanana hwegore rechigumi nemashanu raTiberius, rakataurwa muChitsauko 7 uye zvakare pano. Masvomhu nekuzivikanwa zvinhu zviviri zvinotaurwa uye zvinokundikana zvakazvimirira.*)
- *Mushure* memavhiki makumi matanhatu nemaviri — kwete *pa* — zvinobvumira makore matatu nehafu kubva pakuzodzwa kusvika pamuchinjikwa. **Nhamba yacho chaiyo; chinobatanidza chakanga chisina kumbova chiyero.** (*Tier 2.*)
- Dhanieri 9:27 ine vanhu vaviri, kwete mumwe chete - munhu mutsva anotaurwa nezvake anotaurwa muchikamu chechipiri. (*Chikamu chechipiri.*) Kutu munhu wechipiri ndiye murume anowirwa nekuparadzwa kwakatemwa ndiye Chikamu chechipiri paNASB nemhuri yayo, uye haabatiriri pakushandurwa kweshoko rekupedzisira revhesi iyi neKing James.
- Sungano *yakasimbiswa* , kwete yakachekwa. Mesiya anosimbisa sungano iripo nevazhinji; Haasaine chibvumirano chemakore manomwe. (*Tier 3, uye kuverenga kwebhuku iri kunopesana nevakawanda varipo.*)
- Muchinda ane vanhu vakaparadza guta aive wezana remakore rekutanga - Titus kana Ishe uyo aive mutongo wake. Haasi munhu achiri mune ramangwana. (*Tier 3, uye nharo yacho haitsamiri pakuti ndeipi.*)
- Makore matatu nehafu evhiki rechimakumi manomwe haasati apihwa. (*Tier 3 — mukaha.*)

Chikamu chasara chebhuku iri ndechekuti makore matatu nehafu iwayo anotanga riini.

CHIKAMU CHECHINA — KUSANGANA

Mamwe maawa maviri, uye kuongororwa kwezvibvumirano zvina zvakakosha.

Chitsauko 9 — Maawa Mana, Gore Rimwe

Maawa maviri ave achishanda kubvira paChitsauko 6. Chitsauko chino chinotanga mamwe maviri, uye chinoita chimwe chinhu chisingamboitiki mumabhuku mazhinji erudzi urwu: chinobvunza kuti zvibvumirano zvina zvakakosha zvakadii kana ukatarisa kuti chimwe nechimwe chinowana kupi zvikamu zvacho.

Iyi pfupiso, saka munoziva kwatinosvika. **Mawachi maviri aya mana anokosha zvikuru. Rimwe rinokosha chimwe chinhu. Rimwe ndiro risina simba mubhuku rino uye ndichariisa padanho rekupedzisira ini pachangu pane kurega muongorori achindiitira ini.**

Kwatiri kare

Kubva muChitsauko 6 ne7, muchidimbu:

Israeri. Ezekieri 4 inopa makore 390. Anomhanya mberi kubva pakukombwa kweAsiriya kwakundikana muna 701 BC uye anopera muna 311 BC pasina kutendeuka. Revhitiko 26 inowedzera mutongo nechinomwe. $390 \times 7 = 2730$, akashumirwa mberi kubva pakukombwa. **701 BC + 2730 = AD 2030.**

Judha. Ezekieri 4 inopa makore makumi mana. Vanomhanya kubva pakurovererwa muna AD 30 kusvika pakukombwa kwaAD 70 pasina kutendeuka. Revhitiko 26 inowedzera, uye yozowedzera zvakare. $40 \times 7^2 = 1960$, yakashumirwa mberi kubva pakukombwa. **AD 70 + 1960 = AD 2030.**

Zvino mamwe maviri.

Wachi yechitatu — mazuva maviri, uye majubhiri makumi mana

Hosea ari kutaura achimirira vanhu vari pasi pekutongwa vasati vatendeuka:

“Uyai, ngatidzokere kuna Jehovha. Nokuti akatibvambura, asi achatiporesa; akatikuvadza, asi achatisunga; Achatimutsazve mushure memazuva maviri; Achatimutsa nezuva rechitatu, kuti tirarame pamberi pake.” — Hosea 6:1-2

Mazuva maviri, uye rechitatu. Verenga semazuva akajairwa, itsumo inotaure nezvekupora nekukurumidza, uye izvozvo zvinonzwisika.

Kana ukaverenga nenzira yechiporofita, inguva yakareba - uye Petro anopa mwero wekutendeuka kunoita kuti ive imwe:

"Asi vadikanwi, musakanganwa chinhu chimwe chete ichi, kuti kunaShe zuva rimwe chete rakaita semakore ane chiuru, uye makore ane chiuru akaita sezuva rimwe chete."
- 2 Petro 3:8

Mazuva maviri makore zviuru zviviri. Kubvaruka kwakatanga apo rudzi rwakaramba Mesiya warwo uye imba yarwo ikasiyiwa isina chinhu; kumutswa kunouya makore zviuru zviviri gare gare, uye zuva rechitatu - chiuru chemakore - rinotevera.

AD 30 + makore 2000 = AD 2030.

Pane nzira yechipiri yekuverenga nguva yakafanana inosvika zvakafanana, uye inokosha mutongo nekuti yakavakirwa kubva muTorah kwete kubva muchirevo. Revhitiko 25 inoisa Jubheri pamakore makumi mashanu - makore manomwe esabata uye kozoti makore makumi mashanu, umo zvikwereti zvinodzimwa, varanda vanosunungurwa, uye nyika inodzoserwa kumuridzi wayo wepakutanga. MaJubheri makumi mana makore zviuru zviviri, uye makumi mana inhamba yeMagwaro yenguva yekuedzwa.

Makore zviuru zviviri ekuedzwa, zvichiguma nekusunungurwa kwezvakarasika. Ndizvo zvinoreva Jubheri. Ungave wasvika panhamba yemazuva maviri aHosiya kana kuti maJubheri makumi mana, unosvika pa2030.

(Chikamu 3. Kuverengwa kwaHosea kwezuva rimwe chete kwemireniyamukwakafanana nekwechinyakare, hakuna kutaurwa. Mutsara waPetro unotaure nezvehukama hwaMwari nenguva, kwete rin'i yekunyora, uye vaverengi vanongwarira vanoishandisa nokungwarira kupfuura ini pano. Wachi iyi inyaya inobva pamufananidzo, uye ndinoibata zvisina kusimba kupfuura mbiri dzayo dzakatangira.)

Wachi yechina — chizvarwa, uye chirambidzo chandichakupai

Jesu, mushure memufananidzo wemuonde:

"Chokwadi ndinoti kwamuri, Chizvarwa chino hachizopfuuri kusvikira zvinhu zvose izvi zvaitika." —Mateu 24:34.

Uye kureba kwechizvarwa, kubva muPisarema raMosesi:

"Mazuva ehupenyu hwedu anosvika makore makumi manomwe, kana kuti kana tiine

simba, makore makumi masere." - Pisarema 90:10

Saka: chimwe chiitiko chinotanga chizvarwa, uye makore makumi masere gare gare chizvarwa chakachiona hachisati chapera.

Chiitiko chinoshandiswa nebhuku rino hachisi icho chinonyanya kushandiswa nevadzidzisi. Musi **wa23 Ndira 1950** , Knesset yakavhota 60 pa2 kuti Jerusarema rive guta guru reIsrael.

1950 + 80 = AD 2030.

Zvino, usati wataura nezvazvo, heino nharo, uye yakasimba.

Vamwe vese vanoshandisa gore ra1948. Israeri yakazvarwa patsva serudzi musi wa14 Chivabvu 1948, uye kana paine chiitiko chemazuva ano chakatanga chizvarwa cheuprofita, ndicho chikonzero chiri pachena. Uye gore ra1948 haritauri gore ra2030. Rinotaura gore ra2028.

Zvakatoipisisa kupfuura izvozvo. Regai ndiise grid yese papeji, kusanganisira masero anondinyadzisa:

Chiitiko chekutanga	+ makore manomwe	+ makore makumi masere
Israeri yakazvarwa patsva — 14 Chivabvu 1948	2018 · yapfuura kare	2028
Knesset inozivisa Jerusarema guta guru — 23 Ndira 1950	2020 · yapfuura	2030
Jerusarema rabatanidzwazve — Chikumi 1967	2037	2047

Misanganiswa mitanhatu inogoneka. Imwe yacho inoburitsa 2030, uye ndiyo inoshandiswa nebhuku rino.

Ndiyo imwe chete chinhu chisina njodzi mubhuku rino, uye hapana mhinduro yakangwara pairi. Sarudzo dzese dziri mbiri dzakasununguka — chiitiko chipi, uye ndechipi chehupenyu hwese hwepisarema — dzinofanira kundikanganisa, uye dzinodaro. Dai ndikakuudzai kuti mikana iyoyo yakanga isina kunaka ndaizove ndichikutukai, nekuti tsananguro chaiyo ndeyekuti wachi ine maparamita maviri yakarova chinangwa uye paive nenzira nhanhatu dzekuchiisa.

Ndinogona kukupa zvikonzero zvangu, uye ndinoda kuti uvaongorore uchiziva zvavari kukumbirwa kutakura.

Sei guta kwete rudzi. Hurukuro yeMiorivhi inotaura nezveJerusarema, kwete nezvehutongi hwenyika. Vadzidzi vanobvunza nezvezvivakwa zvetemberi. Jesu anopindura Jerusarema rakakomberedzwa nemauto, uye Ruka anonyora wachi yaanoti: *"Jerusarema richatsikwa-tsikwa nevemamwe marudzi kusvikira nguva dzevemamwe marudzi dzazadziswa"* (Ruka 21:24). Chinhu chiri kuyerwa kutonga kwevemamwe marudzi pamusoro peguta. Rudzi runogona kuberekwa patsva uku guta raro guru richiri pasi pehutongi hwekunze - uye muna 1948 Jerusarema rakanga rakakamurwa, neGuta Rekare riri mumaoko eJordani uye nharaunda yepasi rose ichimanikidza kuti guta rive repasi rose. Kuvhota kweKnesset muna Ndira 1950 ndiko kwakagumisa mubvunzo wekuti raiva guta guru raani.

Sei makumi masere kwete makumi manomwe. Pisarema rechi90 rinopa zvose zviri zviviri, uye rinozvipa senzvimbo ine mamiriro akabatanidzwa: makumi manomwe, *"kana kana nekuda kwesimba, makumi masere."* Makumi masere ndiwo muganhu wekunze.

Kuverenga Mateo 24:34 sezvo *isingazopfuuri* — chizvarwa chichiripo kana zvikaitika — chinotaura nezvemuganhu wekunze kwete wemukati. Tora makumi manomwe uye chizvarwa chatopfuura.

Idzo inyaya dzechokwadi. Zviri pachena kuti inyaya dzinosvika pamhinduro yandinoda, uye handingaite sekuti ndingadai ndakadziwana dai 1950 pamwe chete ne80 dzakaburitsa 2041.

(Tier 3 Maparamita maviri emahara, musanganiswa mitanhatu, kurova kamwe chete.)

Ongororo yekuzvimirira — chikamu icho mabhuku mazhinji akaita seizvi anosiya

Heino mubvunzo unofanira kubvunzwa nemuverengi akanyatsongwarira. Ndiri kutanga ndaubvunza.

Mawachi aya mana akazvimirira ega here?

Zvinokosha zvikuru. Zvapupu zvina zvakazvimirira zvinobvumirana zvine simba. Nyaya ina dzinobva kune imwe nzvimbo hadzisi zvapupu zvina zvachose - chapupu chimwe chete chinodzokororwa, uye chibvumirano pakati pavo hachikuudze chero chinhu.

Saka regai nditsanangure kuti wachi yega yega inowana kupi zvikamu zvayo.

Wachi	Manyuko emashoko	Mutauriri wenhoroondo	Maitiro ekududzira ainoda
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Izirayeri	Ezekieri 4 · Revhitiko 26	Kukombwa kwa701 BC	kuverenga kuruboshwe/kurudyi · kuverenga kwenguva yakareba · Chibatiso chekukomba
Judha	Ezekieri 4 · Revhitiko 26	kurovererwa pamuchinjikwa muna 30 AD → Kukombaachiverenga kwakaitwa muna AD 70	kuverenga kuruboshwe/kurudyi · kuverenga kwenguva yakareba · nharirire yekukomba · Tibherio
Jubheri	Hosiya 6:2 · 2 Petro 3:8	kurovererwa pamuchinjikwa muna 30 AD	kuverenga kwezuva rose kwemireniyamu
Chizvarwa	Pisarema 90:10 · Mateo 24:34	Vhoti yeKnessetguta-kwete-nyika · ya1950	makumi masere-kwete-makumi manomwe

Zvino verengai zvinopindirana nekuti kune zvitatu uye hazvisi zvidiki.

Israeri neJudha zvakafanana muchimiro chavo chose. Ose anobva kuna Ezekieri 4, ose akawedzerwa naRevhitiko 26, uye ose anoenderana nematanho matatu akafanana ekududzira. Havasi zvapupu zviviri. Iwo **muchimiro chimwe chinoshandiswa kaviri.**

Wachi yaJudha neJubheri zvakafanana. Dzose dzinotanga kubva pakurovererwa muna AD 30. Kana zuva iroro risiri iro - uye Chitsauko 7 chakakuudza kuti chakavakirwa pakuverenga kwegore rechigumi nemashanu raTiberius - saka maviri eawa mana anofamba pamwe chete.

Wachi yechizvarwa chega ndiyo isina kusimba pane dzimwe. Uye ndiyo isina kusimba pane ina.

Izvi zvinhu zvisingafadzi uye zvinokanganisa chaizvo chirevo chekuti *maawa mana akazvimirira* . Ndakashandisa chirevo ichocho. Chaive chakasimba zvakananyanya, uye ndiri kuchisiya pano.

Saka kubatana kwacho kunobatsirei chaizvo?

Zvapupu zvisingasviki zvina. Hapana kana chinhu. Hechino chasara.

Israeri neJudha ipfungwa imwe chete inoshandiswa kaviri - asi mashandisirwo maviri aya haana kana chinhu chimwe chete chaanoita. Hurefu hwemitsara hwakasiyana, 390 ne40. Zvinongedzo zvakasiyana

zvaparadzana nemazana manomwe emakore, zvakatangwa kubva muzviitiko zvisina hukama nenhara dzisina hukama. Nhamba dzakasiyana dzekuwanza, imwe nembiri. Mashoko akasiyana ekuwanza, 2730 na1960.

Izvi hazvisi zvapupu zviviri zvechokwadi. **Kuongororwa kwemamiriro ezvinhu papuratifomu** - uye kuongororwa kwemamiriro ezvinhu kunokosha zvechokwadi. Kana kuverenga kuruboshwe/kurudyi kwaEzekieri 4 kwaive kusina kururama, kana kuverenga kwenguva yaRevhitiko 26 kwaive kusina kururama, hapana chikonzero chekuti puratifomu ibudise gore rimwe chete kaviri kubva pane zvakabuda zvakasiyana. Yaigona kunge yakaburitsa 2030 na1990. Yaigona kunge yakaburitsa 2420 na2030. Chitsauko 7 chakakuratidza kuti zviri nyore sei, kana chibatiso chikafambiswa.

Wachi yeJubheri inowedzera zvishoma uye kwete zvakanwanda , nekuti inotsamira pazuva rimwe chete rekurovererwa iro wachi yaJudha inoita. Chainobatsira ipfungwa dzakasiyana - dzemhando kwete dzemutemo - dzinosvika mugore rimwe chete. Kusimbiswa kubva kune imwe nzvimbo kwakakosha, asi hakusi muenzaniso wechipiri.

Wachi yekugadzirwa kwechinhu inowedzera zvishoma , nekuda kwechikonzero chataurwa pamusoro apa.

Saka chirevo chakarurama chepfungwa iyi hachisi *maawa mana akazvimirira ese anobvumirana* . Ndeichi:

Imwe nzira, yakatorwa kubva muzvitsauko zviviri zveTorah neuporofita, yakashandiswa kaviri nepfungwa dzakasiyana zvachose, inoburitsa gore rimwe chete nguva dzese — uye mimwe nzira mbiri dzekufunga, imwe yemhando uye imwe isina simba, dzinosvika panzvimbo imwe chete.

Izvozvo hazvina simba pane zviri papeji rekumashure remabhuku mazhinji euprofiti. Ichokwadiwo, uye chirevo chidiki chechokwadi chinogara kwenguva refu kupfuura chimwe chinoshamisa chakawedzerwa. Muverengi anoongorora chitsauko chino achaona kuti ndatotaura zvakanwanda kuipa kwazvo.

Kuronga humbowo hwangu

Nekuti havasi vese vana vanokodzera huremu hwakafanana, uye kutaura kudaro kunobatsira kupfuura tafura ine mitsara mina yakaenzana:

Wachi	Simba	Sei
1 Izirayeri	akasimba Nhamba	dzakanyorwa murugwaro, dzakasimbiswa zvakanaka muna 701 BC, hadzina kuvimba

		nekuverenga nguva kweTestamente Itsva. Dzinomira kana kuti dzinowira pana Ezekieri 4 naRevhitiko 26 chete.
2 Judha	simba	Hurongwa humwe chete, zvinhu zvakasiyana zvachose. Zvakaneta nekuvimba kwaro nekurovererwa pamuchinjikwa muna 30 AD, uko kunobva pakufunga kwevashoma.
3 Jubheri	pakati nepakati	Rudzi rwakasiyana rwekufunga rwunosvika mugore rimwe chete - asi rwuri rwemhando, uye rwuchigovana nheyo yaJudha.
4 Chizvarwa	kusimba	Maparamita maviri emahara, misanganiswa mitanhatu inogoneka, kurova kumwe chete. Zvinosanganisirwa kuti zvive zvakakwana, kwete kuvimbwa nazvo.

Kana Zvitsauko 4 ne5 zvikadonha, zviviri zvepamusoro zvinobatana uye bhuku rinopera. Kana kuverenga kwaTiberius kukakundikana, maawa maviri neatatu anofamba uye Israeri chete ndiyo inosara yakamira pa2030. Kana wachi yechizvarwa chisina kunaka, hapana chimwe chinochinja.

Ndiyo mamiriro chaiwo ekuvimbana, uye ikozvino unogona kundibata kuti ndidaro.

Zvatinopihwa neChitsauko 9

- Mazuva maviri aHosiya pamwe chete nezuva raPetro remakore chiuru zvinopa makore 2000 kubva pakurovererwa pamuchinjikwa. **AD 30 + 2000 = 2030.** (*Tier 3 — typological.*)
- MaJubheri makumi mana emakore makumi mashanu ndiwo gore ra2000, rakasvika kuburikidza naRevhitiko 25 panzvimbo pezvo. (*Danho 3.*)
- Chizvarwa chemakore makumi masere kubva pakaziviswa Jerusarema neKnesset seguta guru. **1950 + 80 = 2030.** (*Tier 3 — zvitanhatu zvinogoneka, kurova kamwe chete, uye grid yakadhindwa pamusoro.*)
- Maawa mana **haasi zvapupu zvina zvakazvimiririra.** Israeri naJudha vane chimiro chimwe chete; Judha newachi yeJubheri vane chibatiso chimwe chete; wachi yechizvarwa chimwe chete ndiyo yakazvimiririra. (*Yakataurwa nekuti ndeyechokwadi, uye nekuti muverengi angaiwana zvakadaro.*)
- Chinosara chiripo ifuremu imwe chete inoshandiswa kaviri nemidziyo yakasiyana inowira kaviri mugore rimwe chete, zvichitsigirwa nerudzi rwayo. **Ndiyo nharo, yakataurwa nehukuru hwayo chaihwo.**

Chitsauko chinotevera chinomira kubvunza kuti gore ripi uye chinotanga kubvunza kuti zuva ripi.

Chitsauko 10 — Paseka 2030: Zuva Rekupera

Kusvika pano bhuku iri rave richikakavadzana nezvegore. Kubva pano rinotaura nezvemazuva, uye mwero weuchapupu unofanira kukwira zvichienderana. Gore chinangwa chikuru. Zuva harisi. Chitsauko chino chinoita chimwe chinhu: chinotora wachi yaJudha, iyo inopera muna 2030, uye chinobvunza kuti inopera kupi muna 2030.

Wachi yaigara iri mabiko ekudya

Dzokera kune kuti mutongo wajudha wakayerwa sei.

Makore makumi mana aitangira pakurovererwa kusvika pakukombwa - uye mativi ese enguva iyoyo iPaseka. Jesu akarovererwa paPaseka muna AD 30. Titus akavhara masvingo eJerusarema paPaseka muna AD 70, apo guta rakanga rakazara nevanhu vaifamba vachienda kumitambo, ndicho chikonzero chaicho chekukombwa kwakatevera kwaiva nenjodzi huru.

Mutambo wemutambo, makore makumi mana. Handizvo zvandakaita kuti zvinhu zvienderane nenguva; ndizvo zviri zviitiko zviviri izvi.

Saka Revhitiko 26 painowanza mutongo uye nguva yakawedzerwa ikazopiwa mushure mekukombwa, inopihwa kubva paPaseka. Uye makore 1960 gare gare inopera paPaseka.

Pasika AD 70 + makore 1960 = Pasika AD 2030.

Chitsauko 7 chakatarira gore. Chachisina kutara — uye ndakachitara papeji rekutanga rebhuku pane kuti chipfuure — ndechekuti *izuva ripi remwaka wePaseka*. Ndiro basa rechitsauko chino, uye inhanho inotevera, kwete mhedzisiro yemasvomhu.

Paseka inguva, kwete zuva

Apa ndipo panonyanya kusashanda zvakanaka pakurapa, saka regai nditaure chokwadi chiri muTorah.

“Mumwedzi wekutanga, nezuva regumi nemana remwedzi madekwana iPasika yaJehovha. Zvino nezuva regumi neshanu remwedzi iwoyo kune Mutambo weZvingwa Zvisina Mbiriso kuna Jehovha; munofanira kudya chingwa chisina mbiriso kwemazuva manomwe. Pazuva rekutanga munofanira kuita ungoro tsvene; musaita basa

rakawanda. Asi munofanira kupa chipiriso chinopiswa najehovha kwemazuva manomwe. Pazuva rechinomwe iungano tsvene; musaita basa rakawanda.” — Revhitiko 23:5-8

Saka mwaka une chimiro chakadai:

Zuva	remwedziChii ichocho
wekutanga	
14 Nisani	Paseka — gwayana rinobayiwa panguva yemanheru
15 Nisani	Chingwa Chisina Mbiriso chinotanga · ungoro tsvene
16–20 Nisani	mazuva apakati
21 Nisani	zuva rechinomwe reChingwa Chisina Mbiriso · ungoro tsvene

Mazuva masere kubva pakuurayiwa kwegwayana kusvika pakuungana kwekupedzisira. Eksodho 12:16 inopa chimiro chimwe chete: ungoro tsvene pazuva rekutanga *"uye imwe ungoro tsvene pazuva rechinomwe."* Mwaka wacho wakaiswa muzvikamu zviviri.

Saka "Paseka 2030" inodudza mazuva masere, kwete rimwe chete. Munhu wese anokuudza nguva yechiporofita inopera "paPaseka" obva akupa zuva rimwe chete anenge adarika danho rimwe chete. Heino danho.

Sei mutongo wacho uchipera pakupera kwemwaka, kwete pakutanga kwawo?

Mutsara unopera kana wapera. Ndiwo mubvunzo wese uri mumutsara mumwe chete, asi unofanirwa kupfuura mitsara imwe chete nekuti imwe nzira haisi yeupenzi.

Nyaya yemusi wa14 Nisani — zuva rakaurayiwa gwayana, zuva rekurangarira kurovererwa pamuchinjikwa uye kutanga kwekukombwa — ndeyekuti ndiro zuva iro magumo maviri espan anoenderana chaizvo.

Kubva paPaseka kusvika paPaseka, kubva 14 Nisani kusvika 14 Nisani, ndiyo nzira yakanakisisa yekuverengwa kwekuverenga kubva pamutambo kusvika pamutambo. Kana uchida mhinduro isina kurongwa, ndizvozvo, uye inopa **17 Kubvumbi 2030.**

Nyaya yemusi wa21 Nisani ndeyekuti chinhu chiri kuverengwa hachisi chegore negore asi chirango, uye nguva yacho inopera pakupera kwayo.

Uye pane chimwe chinhu chakakosha nezvezuva rechinomwe reZvingwa Zvisina Mbiriso chinoita kuti rive mugumo wakakodzera wemutongo weuranda.

Israeri yakabuda muIjipiti musi wegumi nemashanu. Havana kurega kuva munjodzi musi wegumi nemashanu. Farao akachinja pfungwa dzake, ngoro dzakavatevera, uye Israeri yakamira yakavharirwa mumvura. Paiva pazuva rechinomwe remutambo - zvichienderana nekuverenga kwenguva refu kwevaJudha, 21 Nisani - apo gungwa rakavhurika, Israeri ikapfuura, uye mvura yakafukidza uto raiva shure kwavo.

Musi wegumi neshanu ndiro zuva ravakabuda. Musi wemakumi maviri nerimwe ndiro zuva rakapera simba remudzvinyiriri pamusoro pavo. Rimwe ndiro kuenda; rimwe ndiro kuguma kwekutevera.

Rugwaro runoratidza wechipiri nemusangano mutsvene waro, izvo zvinoshamisa kuita pakupera kwevhiki.

Mutongo wakatanga pakukombwa kwemakore 1960 hauperi pazuva rekurangarira rufu rwegwayana. Unopera pazuva rakaiswa parutivi neTorah kuratidza kuti simba rekare harisisina simba.

(Chikamu 3. Iyi inyaya yekufananidzira, uye kufananidzira ndiyo mhando yenyaya yakapfava mubhuku rino. Muverengi anofarira 14 Nisani achiti kuverenga kwemutambo kunofanira kuenderana nemagumo awo ari kufunga zvakanaka, uye musiyano uripo pakati pedu mazuva manomwe.)

Zuva racho

Zvino makarenda, uye haabvumirani zvachose.

	14 Nisani (Paseka)	21 Nisani (zuva rekupedzisira ra Chingwa Chisina Mbiriso)
Kucherechedza — iyo Karenda yeM2030	16 Kubvumbi 2030	23 Kubvumbi 2030
Karenda yevanarabhi yakagadziriswa	17 Kubvumbi 2030	24 Kubvumbi 2030

Zuva rimwe rakaparadzana. Chitsauko chechipiri chakatsanangura kuti sei makarenda maviri aya akasiyana uye kuti akaparadzana zvakadii pakati pa2025 na2030; chitubu cha2030 ndechimwe chemakore apo musiyano uri zuva rimwe chete.

Bhuku iri rinoshandisa 24 Kubvumbi 2030 — 21 Nisani pakarenda yaRabhi

yakagara yakarongeka.

Uku hakusi kuenderana kwesarudzo kwaizofanotaurwa. Bhuku rinotevera karenda yekucherechedza kwese kwese, uye karenda yekucherechedza inoisa zuva rekupedzisira reChingwa Chisina Mbiriso musu wa23 Kubvumbi. Kushandisa zuva revaRabhi pano kusiyana, uye chikonzero chacho chinoshanda pane kuva nenheyo: zuva revaRabhi ndiro richachengetwa nenyika yevaJudha muna 2030, uye chirevo chiri kukurukurwa ndechaJudha. Zuva rinopera pazuva iro imba yaJudha iri kucherechedza mutambo ndiro rinofanirwa kuverengerwa mutongo wakapihwa imba yaJudha.

Izvozvo zvinotorwa kubva pakugwinya, kwete kubva pamaitiro, uye unofanira kuzviongorora saizvozvo. **Kana uchida 23 Kubvumbi, nguva yeYom Teruah inova mazuva 158 pane 157, uye hapana chimwe chinhu mubhuku chinoshanduka.**

Chinyorwa pamusoro pegore rechiHebheru sezvo zviri nyore kukanganisa uye basa rangu rekutanga rakaita. Paseka 2030 inowira muna **5790**. Mitambo yemwaka wekupera wa2030 — Yom Teruah naYom Kippur — inowira muna 5791, nekuti gore remhuri yechiHebheru rinotenderera pana Tishri, pakati pavo. Chitubu 5791 iPaseka 2031. Bhuku iri parinotaura nezvegore ra6001 kubva kuna Adhamu richitanga pana Tishri 2030, ndiko kuverengwa kwakasiyana kwemakore ekusika uye maviri acho haambosanganiswi.

Chii chinopera, uye chii chisingaperi

Kujekeswa kumwe chete pamberi pechitsauko chinotevera, nekuti mutauro wekupera kwechirevo unogona kuverengwa sezvinopfuura zvazvinoreva.

Kana mutongo waJudha wopera musu wa24 Kubvumbi 2030, **ikoko hakusi kudzoka kwaKristu**. Ndiko kuguma kwenguva yekurangwa. Mazuva 1260 ekutambudzika achiri kuenderera mberi - akatanga musu wa27 Kubvumbi 2027 uye haagumiri muna Gumiguru. Nyika haichinji musu wa24 Kubvumbi 2030 kunze kwekuti inoratidza kutanga kwemwedzi mishanu yevaJudha yekurangwa kwechinyavada kusvika vagamuchira Jesu saMesiya naIshe.

Chinogumira mumutsara uyu: mazwi akawedzerwa aEzekieri 4 naRevhitiko 26, anoguma apera, pasina chasara.

Uye Zvakazarurwa 9:5 inopa mwedzi mishanu.

Zvatinopihwa neChitsauko 10

- Wachi yaJudha yaimhanya kusvika yasvika — kurovererwa paPaseka AD

30, kukombwa paPaseka AD 70. (*Tier 2.*)

- Nguva yakawedzerwa, yakashumirwa mberi kubva pakukombwa, saka inopera paPaseka. **Paseka AD 70 + 1960 = Paseka 2030.** (*Tier 1 maths paChitsauko 7's Tier 3 anchor.*)
- Paseka imwaka wemazuva masere, kubva 14 Nisani kusvika 21 Nisani, wakarongwa nemisangano miviri mitsvene. (*Tier 2 - Revhitiko 23:5-8, Eksodho 12:16.*)
- Mutongo uyu unopera pakupera kwemwaka, 21 Nisani — zuva iro gungwa rakavhara uto raitevera uye chikumbiro chesimba rekare chapera. (*Tier 3 — typological. 14 Nisani imwe nzira inonzwisika uye inopa 17 Kubvumbi 2030.*)
- **21 Nisani 5790 = 24 Kubvumbi 2030** pakarenda yaRabhi; 23 Kubvumbi pakarenda yekucherechedza. Bhuku iri rinoshandisa 24 Kubvumbi, uye chikonzero chacho ndechekusimba kwete nzira. (*Tier 2 pakushandurwa, Tier 3 pasarudzo.*)
- Hapana chimwe chinopera pazuva iroro. Mazuva 1260 anosvika Gumiguru. (*Kujekeswa.*)

Mwedzi mishanu gare gare ndiYom Teruah. Chitsauko chinotevera chinovaverenga.

CHIKAMU V — KUBVA GORE NEZUVA

Nguva diki: mwedzi mishanu, kuverenga ina, mabiko manomwe.

Chitsauko 11 — Mwedzi Mishanu

Mutongo wajudha unopera musi wa24 Kubvumbi 2030. Ishe vanodzoka paYom Teruah, manheru emusi wa27-28 Gunyana 2030. Pakati pemazuva maviri iwayo pane hwindo, uye Zvakazarurwa 9:5 inoriyera.

"Havana kubvumirwa kuuraya munhu, asi kurwadzisa kwemwedzi mishanu; uye kurwadzisa kwavo kwakanga kwakaita sekurwadziwa kwechinyavada kana chichiruma munhu. Mumazuva iwayo vanhu vachatsvaga rufu asi havangaruwani; vachashuva kufa, asi rufu ruchavatiza." — Zvakazarurwa 9:5-6

Mwedzi mishanu. Mutongo unopera muna Kubvumbi; Ishe vanodzoka mushure memwedzi mishanu.

Ndizvo zvandakadzidzisa, uye zvinenge zvakarurama, uye izwi rekuti *"pedyo"* ndiro rinoita kuti chitsauko chino chivepo.

Zviverengere

Kubva	Kuenda	Mazuva, anosanganisira
24 Kubvumbi 2030 · 2127 Nisani	Gunyana 2030 · manheru Teruah	eYom 157

Mazuva zana nemakumi mashanu nemanomwe.

Zvino, mwedzi mishanu yakareba sei? Zvinoenderana nemwedzi, saka tora mhinduro dzese dzinonzwisika:

Kuverenga	Mazuva
Mwedzi mishanu ine mazuva makumi matatu	150
Mwedzi mishanu yemwedzi (mazuva 29.53)	~148
Mwedzi mishanu yekarenda, 24 Kubvumbi kusvika 24 Gunyana	153
Hwindo chairo	157

Kuverengwa kwese kwe "mwedzi mishanu" hakusviki pamazuva mana kusvika mapfumbamwe.

Muedzo uripo pano mukuru uye ndinoda kuutaura ndisati ndaramba. Musiyano wacho mudiki. Ndinganyora *mwedzi mishanu* uye hapana muverengi pavanhu chiuru angaverenga nhamba dzacho.

Asi bhuku iri rakakukumbirai muChitsauko 1 kuti muongorore kuverenga kwese, uye bhuku rinobvunza risingakwanise kutenderera kana kutenderera kuri nyore. Mazuva manomwe mazuva manomwe.

Mhinduro iyo haingashande

Kupukunyuka kuri pachena ndekwekuti "mwedzi mishanu" inyaya yakatenderera - iyo Mwari akataura nezvayo uye hatifaniri kumumanikidza kuti aite zvakarurama zvaasina kupa.

Pane chimwe chinhu chakarurama ipapo, uye ndichadzoka kwachiri. Asi semhinduro yedambudziko iri zvinokundikana, uye zvinodhura.

Kana "mwedzi mishanu" ichigona kutora chikanganiso chemazuva manomwe, saka "mazuva zana nemakumi maviri nemakumi matanhatu" anogonawo kutora. Uye nguva yese yechitsauko chinotevera inoenderana nekuti 1260 inoenderana nezuva chairo. Panguva yandinopa nhamba imwe yechiporofita simba rayo, ndinoipa kune vese, uye Kurume 2027 inoderera pamwe chete nezvimwe zvese. Mutengo wakanyanya kukwira kwemazuva manomwe.

Uye Johane haapedzi. Ichi ndicho chikamu chinogadzirisa nyaya yacho, uye chakavakirwa parugwaro rwake.

John anotaura nezvenguva imwe chete kaviri, muzvikamu zviviri zvakasiyana:

*"...vachatsika-tsika guta dzvene kwemwedzi **makumi mana nemiviri** ." — Zvakazarurwa 11:2 "...vachaporofita **mazuva ane chiuru chimwe nemazana maviri nemakumi matanhatu** ." — Zvakazarurwa 11:3 "...aizodyiswa **mazuva ane chiuru chimwe nemazana maviri nemakumi matanhatu** ." — Zvakazarurwa 12:6 "...simba rekushanda kwemwedzi **makumi mana nemiviri** rakapihwa kwaari." — Zvakazarurwa 13:5*

Mwedzi makumi mana nemiviri. Mazuva mazana maviri nemakumi matanhatu. Makore matatu nehafu akafanana, akapihwa mativi ese, zvitsauko zvakasiyana.

$$42 \times 30 = 1260.$$

Ndizvo chaizvo. Kwete. **Mwedzi waJohani mwedzi ine mazuva makumi matatu, uye chimiro chake chakatenderera uye chimiro chake chaicho zvinoenderana nezuva racho.** Iye munyori akaratidza, mubhuku rake, kuti paanopa nhamba

mumwedzi inoshanduka kuita mazuva asina asara.

Saka mukushandiswa kwaJohani, mwedzi mishanu **imazuva 150**. Kwete “anenge 157.” Zana nemakumi mashanu, chaizvoizvo, kuburikidza nemasvomhu aanotaura iye pachake.

Izvi zvinoreva kuti musiyano wemazuva manomwe hausi kukanganisa kwekutenderera. Musiyano chaiwo pakati penhamba mbiri chaidzo, uye uri kutiudza chimwe chinhu.

Zvairi kutiudza

Verenga Zvakazarurwa 9:5 zvakare, zvishoma nezvishoma, woona zvarinotaura chaizvo.

"Uye havana kubvumirwa kuuraya munhu, asi kurwadzisa kwemwedzi mishanu."

Ndiko kutaura kwekuti **kutambudzwa uku kunogara kwenguva yakareba sei**. Ndiwo muganho wakaiswa pamhashu.

— vanogona kutambudza, havafaniri kuuraya, uye rezenisi yavo inoshanda kwemwedzi mishanu.

Hazvisi kutaura kuti Ishe vanodzoka pakupera kwemwedzi mishanu. Hazvina kumbotaura izvozvo. Ndakanga ndichiverenga nguva yechiitiko sekunge chiri kuyerwa kwehwindo, uye izvo zvinhu zvakasiyana.

Hwindo rinotora mazuva zana nemakumi mashanu nemanomwe. Kutambudzwa kwemazuva zana nemakumi mashanu. Kutambudzwa kuri mukati mehwindo.

Hapana chinofanira kutenderedzwa, kutambanudza kana kukumbira ruregerero. Nhamba yacho yaive chaiyo nguva yese; ndaingoikumbira kuti iyere chimwe chinhu chaisingayere.

Mukati mehwindo muri kupi?

Magwaro haatauri, uye handisi kuzogadzira nzvimbo yacho.

Ndakatarisa. Kana mazuva zana nemakumi mashanu achitevedzana kubva pazuva iro mutongo unopera, anopera musi wa21 Gunyana 2030, mazuva matanhatu Yom Teruah isati yasvika. Kana achifamba zvekuti anopera paYom Teruah, anotanga musi wa30 Kubvumbi 2030, mazuva matanhatu mushure mekunge mutongo wopera. Hapana kana rimwe remazuva iwayo riri mabiko. Hapana kana rimwe rakanyorwa. Hapana chibatiso chekunyora chekuisa panzvimbo yacho, uye kana ndikasarudza rimwe raizove rekushongedza kwete rekuongorora.

Saka: hwindo remazuva zana nemakumi mashanu nemanomwe, rine mazuva zana nemakumi mashanu ekutambudzwa, rakaiswa mukati maro neruzivo rwatisina.

Ndingada kusiya mukaha mumutsara wenguva unosiyiwa neMagwaro pane kuizadza nechimwe chinhu chandaifunga. Kana izvozvo zvisingagutsi, hazvigutsi munzira chaiyo.

Mwedzi mishanu inorevei?

Masvomhu agara agadzikana, chinhu ichi chakakosha, nekuti zviri nyore kuverenga Zvakazarurwa 9 sechinotyisa chose wobva wakanganwa chinoshamisa pazviri.

Mhashu dzinopiwa simba *"sesimba rezvinyavada zvenyika."* Uye ipapo miganhu miviri inoiswa padziri. Hadzifaniri kubata uswa kana chero chinhu chakasvibira. Uye - munganhu unokosha - *"hadzina kubvumirwa kuuraya munhu."*

Mutongo unorambidzwa pachena kuuraya hausi wekuuraya. Ishoko rekudana.

Vanhu *"vachatsvaga rufu asi havangaruwani."* Nzira dzese dzekubuda nadzo dzakavharwa kunze kweimwe chete. Izvozvo zvinotyisa kuverenga uye hazvisi kuparadzwa; inguva iyo vasingapfidi vanobatwa, vachiziva, vasingakwanisi kutiza vachipinda murufu, nemusuwo wekutendeuka uchiri wakavhurika.

Rehobhoamu anopa kwakabva chifananidzo. Israeri paakakumbira mambo mutsva kuti arerutsire joko rababa vake, akapindura achiti:

"Baba vangu vaikurovai neshamhu, asi ini ndichakurovai nezvinyavada." - 1 Madzimambo 12:11

Rehobhoamu akataura izvi sekuzvikudza uye zvakakamura umambo — chiitiko chakakonzera dzimba mbiri dzine mitsara yave ichiverengwa mubhuku rino rese. Mambo wechidiki anozvikudza achaita sei, uye achazviita kwete kuparadza asi kudzinga.

Mwedzi mishanu yezvinyavada, uye pasina mvumo yekuuraya. **Ngoni dziri mundima iyoyo ndidzo chikamu chisingataurwi nemunhu.**

Zvatinopihwa neChitsauko 11

- Nguva yekusvika pakupera kwemutongo wajudha kuna Yom Teruah inотора mazuva **157**. (*Tier 1*)
— verenga.)

- Rugwaro rwaJohn pachake runoisa mwedzi wake pamazuva makumi matatu: mwedzi makumi mana nemiviri nemazuva zana nemakumi maviri nemakumi matanhatu, zvichiwiwa panguva imwe chete, uye $42 \times 30 = 1260$ chaizvo. **Mwedzi mishanu mukushandiswa kwaJohn mazuva zana nemakumi mashanu.** (*Tier 2.*)
- Saka Zvakazarurwa 9:5 **haisi kuyera hwindo** . Inotaura kuti mhashu dzine mvumo yekutambudza kwenguva yakareba sei. (*Tier 2 - izvi ndizvo zvinotaurwa nemutsara uyu.*)
- Mazuva zana nemakumi mashanu ari mukati mehwindo remazuva zana nemakumi mashanu nemanomwe. **Magwaro haatauri kuti ari mukati maro, uye bhuku iri harifungidziri.** (*Muganho wakatarwa.*)
- Kurwadzisa kwakarambidzwa pachena kuuraya. Ishoko rekudana, kwete kuuraya - zvinyavada izvo Rehobhoamu aizvirumbidza nazvo, zvakashandiswa naMwari kukurudzira vanhu kuti vatendeuke musuwo wakavhurika. (*Tier 3 - kuverenga, kwete masvomhu.*)
- **Hapana chakanga chakatenderera.** Nhamba yacho yaive chaiyo; chikanganiso chaive changu, pakukumbira kuti chiyere chinhu chisiri icho.

Chitsauko 12 — 1290 · 1260 · 1250 · 1335

Nhamba ina, kubva kuvanyori vaviri, dzakaparadzana nemakore mazana matanhatu. Chitsauko chino chinotaura zvese zvina uye chinoratidza kwadzinovika.

Rinewo humbowo hwakasimba huri mubhuku - mhedzisiro iyo sisitimu haina kugadzirwa kuti ibudise - uye dambudziko rimwe chete randisati ndagadzirisira, randichaisa pamberi penyu pane kusiya kuti mumwe munhu ariwane.

Mitemo yekuverenga, yakadzokororwa

Kubva muChitsauko 1, nekuti zvese pano zvinoenderana navo:

1. **Zvinosanganisira zvese zviri zviviri.** Zuva rekutanga ndiro zuva rekutanga.
2. **Zuva rechiedza chezuva.** Zuva rechiHebheru rinotanga pakunyura kwezuva; apo mutambo unotanga "manheru emusi wa27 kusvika manheru emusi wa28," zuva rinoshandiswa ndiro rechi28.

Pa timeanddate.com, zvinoreva kuti bhokisi rakanyorwa *rinosanganisira zuva rekupedzisira mukuverenga* , rakaiswa chiratidzo, nguva dzese. Bvisa chiratidzo pariri uye mhinduro yega yega iri pazasi inobuda pfupi imwe chete.

Zvibatiso zviviri

Zvese zvinoverengwa kubva pazuva rimwe chete pamazuva maviri muna 2027.

27–28 Kurume 2027 — Kusemesa kweKuparadzwa. Pakarenda yekucherechedza iyi ndiyo Zvibereko zveKutanga: manheru a27 Kurume kusvika manheru a28 Kurume. Nemutemo wechipiri kuverenga kunotanga musi **wa28 Kurume**. Zvinofanira kutaurwa kuti handisati ndava nechokwadi kana AoD ichaitika pazuva iri kana kuti kana Pope Leo ari kutsigira Neo-Ottoman Order nhasi uno. Tichaona.

27 Kubvumbi 2027 — Mvura Yekupedzisira. Zuva rekupedzisira reMutambo weChipiri weZvingwa Zvisina Mbiriso

— zuva rechi21 remwedzi wechipiri, Pasika yekuverenga yaNomeri 9 kune avo vaisagona kuchengeta yekutanga. Kuverengwa kunotanga musi **wa27 Kubvumbi**.

Kuparadzana kwemazuva makumi matatu. Bata nhamba iyoyo.

Kuverengwa kunana

Veren ga	Rugwaro Rutsvene	Kubva	Kuenda	Mazuva	Zvinoreva
1290	Dhanieri 12:11	28 Kurume 2027	7 Gumiguru 2030	1290	Yom Kippur — 10 Tishri
1260	Zvak 11:3, 12:6	27 Kubvumbi 2027	7 Gumiguru 2030	1260	Yom Kippur — 10 Tishri
1250	Mateo 24:22	27 Kubvumbi 2027	27 Gunyana 2030	1250	Yom Teruah — manheru ezuva re 1 Tishri
1335	Dhanieri 12:12	27 Kubvumbi 2027	21 Zvita 2030	1335	25 Kislev — Hanukkah

Chimwe nechimwe chezvizvi chinowanikwa panguva yakatarwa. Zviongorore iwe pachako; ndizvo zvinoitirwa peji rewebhu rinoperekedza uye peji rekutsvaga.

Mazuva makumi matatu apera

Zvino mhedzisiro handina kuivaka.

Dhanieri anotaura mazuva 1290. Johani anotaura mazuva 1260. Vanyori vaviri, vakaparadzana nemazana matanhatu emakore, vachinyora mumitauro yakasiyana mumakondinendi akasiyana panguva imwe chete.

$$1290 - 1260 = 30.$$

Uye zvinhu zviviri zvinosimbisa muna 2027 — Zvibereko zvekutanga nezuva rekupedzisira reChingwa Chechipiri Chisina Mbiriso, zvakazivikanwa zvakasiyana semazuva emitambo pakarenda inoverengwa kubva pakubatana kwemwedzi — **zvakasiyana nemazuva makumi matatu**.

Kubva 28 Kurume kusvika 26 Kubvumbi mazuva makumi matatu. 1260 inotanga musi wa27.

Handina kuisa izvozvo ipapo. Ndiwo musiyano uripo pakati penhamba mbiri dzandisina kusarudza, zvichienzanisa musiyano uripo pakati pemazuva maviri andisina kuisa. Mazuva makumi matatu ekutsauka - hwindo iro nyika inotora divi mushure mekunge Antikristu aratidzwa uye mvura yekupedzisira isati yadonha - haana kuiswa muchirongwa ichi. Anodonha kubva mukubvisa.

Ndiyo bvunzo yandakapa muChitsauko 3: sisitimu inotsanangura chimwe chinhu chaicho inowanzo buritsa mhinduro dzemibvunzo isina akabvunza. Uyu ndiwo muenzaniso wakajeka mubhuku. Sisitimu yakagadzirirwa inogadzira chaizvo zvainofanira kugadzira. Izvi zvakaburitsa hwindo remazuva makumi matatu nekuti vaprofita vaviri, vachinyora mazana matanhatu emakore, vakasarudza nhamba makumi matatu dzakasiyana.

Mazuva gumi akaperawo

Zvimwe chetezvo zvinoitika kune rimwe divi.

$$1260 - 1250 = 10.$$

Mazuva gumi pakati pezuva rinotorwa vakatendeka nezuva iro hashu dzaJehovha dzinopera. Pane nguva mbiri dzakatarwa mukarenda yechiHebheru dzakaparadzana nemazuva gumi:

Yom Teruah musi wa1 Tishri uye Yom Kippur musi wa10 Tishri. Mazuva ari pakati pavo ndiwo Mazuva Ekutya.

Uye nhamba dzinogara pamativi ese maviri epaviri iroro. Nhamba 1250 inogumira paYom Teruah. Nhamba 1260 inogumira paYom Kippur.

Jesu akati mazuva acho achapfupikiswa:

"Dai mazuva iwayo asina kutapudzwa, hapana munhu angadai akaponeswa; asi nokuda kwevasanangurwa mazuva iwayo achatapudzwa." —Mateo 24:22.

Kupfupikiswa nechiyero chipi? Negumi - musiyano uripo pakati pechiyero chakazara chekutambudzika nezuva iro vakatendeka vachabviswa mariri. Isaya anopa mufananidzo wezvinoitika mumazuva gumi iwayo:

"Uyai, vanhu vangu, pindai mumakamuri enyu, muvhare mikova yenyu; muvande kwechinguva, kusvikira kutsamwa kwapfuura." — Isaya 26:20

Mazuva gumi ari muchivande, kutsamwa kuchienderera mberi, pakati pemitambo miviri iri pakati pemazuva gumi. **Hapana nhamba yakasarudzwa kuti izvozvo zviitike.**

Dambudziko randisati ndarigadzirisa

Heino dambudziko, uye rinofanira kunge riri muchinyorwa chikuru.

Dhanieri 12:11 haibatanidzi gore rechi1290 nechitiko chimwe chete. Inoribatanidzira kune zviviri:

"Kubva panguva iyo chibayiro chenguva dzose chabviswa uye chinonyangadza chekuparadza chamiswa, pachava nemazuva 1290."

Chii chinobayirwa nguva dzose, kana pasina temberi?

Chinyorwa chinotsiva ndima isina kugadziriswa muChitsauko 12. — CLH

Ndakataura muchinyorwa chekutanga chechitsauko chino kuti handina mhinduro yakachena pane izvi, uye handina. Ndine imwe ikozvino, uye haisi mhinduro yandaitarisira, nekuti inondiisa kune chimwe chinhu chichaitika pachena mukati memwedzi minomwe kubva pakudhindwa kwebhuku iri.

Dhanieri 12:11 inopa zviratidzo zviviri, kwete chimwe chete:

"Kubva panguva iyo chibayiro chenguva dzose chinobviswa uye chinonyangadza chekuparadza chinomiswa, pachava nemazuva 1290."

Bhuku rino rine nhoroondo yechinhu chinonyangadza. Chibayiro chenguva dzose chaisaitwa — nekuti hapana temberi, hapana atari iri kushandiswa, uye midziyo yeTemple Institute iri muchivako chiri paMisgav Ladach Street yakamirira nzvimbo tsvene isipo.

Saka chiratidzo chekutanga chaDaniel hachina chinhu, kana kuti ndanga

ndichitsvaga chinhu chisiri icho. Ndakapedza nguva yakareba ndichiedza kuita chechipiri. Shoko iri harindibvumiri.

Shoko harikotame

Ndaida kuti *tamid* ireve kunamata nguva dzose. Hazvidaro, uye ndichazvipomera mhosva yangu zvakanaka pane kungoratidza hunyanzvi hwangu.

Muzviitiko zvese zviri muna Dhanieri — 8:11, 8:12, 8:13, 11:31 uye 12:11 — chimiro chacho ndi הַתָּמִיד , nechinhu chinotsanangurwa, chakamira sechidimbu chezwi rekuti עֲלֵת הַתָּמִיד , *chipiriso chinopiswa nguva dzose* chaEksodho 29:38–42 naNomeri 28:3–8: gwayana mangwanani, gwayana panguva yemadekwana, zuva rega rega pasina zororo. Dhanieri haamboshandisi izwi rekuti munyengetero, kuzvipira, kana kunamata muchidimbu. Kwete kamwe chete. Uye 8:11 inoisa nzvimbo tsvene muchikamu chimwe chete nechipo.

Ndakaverenga nharo dzacho kuti ndinzwisise zviri nyore. Idzo nharo dzandingadai ndakafara kugamuchira. Hadzina kuramba dzichisangana ne concordance.

Saka mhedziso yechokwadi ndiyo isingafadzi: kuti chiratidzo chekutanga chaDaniel chive nereferenti musu wa28 Kurume 2027, chibayiro chinopiswa nguva dzose chinofanira kunge chichiitwa zuva iroro risati rasvika. Izvi zvinoreva kuti chinofanira kutanga. Izvi zvinoreva kuti chinofanira kutanga munguva pfupi.

(Chikamu 3 — uyu mutongo wekuti Dhanieri anoshandisa sei izwi, kwete mhedzisiro yemasvomhu. Asi mutongo unopikisana neni, uyo chete rudzi rwacho runokosha zvikuru.)

Hazvidi temberi. Zvinoda atari.

Hechino chinhu chakachinja pfungwa dzangu pamusoro pekuti izvi zvinogoneka here, uye ndakanga ndachikanganwa kwemakore nekuti ndakanga ndichitarisa chivako chisiri icho.

Vatapwa vakadzoka vakadzorera chibayiro chenguva dzose **vasati vava netemberi yekuchiisa :**

"Vakamisa atari panheyo dzayo, nekuti vakatya vanhu venyika idzo; vakabayira zvipiriso zvinopiswa pamusoro payo kuna Jehovha, zvipiriso zvinopiswa mangwanani nemanheru... asi nheyo dzetemberi yaJehovha dzakanga dzisati dzateyiwa." —Ezra 3:3, 6

Verenga izvozvo kaviri. *Olat tamid* — mangwanani nemanheru, chibayiro chaicho

chiri kutaurwa nezvacho naDhanieri — chaimhanya paatari yakavakwazve panzvimbo yakashama, nenzvimbo yetemberi iri gomba rekuvaka, uye yaimhanya saizvozvo kwemakore akawanda nheyo isati yaiswa.

Hapana temberi. Hapana tabhenakeri. Atari, upristi, negwayana.

Ndizvo zvinodiwa zvese, uye chinodiwa chakasiyana zvachose nekuvaka Temberek Yechitatu. Temberek chirongwa chenyika chemakore gumi chinoda kuputswa kana kutamiswa kwezvivakwa zvinoonekwa sezvitsvene nechikamu chimwe muzvishanu chevanhu. Atari idombo, danda repamusoro, uye mvumo yekumira pane imwe nzvimbo.

(Chikamu 1 pane zvinotaurwa naEzra 3 — zviverenge iwe pachako. Chikamu 3 pane fungidziro yekuti chiratidzo chaDhanieri chagutswa nenzira imwecheteyo.)

Zviripo kare

Handisi kufungidzira kuti zvidimbu zvacho zvinogona kubatanidzwa here. Zvikurukuru ndizvo zvinogona kubatanidzwa.

- Aritari **yematombo yakagadzirwa netemberi** , yakavakwa nematombo asina kuvezwa, yakapedzwa ikatsaurirwa pazuva rekupedzisira reHanukkah, Zvita 2018. Yakavakwa kuti iparadzwe uye itamiswe.
- Temple **Institute** yakagadzira midziyo, mbatya dzevapristi, nechigadziko chemwenje chegoridhe, uye yave ichidzidzisa vaprista mubasa iri kwemakore.
- Chirongwa **cheRed Heifer** chiri kushanda uye, kubva muna 2026, chave chirongwa chekudzidzisa nyika.

Chiri kushaikwa hazvisi midziyo, hazvisi zvipfeko, hazvisi vapristi vakadzidziswa, uye hazvisi dhizaini. **Chiri kushaikwa inzvimbo yekumira uye mvumo yekumira ipapo.** Ndiwo mukaha wese, uye handingaudzikisi: muganho wezvematongerwo enyika nechitendero werudzi rwakakomba pasi rose, uye wagara kwemakore makumi mashanu nemapfumbamwe.

Chipingamupinyi chiri kufamba pari zvino

Uye hechino chikonzero nei ndichida kutaura kuti mwedzi minomwe pane makore manomwe.

Hurongwa hwakaita kuti vajudha vasanamatira paGomo reTemberek — *mamiriro ezvinhu aripo* , kunzwisisana pakati peIsrael neJordan uko Waqf inotonga nzvimbo iyi uye munamato wevasiri maMuslim unorambidzwa — hwakanyangarika zviri pachena mugore ra2026. Zvinhu zvitatu zvemazuva ano, zvese zvakashumwa uye

zvinoongororwa:

Zuva Chii chakachinja

21 Ndira 2026 Mapurisa ekuIsrael, achibvuma chikumbiro chakabva kuTemple Mount Yeshiva, akabvumidza vashanyi vechiJudha kutakura dzidziso dzakadhindwa — kusanganisira Amidah — kuGomo kekutanga. Kusvika nguva pfupi yadarika, vashanyi vaibatwa vachinyengetera vaidzingwa kana kusungwa, uye zvinhu zvemunamato zvairambidzwa zvachose.

23 Chikunguru 2026 Vashanyi vechiJudha vanopfuura zviuru zvitatu vakauya masikati. Zvinyorwa zvekunamata zvakabvumidzwa. Vanhu vanosvika gumi nevaviri vakasungwa nekuda kwekunamatira kumadokero. Bazi rezvekunze reJordan rakati *"kutyorwa kwemutemo wekare uye (Tisha B'Av) wepamutemo"* uye rakapomera mapurisa mhosva ye *"kufambisa zviito izvi."*

16 Nyamavhuvhu 2026 Mapurisa ekuIsrael akarerutsa mitemo yekunamata kwevaJudha panzvimbo iyi zvakare — vhiki imwe chete ndisati ndanyora ndima iyi.

Icho hachisi chipingamupinyi chisingachinji. Icho chipingamupinyi chiri kubviswa zvishoma nezvishoma, pachena, nekupikisa kweWaqf neHumambo hweJordan zvichinyorwa mumapepanhau nguva imwe neimwe.

Zvino chirango, nekuti apa ndipo chaipo panosvika bhuku rakaita serino kure. Munamato hausi chibayiro. Daro riri pakati *pemunhu angaverenga Amidah paGomo* negwayana *rinopihwa ipapo mangwanani nemanheru* rakakura, uye hapana chiri patafura iri pamusoro chinorivhara. Zvinosimbiswa netafura zvakananikana uye handingazvitore kupfuura izvozvo: hurongwa hunoita kuti atari isagoneke hahuna kugadziriswa, huri kufamba, uye hwafamba katatu gore rino nenzira imwe chete.

(Tier 2 — mutsara wega wega une zuva uye wakawanikwa. Mhinduro yacho ndeyangu uye ndiyo Tier 3 zvakananyanya.)

Saka zvinofanotaurwa nebhuku iri

Ndingada kutaura zvakananga uye zvisiri izvo pane kutaura zvisina kujeka uye zvisinganyepedzeri, saka:

Chibayiro chinopiswa nguva dzose — atari, upristi, gwayana mangwanani nemanheru — chinotanga mujerusarema musi wa28 Kurume 2027 usati wasvika. Uye zvino chinomiswa.

Mahafu ese ari maviri anodiwa. *Tamid* haigone kubviswa musi wa28 Kurume 2027 kunze kwekunge iri kushanda musi wa27 Kurume 2027. Chirevo chaDaniel chinoda chinhu chiripo kuti chitsanangure kubviswa kwacho.

Handina maonero nezvemuchina wacho, nzvimbo iri paGomo, chishandiso chepamutemo, kana kuti ndiani anochiita, uye handisi kuzogadzira chimwe chinoita kuti mufananidzo unzwwe wakakwana. Ndinoti framework inoda izvozvo, uye kuti framework ndiyo yandanga ndichikuratidzai masvomhu.

(Tier 4 — prophecy. Izvi ndizvo zvinofanotaurwa nehurongwa, kwete zvandakaudzwa.)

Chimwe chakapindura mubvunzo ndechekuti, nekuti yakanaka

"Atari ipi neipi yakavakwa muna 2027 yaizova isiri pamutemo. Hupirisita hunokwikwidzana, hapana dota retsiru dzvuku, hapana Sanihedrini inozivikanwa nevaJudha vazhinji. Haingavi iyo chaiyo uye Mwari aisazoverenga kubviswa kwayo."

Dhanieri anopindura izvi muchitsauko chimwe chete icho shoko racho rinobva.

Antiochus paakamisa chibayiro chinogara chichipiwa, **upristi hwaichipa hwakatengwa uye hwakaora**. Jason akatenga upristi huku; Menelaus akamukunda. Ndiyo yaive mamiriro ebasa apo *tamid* yakabviswa - uye Rugwaro ruchiri kudana chibayiro *kuti tamid*, uye richiri kuona kubviswa kwacho semhosva, uye Dhanieri achiri kuturika nhamba yechiporofita pairi.

Chipo chinogara chichipiwa hachifanirwe kunge chiri muchimiro chakanaka kuti kubviswa kwacho kunyoreswe kudenga. Handizvo zvandinofunga; inhorondo yenyaya iyi.

Kana pasina aritari inoonekwa

Zvadarwo chiratidzo chekutanga chaDhanieri hachina referent, nhamba 1290 haitangi payandati inotangira, uye chikamu chino chakundikana. Nharo inonyangadza yaizoramba iripo pachayo; izvi hazvingadarwo.

Izvi zvisati zvaitika ndinoda imwe nzira iripo, nekuti ndinofunga kuti yakakodzera kufungwa nezvayo kunyangwe ndisiri kuzorora pairi.

Pane sangano rimwe chete panyika rinozvitsanangura sechibayiro chisingaperi chinopihwa munzvimbo dzese. Ndiyo Misa - chirevo cheRoma, chinotsanangurwa paTrent, chinotsamira pana Maraki 1:11, uye chisingade

tembere chero ipi zvayo. Uye chakatobviswa kamwe chete: musi wa8 Kurume 2020 Diocese yeRome yakadzima Misa dzese dzeveruzhinji, uye mukati memavhiki maviri madhiocese muItaly, Ireland, Philippines, Spain nenzvimbo zhinji dzeUnited States akaita zvakafanana. Kwemavhiki akati wandei chibayiro chisingaperi hachina kupihwa pachena chero kupi zvako munyika yekumadokero.

Kana izvozvo zviri izvo , saka zvinoitika munaKurume 2027 chiito chechechi yeRoma ichizvipikisa pasi **paLeo XIV** , ichitsigira Islam, uye kuramba kutenda kwa2 VaTesaronika 2 kutsauka kweboka guru revanhu vanozviti maKristu pasi pano. Ndiwo mafungiro angu pamusoro pemurume mupenyu mubasa rehurumende, anopiwa semaonero, uye ndingada kutaura zvakajeka pane kutaura zvisina musoro.

Asi ndiri kuisa chikamu chechipiri, uye chikonzero chacho ikonkodhenzi. *Tamid* yaDhanieri chibayiro chinopiswa nguva dzose pese paanochishandisa, uye handikwanise kukurudzira kuverengwa nekuti kunonyaradza kupfuura kunoda atari muJerusalem mukati memwedzi minomwe. Kuverengwa kweMisa kunofungidzirwa kuti kwakachengetedzwa. Aritari ndiyo nzvimbo yacho.

(Tier 4 yose, uye zvinoenderana nekuzivikanwa kweChikara neIslam, izvo zvinokakavadzwa muTeaching History Before It Happens uye zvinofungidzirwa pane kudzivirirwa pano.)

Zvatinowana muchikamu chino

- raDhanieri rokuti הַתְּמִיד chibayiro chinopiswa nguva dzose muzviitiko **zvishanu zvose** uye harimborevi kunamata zvazara. *(Tier 3 — uye mutongo wakaitwa zvisingandinakire ini.)*
- Ezra 3:3–6 yakadzoreredza chipo ichocho paatari **nheyo yetemberi isati yaiswa** , saka chiratidzo chacho chinoda atari, kwete nzvimbo tsvene. *(Chikamu 1 parugwaro.)*
- Aritari, midziyo, mbatya nevapristi vakadzidziswa **zviriipo kare** ; chinhu chisipo inzvimbo nemvumo. *(Tier 2.)*
- Hurongwa hwekurambidza kunamata kwevaJudha paGomo **hwakachinja katatu muna 2026** , nenzira imwe chete, pamusoro pekuramba kwakanyorwa kweJordan. Munamato hausi chibayiro uye izvi hazvivhari mukaha - zvinoratidza kuti chipingamupinyi hachina kugadziriswa. *(Tier 2 pamusoro pezviitiko, Tier 3 pamusoro pekufungidzira.)*
- **Saka: chibayiro chinopiswa nguva dzose chinotanga muJerusalem musi**

wa28 Kurume 2027 usati wasvika uye chinomiswa. Kana chikasadaro, chikamu chino hachina kururama uye ndakuudzai pachine nguva. (*Tier 4.*)

- Zvakachengetwa: Misa sechibayiro chisingaperi, naKurume 2020 sehumbowo hwekuti chinhu chakadaro chinogona kubviswa pasi rose pasina hondo. (*Tier 4.*)

Chinonyangadza chakatangwa muna Kurume 2027. Bhuku rino rine nhoroondo yacho. Asi **chii chinoitwa nguva dzose chinobviswa muna Kurume 2027?**

Pakuverenga bhuku iri, chibayiro chenguva dzose chakagumiswa naKristu pamuchinjikwa muna AD 30 - ndiyo nharo yeChitsauko 8 pamusoro paDhanieri 9:27, uye ndichiri kuibata. Hapana temberi yakamira muna Nyamavhuvhu, 2026 pandinonyora bhuku iri uye hapana hurongwa hwezvibayiro hwakadzorerwa hwekudzima. Saka chekutanga chezviratidzo zviviri zvaDhanieri hachina chinonongedzera panguva iyo kuverenga kunotanga. Sezvo izvi zvichireva chiitiko chichiri mberi, ndinogona kungofungidzira nezvazvo pasina humbowo hwakasimba.

Handina mhinduro yakachena. Heano maviri andinofunga kuti akakodzera kufunga nezvawo, uye hapana kana rimwe rawo randinotsigira zvakasimba.

Izwi rechiHebheru ndi תָּמִיד (*tamid*), zvinoreva kuti *zvinogara zvichiitika* kana kuti *zvinogara zvichiitika*. Muna Dhanieri 8:11–13 zvinomirira chibayiro chinopiswa nguva dzose, asi shoko racho pacharo rinoreva kuramba zvichiitika kwete mhuka. Kana *tamid* ikaverengwa sekunamata Mwari nguva dzose kwete tsika yechibayiro zvakananga, saka chinobviswa muna Kurume 2027 ndiko kunamata kunoramba kuripo pasi rose - kunotsiviwa kana Chikara chabvumidzwa uye marudzi achitendeuka. Kuverenga ikoko kune rutsigiro mukushandiswa kwakaitwa izwi iri naDhanieri 8, uye zviri nyore kwandiri, inova chikonzero chekuribata zvakasununguka.

Chinhu chechipiri chingangoitika ndechekuti zvikamu zviviri izvi zvinoreva chiitiko chimwe chete chakabatanidzwa chinotsanangurwa kubva kumativi maviri, uye dambudziko racho nderegirama kwete nhoroondo. Kugadzirisa izvozvo kunoda mutongo wegirama yechiHebheru wandisingazonypedzeri.

1335, uye kwainomira

Dhanieri anopa nhamba yechina muvhesi inotevera:

“Anofara munhu anoramba achimirira uye anosvika pamazuva 1335!” —Dhanieri 12:12.

Kubva paMvura Yekupedzisira musi wa27 Kubvumbi 2027, zuva rechi1335 ndi21

Zvita 2030 — rinova 25 Kislev, zuva rekutanga reHanukkah, mutambo wekutsaurirwazve kweTemberi. Akaropafadzwa uyo anomirira uye anosvika pakutsaurirwa.

Regai nditaure fungidziro yangu yekuti zvinhu izvi zvichaitika sei pasi. Patichatorwa paYom Teruah, Mwari anotanga kudurura Ndiro Dzake Dzehasha kwemazuva gumi. Achadana zvombo zvenyukireya zveIsrael uye pamwe zveIran ne/kana zvePakistan uye achatonga marudzi akakwira kurwisa Jerusarema. Tichava takachengeteka mumakamuri edu muJerusarema Idzva nemasuo edu akavharwa nyika ichitsva. Chikamu chimwe muzvitatu chevanhu, vazhinji vavo maMuslim, vachafa mumazuva iwayo gumi. Vachapona vacharamba *vakamirira uye vachasvika kumazuva 1335*, Hanukkah, apo Jesu anodzoka nesu tese uye achaporesa marudzi.

Zvinondishamisa. Hechino chinhu chinonetsa nezvazvo.

Dhanieri 12:11 na12:12 vanogara padivi nepadivi, uye vanowanoverengwa sevanogovana pokutangira. Kana nhamba 1335 ichiverengwa kubva pazuva rimwe chete ne1290 - 28 Kurume 2027 - inosvika musu wa21 Mbudzi 2030, izvo zvisiri chinhu zvachose.

Kuti vasvike kuHanukkah, gore ra1335 rinofanira kunamatira kuMvura Yekupedzisira pane kuNyongonyedza. Ndizvo zvinoitwa nekarenda yeMessiah 2030 Project, zvakajeka: chinyorwa chavo chemusi wa27 Kubvumbi 2027 chinoti *"KUTANGA KWA1260 NA1335."* Saka ndiyo hurongwa hwavo hwakataurwa kwete hwandakatanga. Asi ichiri sarudzo, uye kuverenga kwakajeka kwemavhesi maviri ari pedyo ndekwekuti nhamba dzese dziri mbiri dzinoverengwa kubva panguva imwe chete.

(Tier 3. Mhedzisiro yacho inoshamisa. Kubatanidza kunodiwa kuti uwane kunokakavadzana, uye kusanganisa kusanganisa hakuna zvakunobatsira.)

Nguva pfupi yose

Zuva	Zuva	Chii
28 Kurume 2027	1290 inotanga	Kusemesa Kuparadzwa · Zvibereko zvekutanga
28 Kurume – 26 Kubvumbi mazuva 1–30 2027		Kutsauka — nyika inotsigira divi
27 Kubvumbi 2027	1260 na1335 tanga	Mvura Yekupedzisira · zuva rekupedzisira reChingwa Chechipiri Chisina Mbiriso

24 Kubvumbi 2030	—	Mutongo wajudha unopera · 21 Nisani
27 Gunyana 2030	zuva 1250	Yom Teruah — kumuka kwevakafa, kubvutwa, kudzoka
27 Gunyana - 7 Gumiguru 2030	mazuva gumi	Mazuva Ekutya · muchivande · hasha
7 Gumiguru 2030	zuva 1260 uye zuva 1290 rinopera	Yom Kippur — vese vari kuverengwa pedyo
12 Gumiguru 2030	—	Sukkot inotanga
21 Zvita 2030	zuva 1335	Hanukkah · <i>akaropafadzwa uyo anomirira</i>

Zvatinoudzwa neChitsauko 12

- Kuverengwa kwose kuri kuviri kunosvika panguva dzakatarwa, zvichienderana nemutemo unobatanidza wakataurwa muChitsauko 1. (*Chikamu 1 — chinogona kudzokororwa.*)
- **1290 – 1260 = 30** , uye zvimiso zviviri izvi zviri kure nemazuva makumi matatu. Hwindo rekutsauka rinobuda mukuverenga pane kuiswa. **Uyu ndiwo mhedzisiro yakasimba yemukati mubhuku.** (*Tier 1.*)
- **1260 – 1250 = 10** , uye pane nguva imwe chete yakatarwa yakaparadzana nemazuva gumi. Mazuva anopfupikiswa neMazuva Ekutya. (*Tier 1 pakuverenga masvomhu; Tier 3 pakuverenga Mateo 24:22 nenzira iyoyo.*)
- Zuva rechi1335 ndi25 Kislev, kutsaurirwa patsva kweTembere — **asi chete kana 1335 yakabatana neMvura Yekupedzisira pane kunyangadza** , uye Dhanieri 12:11–12 zvinowananzoverengwa sekutanga kwekugovana. (*Tier 3*)
- **Hazvina kugadziriswa: Dhanieri 12:11 inobatanidza 1290 nekubviswa kwechibayiro chenguva dzose pamwe chete nechinonyangadza, uye hurongwa uhwu hauna kujeka kwekutanga muna Kurume 2027.**

Chitsauko 13 — Kutevedzana Kwemutambo

Zvese kusvika pari zvino zvave nemasvomhu. Chitsauko chino chave nemapatani, uye mapatani humbowo hwakapfava, saka ndicharamba ndichiita kuti zvataurwa zvive zvishoma.

Chirevo ndeichi: nguva dzakatarwa dziri muna Revhitiko 23 hadzisi mazororo manomwe echitendero. Inguva dzakatevedzana, uye Jesu anga achidzichengeta dzakarongeka.

Vanomwe

“Nguva dzakatarwa dzajehovha dzamunofanira kuzivisa seungano tsvene—idzi ndidzo nguva dzangu dzakatarwa.” —Revhitiko 23:2.

MuchiHebheru ndi **מֹעֵד** (*mo'ed*), uye hazvirevi *mitambo* . *Mo'ed* inguva yekusangana

— musangano wakarongwa pachine nguva pakati pemapoka ese ari maviri anoda kuuchengeta. Izwi iri rinoshandiswa kureva nguva iyo Mwari anoronga kusangana nevanhu vake.

Kune mapoka manomwe, ari mumapoka maviri:

Chitubu	Zuva
1 Pasika — <i>Pesaki</i>	14 Nisani
2 Chingwa Chisina Mbiriso — <i>Matzot</i>	15–21 Nisani
3 Zvibereko zvekutanga — <i>Yom HaBikkurim</i>	zuva rinotevera Sabata muvhiki iyoyo
4 Mavhiki — <i>Shavuot</i>	Mazuva makumi mashanu mushure mezvibereko zvekutanga

Matsutso	Zuva
5 Hwamanda — <i>Yom Teruah</i>	1 Tishri
6 Rudzikinuro — <i>Yom Kippur</i>	10 Tishri
7 Matabhenakeri — <i>Sukkot</i>	15–21 Tishri

Vana muchirimo, vakaungana mukati memavhiki masere. Vatatu muchirimo, vakaungana mukati memavhiki matatu. Uye pakati pechina nechishanu, pane mukaha wemwedzi mina umo hapana chakasarudzwa zvachose.

Zvina zvekutanga, zvakachengetwa pazuva

Mutambo	Zvaidiwa	Zvaakaita	Pazuv a iroro?
Paseka	gwayana rakabayiwa panguva yerima, 14 Nisani	kurovererwa pamuchinjikwa	Ehe
Chingwa Chisina Mbiriso	mbiriso — mufananidzo we mutumbi uri muguva, usingaoni huori — bvisa	kuora	Ehe
Zvibereko	chipande chekutanga	yakakudzwa, <i>"zvibereko"</i>	Ehe

zvekutanga	chekukohwa chakapihwa	<i>zvekutanga zve avo vakarara"</i>	
Mavhiki	goho rakaunganidzwa, mazuva makumi mashanu gare gare	Mweya wakadururwa paShavuot, mazuva makumi mashanu gare gare	Ehe

Pauro haatore kuenderana uku sekushongedza. "*Kristu, Paseka yedu, akabayirwawa*" - kwete *segwayana* rePaseka, asi chinhu ichocho pachacho. "*Kristu akamutswa kubva kuvakafa , chibereko chekutanga cheavo vakarara.*" Anoshandisa zita remutambo sekutsanangura chiitiko ichi.

Kugadzwa kwevatambi vana. Kugadzwa kwevatambi vana kwakarongeka pazuva iroro. Kwete mumwaka wakakodzera. Pazuva iroro.

Ndiwo maonero akazara muchitsauko, uye zvakakodzera kumbomira pamusoro pekuti zvingadai zvakafamba sei zvisina kudaro. Kurovererwa pamuchinjikwa hakusi chiitiko chakarongwa; kunoitika kana mhomho nagavhuna vasarudza kuti zviitike. Kuti kwakawira musi wa14 Nisani, uye kumuka pazvibereko zvokutanga, neMweya paShavuot, ndiwo mafambiro akaomarara munhoroondo kana kuti ndizvo zvinoreva izwi rekuti *mo'ed* . Kusangana kwakaitwa.

Zvitatu zvisina kuchengetwa

Zvadarwo maitiro acho anomira. Yom Teruah, Yom Kippur naSukkot havana kumbobvira vawana mhinduro dzavo.

Gore rega rega kubvira ipapo, hwamanda dzave dzichiridzwa musi wa1 Tishri uye hapana chakaitika. Gore rega rega Zuva reKuyanana rakasvika rikaenda. Izvozvo hazvisi zvekupokana kubva pakunyarara - asi kucherechedza kuti nhevedzano yaichengetwa zvakanyatsonaka, ka4, ine kugadzwa kane kwakasiririra uye hakuna kuchengetedza mumwe wavo mumakore zviuru zviviri.

Patani yacho haina kumbobvira yave patani, kana kuti matatu asara achiri mberi.

Sei musiyano uri chimiro chenguva yechechi?

Uye apa ndipo panotaura karenda chimwe chinhu chaifanira kutsigirwa nezvitsauko pamusoro paDhanieri.

Pakati paShavuot neYom Teruah pane mwedzi inenge mina isina nguva yakatarwa. Hapana kana imwe chete. Chitubu chinopera, uye hapana chinobuda kusvika hwamanda yarira.

Karenda yemutambo weTorah ine mukaha pakati payo — uye mukaha unowira chaipo panogumira mitambo mina inochengetwa uye mitatu isina kuchengetwa inotangira.

Chitsauko 8 chaifanira kushanda nesimba kudzivirira kukanganiswa kwevhiki rechimakumi manomwe raDhanieri, uye ndakakuudza pachena kuti hapana chiri muna Dhanieri chinozivisa chimwe. Revhitiko 23 haizivise chimwe futi. Asi ine chimwe, chakavakirwa mugore, panzvimbo imwe chete.

Hangingavimbi nguva chaiyo pane izvozvo. Seuchapupu hwekuti pane musiyano wakataurwa nezvimwe zvikonzero, zvakakosha.

(Chikamu 3. Kuenderana kwacho ndekwechokwadi; zvazvinoreva kududzirwa. Mumwe munhu anogona kutaura kuti mukaha wemwedzi mina ndewekurima - nguva iri pakati pekukohwa zviyo nekukohwa michero - uye kutaura chokwadi nezvazvo, uye hazvingaite kuti kucherechedza kusanyanya kunakidza.)

Inotevera yakarongwa

Kana kurongeka kwenyaya kuri kuitwa, kugadzwa kunotevera ndekwechishanu, uye pane munhu mumwe chete anosarudzwa.

Yom Teruah. 1 Tishri. Mutambo weHwamanda.

Zvakagadzirirwa zuva iroro zvakakodzera kuverenga zvchipesana nezvinotarisirwa nevaKristu pakudzoka kwaKristu. Ndiwo mutambo wega unowira pamwedzi mutsva - zuva iro kutanga kwaro kwaisagona kuziviswa pachine nguva nekuti zvaienderana nekuonekwa kwemwedzi mudiki, zvekuti varindi vakamirira uye hapana aiziva awa yacho. Izuva rekuridza, rekuyambira nekushevedzera. Uye mutsika dzechijudha rine chiyeuchidzo chekugadzwa: zuva iro mambo anorumbidzwa. Hwamanda. Zuva iro hapana aigona kuronga pachine nguva. Mambo akazivisa. Uye kumuka pahwamanda yekupedzisira.

Zvadarozu mazuva gumi, Mazuva Ekutya — ayo Chitsauko 12 chakawana ari mukuverenga semusiyano uri pakati pe1260 ne1250, uye ayo Isaya anotsanangura sekuvhara mukati memusuwo wakavharwa uku hasha dzichienderera mberi.

Zvadarozu Yom Kippur — atonement, mutongo wopera, mabhuku apera. Verenga nyaya mbiri refu dzeChitsauko 12 dzose dzinogumira ipapo.

Zvadarozu Sukkot — kuungana, Mwari achigara nevanhu vake, ndipo panogumira Zvakazarurwa: *“tabhenakeri yaMwari iri pakati pevanhu, uye achagara pakati pavo.”*

Handisati ndaziva kuti chii chaizvo chichaitika panguva ino. Jesu anogara nesu panyika here, adzoka kuzorwa nevavengi vake? Anogara nesu muJerusalem Idzva here kana kuti mu“Denga,” kwenguva yakati? Mugumo wemashoko aZvakazarurwa une chekuita nekusvika kweJerusalem Idzva uye Baba vachiuya panyika kuzotonga nekusingaperi.

Hwamanda yakarira, ipapo hashu dzakagara dziri muchivande, ipapo kuregererwa, ipapo kugara. Ndiwo murayiro wakanyorwa muna Revhitiko 23, uye ndiwo murayiro wemazuva ano weChitsauko 12 unowira pasina kukumbirwa.

Zvinoratidzwa nezviri kuitwa izvi

Hazviburitse gore. Hapana muchitsauko chino chine zuva rekuti chii; Yom Teruah inouya matsutso ega ega uye yagara ichiita kwemakore zviuru zvitatu.

Chainoita ndechekukuudza kuti gore rinoburitswa muZvitsauko 6 kusvika 10 rinofanira kutaridzika sei kana rasvika. Masvomhu anoti 2030. Nhevedzano yemabiko inoti kana masvomhu akarurama, kudzoka kunowira paYom Teruah kwete pazuva risingatarisirwi - uye mabiko ekumatsutso e2030 ndeaya 27–28 Gunyana na7 Gumiguru.

Zvinhu zviviri zvakazvimirira zvinofanira kubvumirana kuti izvozvo zvishande: gore kubva pawachi, uye zuva kubva panhevedzano. Zvinoita saizvozvo.

Zvatinoudzwa neChitsauko 13

- Mamo'edim *imisangano* , kwete mitambo — misangano yakatarwa yakarongwa pachine nguva. (*Tier 2 — chiHebheru.*)
- Jesu akachengeta nguva ina dzechirimo **pazuva iri** , dzakarongeka, uye Testamente Itsva inodzitaura saizvozvo. (*Tier 2.*)
- Kugadzwa kwemapoka matatu emumatsutso hakuna chiitiko chekupindura uye hakuna chiitiko chimwe chete mumakore zviuru zviviri. (*Tier 2 — kucherechedza.*)
- yeTorah rine mukaha wemwedzi mina panzvimbo chaiyo panopera mitambo inochengetwa uye panotanga isina kuchengetwa. (*Tier 3 — humbowo hwemukaha unotaurwa muChitsauko 8, kwete humbowo hwacho.*)
- Kana kurongeka kwacho kukaramba kwakarongeka, nguva inotevera yekugadzwa ndeyeYom **Teruah** : mwedzi mutsva, hwamanda, kugadzwa kwechigaro cheumambo, uye zuva iro kutanga kwaro kwaisagona kuziviswa pachine nguva. (*Tier 3.*)

- Kurongeka kwaRevhitiko 23 — hwamanda, wozotevera mazuva gumi, wozotevera kuregererwa, wozogara — ndiko kurongeka kwakaitwa

Chitsauko 12. (*Chikamu 1 pakuverenga; Chikamu 3 pakureva.*)

Chitsauko 14 — Panowirirana Makarenda Maviri

Chitsauko 2 chakakuudza kuti chinongedzo chisina kusimba mubhuku rino ikarenda, uye kuti zuva re27-28 Kurume 2027 riripo chete pasi pekutarisa kwekucherechedza. Izvozvo zvakanitorera chimwe chinhu chekutura.

Chitsauko chino ndicho chimwe chikamu chebhuku iroro, uye ndicho chinyorwa chakanakisisa mubhuku.

Chipikiso chino chinopindura

Munhu asina chokwadi akaverenga Chitsauko 2 nokungwarira ane mutsara unoparadza, uye unoti:

"Wakagadzira karenda yako wobva waona kuti mazuva ako anowira pamazuva ako emitambo. Ehe saizvozvo. Chero karenda inogona kugadzirwa kuti igadzire mazuva emitambo chero kwaunoda. Ndiratidze zuva rinosara pakarenda yausina kusarudza."

Dambudziko iroro rakanaka, ndiro dambudziko rakakodzera, uye rinofanira kupindurwa zvakananga pane kudzivirira karenda yangu.

Heino mhinduro.

Kuenzanisa

Ndakaita mabiko ese, gore rega rega kubva muna 2025 kusvika 2030, pamakarenda ese ari maviri: kuverenga kwekucherechedza kunotevera bhuku rino, uye karenda yakagara yakagara yakashandiswa nenyika yechijudha kubvira muzana remakore rechina. Maitiro maviri akavakirwa pamitemo isingawirirane - imwe inoisa mwedzi wekutanga nekubatana kwemwedzi pedyo nenguva yechirimo, imwe ichitenderera makore gumi nemapfumbamwe nemitemo mina yekudzoserwa shure yakabatanidzwa.

Gore	Musiyano uripo pakati pemakarenda maviri aya
2025	0 kusvika pazuva rimwe chete
2026	Zuva rimwe chete
2027	Mazuva makumi matatu kusvika makumi

matatu nerimwe

2028	Zuva rimwe kusvika maviri
2029	Zuva rimwe kusvika maviri
2030	Zuva rimwe chete muchirimo · zero pamutambo wega wega wematsutso

zviviri zviri patafura iyoyo zvinokosha, uye zvinodhonzwa mativi akasiyana.

Kutanga, "mashoko akaipa," zvakare

Gore ra2027 ndiro gore rimwe chete risingawanzoonekwi. Mugore iroro, karenda yakatarwa inoisa mwedzi wayo wegumi nematatu, Adar II, uye mutemo we equinox haudaro. Paseka yekucherechedza ya2027 inowira musu wa22 Kurume; Paseka yerabhi ya2027 inowira musu wa21 Kubvumbi. Mwedzi wemwedzi wakazara wakaparadzana.

Uye gore ra2027 ndiro gore rinotsamira pamazuva ari pedyo. Ndakataura izvi muChitsauko 2 uye ndiri kuzvita zvakare pano, muchitsauko chinofanirwa kunge chiri nhau dzakanaka, nekuti muverengi anongoyeuka hafu yakanaka anenge awana rubatsiro rwakaipa.

Kana karenda yakatarwa iriyo chaiyo, 27-28 Kurume 2027 harisi zuva remabiko uye nharo yekuti zviwereko zvekutanga zvinopera.

Zvino mashoko akanaka

Tarisa zvakare mutsetse wekupedzisira.

Muna 2030, makarenda maviri aya anobvumirana chaizvo. Kwete nezvezuva iroro. Pamutambo wega wega wematsutso:

Mutambo	Kucherechedza	Rabhi rakasimbiswa
Yom Teruah — 1 Tishri	28 Gunyana 2030	28 Gunyana 2030
Yom Kippur — 10 Tishri	7 Gumiguru 2030	7 Gumiguru 2030
Sukkot inotanga — 15 Tishri	12 Gumiguru 2030	12 Gumiguru 2030
25 Kislev — zuva rechi1,335	21 Zvita 2030	21 Zvita 2030

Mazuva mana. Masisitimu maviri asingabvumirane nemwedzi mumwe chete muna 2027. Hapana musiyano muna 2030.

Zvinotengwa neichi chaizvo

Taura nemazvo sezvandinogona nekuti zviri nyore kutaura zvakawanda pano uye ndakaona vanhu vachizviita.

Kwandinoenda hakutsamiri pakarenda yangu. Pfuti yekutanga inotsamira.

Muverengi anoramba zvese zviri muChitsauko 2 — anofunga kuti kuverenga kwekucherechedza kwakajairika uye karenda raRabhi rakagadzika ndiyo yega karenda yechiHebheru yepamutemo iripo — **achiri kusvika paYom Teruah musu wa28 Gunyana 2030 uye Yom Kippur musu wa7 Gumiguru 2030.** Mazuva iwayo haasi ekarenda yakagadzirwa kumba. Ndiwo panogumira karenda dzese. Unogona kurasa chitsauko changu chechipiri chose uye magumo acho haachinji.

Saka zvese zviri muChitsauko 12 zvinopera mumatsutso a2030 zvinopona zvachose mushure mekuramba karenda: kuvharwa kwa1260 na1290 paYom Kippur, 1250 ichisvika paYom Teruah, Mazuva gumi eKutya pakati pavo, uye kusvikwa kwa1,335 paHanukkah.

Chisingapukunyuki ndicho chinotangira pa2027 nhamba idzodzo. **Kuverengwa kwacho hakuenderane nekarenda pakupera uye kunoenderana nekarenda pakutanga** , uye itsananguro isina kunaka asi yakarurama yekuti bhuku iri rakamira papi.

Uye zvino chirango

Apa ndipo chaipo apo bhuku rakaita serino rinosvika pashoko rekuti *miracle* , uye ini handingadaro.

Kubatana kwacho hakusi chishamiso. Ndizvo zvinoitwa nehurongwa hwemwedzi miviri yezuva kana ikawira muchikamu, uye unogona kuzviona zvichiita muna 2025, 2026, 2028 na2029 patafura imwe chete. Ose ari maviri ari kuswedera kumwedzi mumwe chete. Makore mazhinji anobvumirana zvakanyanya; dzimwe nguva intercalation inodonha zvakasiyana uye inosiyana nemwedzi. Kuti 2030 ndeimwe yemakore ekupedzisira hachisi chiratidzo. Inhamba.

Kukosha kwayo **ndekwekudzivirira, kwete kweuchapupu.** Hairatidzi zuva racho. Inobvisa kupikiswa kwaro — uye kupikiswa kwarinobvisa ndiko kwakasimba kune vanopokana nemazuva emumatsutso.

Ndizvo chete zvainoita. Zvakakosha chitsauko nekuti chirambidzo chaive chakakodzera kupindurwa, kwete nekuti chibvumirano chacho chaive chinoratidza chero chinhu.

Dai ndikakuudzai kuti mikana yekubvumirana pakati pemakarenda maviri yaive yakawanda, ndingadai ndichiita chinhu chakanyorwa mubhuku rino chinopikisana nacho. Vanowanzobvumirana. Vanobvumirana muna 2030. Zvakwana , uye hazvina kukwana.

Zvatinoudzwa neChitsauko 14

- Kubva muna 2025 kusvika 2030, makarenda maviri aya anowanzoenderana mukati mezuva rimwe chete kana maviri; haasi masisitimu anokwikwidzana anogadzira makore akasiyana. *(Tier 1 — inoverengwa, uye inogona kudzokororwa pawebhusaiti.)*
- **Gore ra2027 ndiro gore risingawanzoonekwi**, richisiyana nemwedzi wemwedzi wakazara - uye ndiro gore iro zuva rekupedzisira riripo. *(Tier 1 pakuverenga; kushaya simba kuripo uye kunotaurwa kaviri.)*
- **Gore ra2030 igore rekubvumirana chaiko** paYom Teruah, Yom Kippur, Sukkot ne25 Kislev. *(Tier 1.)*
- Saka mazuva emwaka wechando wa2030 **haatsamiri pakarenda rebhuku iri** uye anopona zvachose pane zvinopikisa karenda. Chinyorwa chegore ra2027 hachidaro. *(Tier 2.)*
- Chibvumirano ichi **hachisi chishamiso** - ndizvo zvinoitwa ne lunisolar systems muchikamu. Kukosha kwacho ndekwekuti chinobvisa chirambidzo, kwete kuti chinoratidza zuva. *(Zvakataurwa kuitira kuti pasave nemunhu anogona kupomera bhuku iri kuti rinoda zvimwe.)*

CHIKAMU 6 — ZVINHU ZVAKAIPA

Chitsauko 15 — Kuramba Kwakasimba Kwazvo

Ndakaedza kupindura zvipikiso pazvakamuka pane kuzvichengetedza zvese kusvika pakuguma, nekuti nharo inonotsa matambudziko ayo iri kudzidzisa muverengi kuti asavimbe nayo. Asi zvimwe zvipikiso hazvisi zvechitsauko chakati. Zviri pamusoro pebasa rese.

Hedzinoi, nenzira yakasimba kwazvo yandinogona kudzitaura. Ndakaedza kutaura imwe neimwe nenzira iyo mutsigiri wayo aizoita, kwete nenzira iyo munhu anozviti ndiye anozviti ndiye akarurama. Padziviri dzacho mhinduro yangu ndeyekuti munhu anoramba akarurama.

1. "Hapana anoziva zuva kana awa."

Uri kuita chinhu chimwe chete chakarambidzwa naJesu pachena. Akati hapana anoziva - ngirozi, kunyange Mwanakomana. Ndiwe ani? Chizvarwa chega chega chinobereka

vanhu vakaita sewe, uye chokwadi chekuti une spreadsheet hachikuiti kuti usiyane nevarume vane machati muna 1844 na1988. Murayiro wacho waive wekutarisa, kwete kuverenga.

Ndiko kupikisa kunowanzo bvunzwa nemunhu wese, uye shanduro iri pamusoro apa yakasimba kupfuura zvandinowanonzwa, saka regai ndiitore zvakakomba.

Zvinhu zvitatu ndezvechokwadi panguva imwe chete.

Chekutanga ndechekuti Mateo 24:36 inotaura nezvezuva neawa, uye ini handisi kutauro. Bhuku rino rinotaura zuva rakasvika nekufungidzira kubva mumagwaro nenhoroondo, pachena, nekushanda kwakaraidzwa uye nhamba dzese dzichiongororwa. Izvozvo zvakasiyana nekutaura kuti ndakaudzwa. Handisati ndambotaura kuti ndakaudzwa.

Chechipiri ndechekuti vhesi iyi yaive yechokwadi payaitaurwa. *Hapana anoziva* kuti pane chirevo pamusoro pemamiriro ezvinhu, kwete chirevo chekuti mamiriro ezvinhu acho ndechigarire. Dhanieri akaudzwa kuti mashoko acho "*akavanzwa uye akanamwa kusvika panguva yekupedzisira*" - inova mutauro unotarisa kuti pave nekuvhurwazve, kwete kwechigarire.

Chechitatu ndicho chandinonyanya kuomera kuramba, uye chiri kudivi remupikisi. **Vanhu vakashandisa pfungwa iyi chaizvo kururamisa chiitiko ichi kwemakore mazana maviri, uye vese vanga vakarasika.** Izvozvo hazvisi chinhu. Ndiwo maonero angu akasimba uye ndinozvifunga ini pachangu.

Chandingataura ndechekuti murairo wekuti munhu arinde hauenderane nemurairo wekuti asataure zvaanofunga. Jesu akatsiura vaFarisi nekuverenga denga kwete mwaka. Akaudza chechi kuti kana ikasamuka aizouya pairi sembavha - zvinoreva kuti imwe nzira iripo. Kumuka kune kugutsikana, kana kuti shoko harirevi chinhu.

Chipikiso hachipedzwi. Chinopindurwa — nemunhu anoziva kuti munhu wese pamberi pake aifunga zvakafanana.

2. "Wakawana gore rekutanga wobva washanda zvakanaka."

Kana uine Bhaibheri, karukureta uye chido chakakwana, munhu wese anogona kusvika chero gore. Une makarenda matatu, makumi mana, manomwe, 2000, 80, 1260, 1290, 1335, makarenda matatu uye mana emitemo yekutamba nayo. Ehe, chimwe chinhu chinovika muna 2030. Ungadai wakawana chimwe chinhu chegore ra2028 zvakare.

Ichi ndicho chinhu chandinoremekedza zvikuru nekuti ndicho chandingataura, uye Chitsauko 3 chakanyorwa kuti chipindurwe tisati tasvika pamhedziso yacho.

mitatu , uye ndaizoshandisa yese mitatu kune chero ani zvake.

Maparamita akasarudzwa zvakasiyana here nezvinangwa? 390 na40 zviri muna Ezekieri 4. Seven iri muna Revhitiko 26. Makumi masere ari muPisarema 90. 1260 na1290 na1335 zviri muna Zvakazarurwa naDhanieri. Hapana kana imwe yenhamba idzodzo yakasarudzwa neni. Chandinosarudza ndechekuti wachi yega yega inotangira papi - ndosaka Zvitsauko 6 na7 zvichipedza nguva yakawanda zvichidzivirira mazuva ekutanga pane kuita masvomhu.

Mangani ma parameters akasununguka, uye akakora zvakadii? Maviri pawachi: anchor, uye kangani kanoshandiswa chiwanza. Chechipiri chisarudzo chaicho uye Chitsauko 3 chinodaro. Asi chiwanza chinovika nomwe, saka imwe neimwe application inowedzera zvese nenomwe. Kune Israeri: hapana kuwanda kunopa 311 BC, imwe inopa 2030, mbiri inopa gore ra18410. Kune Judha: imwe inopa 350, mbiri inopa 2030, nhatu inopa 13790. **Kuisa kamwe chete pawachi kunovika chero kupi munhoroondo yakanyorwa.** Ichochisi dhayari. Iswitch ine chinzvimbo chimwe chete chinogoneka.

Ko hurongwa uhwu hunounza mhedzisiro yehwakanga husina kugadzirirwa here? Uyu ndiwo muedzo wakasimba, uye mhinduro yacho ndikwete. Hurongwa hwakagadzirirwa hunounza chaizvo zvahwakagadzirirwa. Uyu wakaburitsa hwindo remazuva makumi matatu ekurasika kubva pamusiyano uripo pakati pegore ra1290 raDhanieri nere1260 raJohani — nhamba mbiri dzakanyorwa mazana matanhatu emakore dzakaparadzana — dzichienzanisa mukaha uripo pakati pemazuva maviri emitambo yakatarwa nekubatana kwemwedzi. Uye hwakaburitsa nguva yemazuva gumi inozoonekwa seyega mazuva maviri enguva dzakatarwa mukarenda rechiHebheru.

Hapana kana chimwe chaive chakanangana nacho.

Apo mupikisi anowana mubairo chaiwo : wachi yechizvarwa. Zvigadziro zvitanhatu zvinogoneka, imwe inopa 2030, uye ndiyo yandinoshandisa. Chitsauko 9 chinodhinda grid uye chinoronga wachi iyoyo pakupedzisira. Pane iyoyo, mupikisi anosvika.

3. "Ezekieri 4 haisi wachi."

Ezekieri airatidza chiratidzo kuchizvarwa chakakombwa nezvevatapwa vari kuuya.

Hapana mundima iyi chinoratidza kuti vanhu vaizoverenga vachidzika makore zviuru zviviri nehafu mushure mekufa kwake. Matora uprofita hwakaitwa nezvezana remakore rechitanhatu BC mukahushandura kuita wachi yekumira.

Kana zvasvika padanho rakarurama, uye iyi ndiyo hinge, saka handizoipfavise.

Ndima iyi chiratidzo chekutapwa. Chinoitawo ndima iyi **kuverenga nhamba** - 390 ne40, nenhamba chaiyo yekuchinja vanhu, zuva *rimwe chete pagore rega rega* . Mwari haana kuudza Ezekieri kuti arare ipapo kwenguva yakareba. Akapa nhamba ndokutumidza chikamu chacho. Nhamba dzakaburitswa idzo, nekushandurwa kwakataurwa, dzinopihwa kuti dziverengerwe; Dhanieri akaverenga makumi manomwe aJeremia nenzira imwecheteyo uye akanyengetera paakapera.

Chinhu chisina kusimba hachisi kuverenga. Chinosimbisa. Kuti 390 vanomhanya vachienda mberi kubva pakukombwa kwa701 BC, uye 40 kusvika pakukombwa kwa70 AD, zvinobva pakuverenga divi raEzekieri reruboshwe nedivi rekurudyi senzira yekutevera nguva kubva kurudyi kuenda kuruboshwe. Chitsauko 4 chinotaura zvakajeka kuti muverengi anofunga kuruboshwe nerudyi sekuchamhembe *nekumaodzanyemba haarasike* chero chinhu nezvekuzivikanwa kwedzimba mbiri uye haawani nguva - uye kuti pakuverenga ikoko, bhuku iri harina mazuva ekutanga.

Ndinobvuma kuverenga uku nekuda kwezvakanobva, uye Chitsauko 4 chinobvuma kuti izvi zvinotsigirwa nemhedzisiro kwete humbowo hwega. **Ndiro bhuku guru rinotsamira pane mamwe ese uye idudziro.**

4. "Revhitiko 26 zvinoreva kuoma, kwete kureba kwenguva."

Sevenfold idimikira. Genesisi 4:15 haisi masvomhu. Makashandura chirahwe chechiHebheru chekuwedzera simba kuita chiratidzo chekuwedzera nekuti kuwanda kunokusvitsai kwamunoda kuenda, uye ruzhinji rwevatauri vanochiverenga sezvandinoita.

Vazhinji vanoverenga saizvozvo, uye Chitsauko 5 chinotaura kudaro nemashoko iwayo pane kumirira kubatwa.

Zvinotaurwa neChitsauko 5 zvakapfupika pane *ruzhinji zvisirizvo* . Ndezvekuti **kuoma kwenyaya hakusi huwandu hunoyerwa** - hapana chikamu umo nzara imwe inopetwa kanomwe - nepo nguva yacho iine imwe. Chirango chinopiwa nekufamba kwenguva, saka chine mativi maviri, kuti chakaoma sei uye kuti chirefu sei, uye *chirango chinopetwa kanomwe* zvinoreva kuti zvese zviri zviviri zvine

huwandu hwazvo. Chimwe chete chezvikanu zviviri izvi ndicho chinogona kutakura nhamba inoonekwa senomwe.

Izvozvo zvinoita kuti pave neforogo isina nzira yekubuda nayo zvakanaka. Kana kuti *kanomwe* kanoreva huwandu, ipapo zvinoreva huwandu hwese hune nguva - kana kuti idimikira rekuti kuzara, apo hazviwanzi chinhu zvachose uye kukwira kunana kunosimbisa kwete manera.

Uye handidi kuti mashoko akasimba ave enhema. Ndinoda nguva yakareba kuti ndivepo. Muverengi ane chokwadi chekuti Revhitiko 26 inotaura nezvemashoko akasimba anogona kunge akarurama zvachose uye bhuku iri richiri kushanda; anenge achitsanangura divi randisiri kuverenga.

(Chitsauko 5 chinotsanangurawo, zvakadzama, nharo yekudzivisa kunyorwa kwakaomarara kwandinoramba kudhinda nekuti hakushande. Kana uchida kuziva kuti bhuku rino rinoitei nepfungwa inorifadza, ndipo paunofanira kutsvaga.)

5. "Karenda yako yakagadzirwa."

Munoramba karenda iyo nyika yechijudha yakaramba ichichengeta kwemazana emakore gumi nematanhatu muchifarira imwe yakaverengerwa kubva pamatafura enyeredzi, mobva mazivisa kuti mazuva enyu anowira pamazuva emitambo. Anowira pamazuva enyu emitambo. Ndiratidzei zuva rinosara pakarenda yamasina kusarudza.

Zvakanaka, uye ndiyo dambudziko rakakodzera. Chitsauko 14 chiripo kuti chipindure.

Mazuva emwaka wemwaka wechando wa2030 achiripo zvachose. Makarenda ese ari maviri - iro rinoteverwa nebuku rino uye rakagadzikwa raRabhi - anoisa Yom Teruah musi wa28 Gunyana 2030, Yom Kippur musi wa7 Gumiguru 2030, Sukkot musi wa12 Gumiguru, uye 25 Kislev musi wa21 Zvita. Muverengi anoramba Chitsauko 2 achiri kuwana rimwe nerimwe rawo. Mugumo hauenderane nekarenda.

Chinongedzo chegore ra2027 hachipone. Muna 2027, uye muna 2027 chete mumakore matanhatu andakaongorora , makarenda maviri aya anosiyana nemwedzi wemwedzi wakazara, nekuti karenda yakatarwa inoisa Adar II uye mutemo we equinox haudaro. Pakuverenga kwevanarabhi, 27-28 Kurume 2027 harisi zuva remabiko zvachose.

Saka nzvimbo yacho yakakamurwa. **Kwainoenda hakuenderane nekarenda;**

pfuti yekutanga haina. Izvozvo zvakataurwa muChitsauko 2, zvakare muChitsauko 14, uye zvakare pano, nekuti ndicho chinhu chingangove chechokwadi uye chisingadiwi.

6. "Munhu wese akaronga zuva anga akananisa."

Miller. Russell. Whisenant. Kukamba. Mumwe nemumwe wavo aive nemagwaro, masvomhu uye kutendeseka. Mumwe nemumwe aive nevateveri vakatengesa dzimba dzavo. Mutengo webasa iri i zero, uye hamuna kundipa chikonzero chekufunga kuti ndimi musingakoshi.

Mutengo wepasi rose ndewechokwadi uye handingazove munhu akanaka nezvazvo.

Mhinduro yenguva dzose — *vasikana vapfumbamwe vakati kwete, saka wegumi angati hongu* — imhinduro kune nharo yakaipa. Shanduro yakanaka haisi nyaya ine musoro; ndeye nhamba, uye nharo dzenhamba hadzirambidzwe nekutaura kuti hadzisi dzechokwadi. **Kukundikana kwenguva refu humbowo, uye humbowo hunondipikisa.**

Zvandingapa hazvisi chikonzero chekufunga kuti ndiri munhu akakosha. Inzira yakasiyana yekukundikana.

Zita rega rega riri pane rondedzero iyoyo rakakumbira kutendwa. Bhuku iri rinokumbira kuongororwa. Nhamba yega yega irimo inogona kudzokororwa kubva pane zvakaiswa nemitemo yakatarwa; peji rewebhu rinoverengazve uye rinoshuma kukundikana; peji rekutsvaga rinobvumira muverengi ane hasha kuchinja chero fungidziro uye kutarisa mafambiro emhedzisiro. Ndakadhinda grid inonyadzisa wachi yechizvarwa, kuwedzera kwakaputsa nharo dzangu, kukanganisa kweanchor kwakaita kuti wachi yaJudah ive muna 1990, uye nhamba ine manhamba makumi mana nemaviri yandakaramba kushandisa.

Kana bhuku iri risiri iro, **nzira yekuratidza kuti harisi iro iri mubhuku iri.** Izvozvo hazvisi zvekuzviti ndizvozvo. Ndizvo chete zvakakodzera kupa.

7. "Mawachi ako mana haana kuzvimirira."

Israeri naJudha vose vanobva kuna Ezekieri 4 naRevhitiko 26 uye vanoda mafambiro akafanana ekududzira. Judha newachi yako yeJubheri zvose zvinotangira kubva muna

AD 30. Kubatana kwenyu inzira imwe chete inowirirana pachayo.

Wakarurama, uye ndakadaro usati wadaro. Chitsauko 9 chionoongorora wachi yega yega kuti ione manyuko akagovaniswa, ma anchors akagovaniswa uye mafambiro akagovaniswa ekududzira, uye chinopedzisa izvi chaizvo. Ndabvisa chirevo chekuti *maawa mana akazvimiririra* mubhuku.

Chinosara chiri chidiki: furemu imwe chete, inoshandiswa kaviri pasina kana chinhu chimwe chete chakabatanidzwa — 390 ichipesana ne40, inosimbisa mazana manomwe emakore akasiyana, kuwedzera kumwe chete ichipesana nembiri — ichidzika kaviri mugore rimwe chete. Uku ndiko kuongorora kwakafanana pafuremu pane kuti pave nezvapupu zviviri zvechokwadi. Chitsauko 7 chakaratidza kuti furemu iyoyo inoburitsa zviri nyore sei 1990 kana 2420 apo furemu inofamba, saka cheki haisi yekutamba.

Zvakanga zvisina kutaridzika zvakanaka. Zvakanga zvisina kana chinhu.

8. "Unoshandisa kuverenga nguva kwevashoma kana zvichikunakira."

Kuverengwa kwehuwandu hwegore rechigumi nemashanu raTiberius kunopa AD 28 kana 29 uye kurovererwa pamuchinjikwa anenge AD 33. Unoshandisa kuverenga kwevashomanana pamwe chete, uko kunopa AD 26 naAD 30 - nhamba chete dzinoita kuti wachi yako iswedere pedyo. Uye maPaseka ako mana muna Johane anoda kuverenga 5:1 sePaseka apo muGiriki anoti "mutambo" chete.

Zvese ndezvechokwadi, zvose zvakaziviswa muChitsauko 7 uye zvakare muChitsauko 8.

Kana kurovererwa kwaJudha kwaive muna 33 AD, makore makumi mana eJudha anosvika muna 73 AD - kwete kukombwa kweJerusarema nePaseka asi kuwa kweMasada - uye **wachi yeJudha haivharike**. Wachi yeJubheri inofamba nayo sezvo ichibata chikamu chehondo.

Wachi yeIsrael haina kubatwa. Yakavakirwa mugore ra701 BC uye haibvi pane kutevedzana kwezviitiko muTestamente Itsva.

Saka: pamawachi maviri akasimba, rimwe rinogara pamusi wezana remakore rekutanga unokakavadzana uye rimwe harigari, uye rinogara mugore rimwe chete. Izvozvo zvinokosha. Hazvina kukodzera kunyepedzera kuti rinokakavadzana ragara zvakanaka.

Chii chasara

Zvipikiso zvisere. Pazviviri zvazvo — kuzvimirira kwemawachi, uye grid yewachi yechizvarwa ine masero matanhatu — munhu anoramba ari kutaura chokwadi, uye bhuku racho rakachinjwa kuti ritaure kudaro. Pane zvimwe zvese ndakapa mhinduro yakanakisisa yandakawana uye ndakamaka painopera.

Kana wakamboverenga kusvika apa asi usingagutsikane, ndingada izvozvo pane kusarudza. Mugumisiro wakaipisisa webhuku rakaita seiri muverengi anoritenda nekuti munyori wacho airatidza kuva nechivimbo.

Chandingabvunza ndechekuti. Usatore mhedziso kubva pandiri. Tora nzira iyi: taura mitemo yako usati waverenga, nyora malink ako asina simba murugwaro rwako, uye rega nhamba yaunoda ive isina kururama. Kana ukaita izvozvo nezvitsauko izvi uye zvese zvikadonha, bhuku racho rinenge rakakodzera kunyorwa, uye ndichada kunzwa kubva kwauri.

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Zvidimbu

Chinyorwa A — Nguva Yekudzidza Nguva Yepamusoro

Chiitiko chega chega chine musu webhuku rino chinoenderana nacho, kubva 701 BC kusvika 21 Zvita 2030. Mazuva echiHebheru ndeevanarabhi uye akaverengerwa, haana kukopwa. Mataira ematanho anotsanangurwa muChitsauko 3. Mutsara wega wega pano une chitsauko chiri shure kwawo.

#	Zuva	Zuva rechiH Chiitiko ebheru	Wachi	Rugwaro Rutsvene	Danho
1	722 BC	Kukundwa kweSamaria; Imba yaIsraeri yakatapwa neAsiriya	Izirayeri	2 Madzimambo 17:5-6	2 · NHAU DZENHAU
2	701 BC	Kukomba Jerusarema kwaSaniheribhi KUNOKWANA — Makore 390 eIsraeri anotanga	Izirayeri	Ezekieri 4:5; 2 Madzimambo 19	3 · KUDUDZIRA
3	458 BC	Chirevo chaArtashasta I kudzorerwa yeJerusarema (Ezra 7)	Dhanieri 9	Ezra 7; Dhanieri 9:25	2 · NHAU DZENHAU
4	409 BC	Kuguma kwe7 yekutanga mavhiki (makore makumi mana nemapfumbamwe) — Jerusarema rakavakwazve	Dhanieri 9	Dhanieri 9:25	1 · ZVINHU ZVEMARI
5	311 BC	Makore mazana matatu nemakumi mapfumbamwe eIsraeri anopera. Hapana kutendeuka. Mutongo wakawedzerwa nechinomwe.	Izirayeri	Revhitiko 26:18, 21, 24, 28	1 · ZVINHU ZVEMARI

6	AD 26 (Chitsauko 1)	Jesu akabhabhatidzwa — kuguma kwevhiki rechi69; vhiki rechi70 rinotanga	Dhanieri 9 Ruka 3:1,21-23; Dhanieri 9:25	3 · KUDUDZIRA	
7	5 Kubvumbi AD 30	KUOVERERWA — Paseka,	Judha / Dhanieri 9 27; 1 VaKorinde 5:7	9:26-3 · KUDUDZIRA	
#	Zuva	Zuva rechiHeb heru	Chiitiko	Wachi	Rugwaro Rutsvene Danho
			pakati pevhiki rechimakumi manomwe. Makore makumi mana eJudha anotanga.		
8	24 Chivabvu AD 30	Pentekosti — Mweya wakadururwa; zera rechechi rinotanga	Mesiya	Mabasa 2	3 · KUDUDZIRA
9	Paseka, AD 70 (~pakati paKubvumbi)	Kukombwa kwekupedzisira kweJerusarema KWATANGA — Makore makumi mana eJudha anopera. Hapana kupfidza.	Judha	Ruka 21:20	2 · NHAU DZENHAU
10	9-10 Av, AD 70 (~4) Nyamavhuv hu)	Tembere yapiswa	Judha	Mateo 24:2	2 · NHAU DZENHAU
11	AD 350	Mutongo wekutanga waJudha wakawedzerwa (makore 280) unopera. Hapana kupfidza.	Judha	Revhitiko 26:24,28	1 · ZVINYORWA ZVEMARI
12	14 Chivabvu 1948	Israeri akaberekwa patsva se rudzi	Chizvarwa	Mateo 24:32-34	2 · NHAU DZENHAU

13	23 Ndira 1950		Knesset inozivisa Jerusarema kuti ndiro guta guru — 60 kusvika 2	Chizvarwa Mapisarema 90:10; Mt 24:34	3 · KUDUDZIRA
14	7 Gumiguru 2023		Hamas yakarwisa Israel — Shemini Atzeret	Chiratidzo —	2 · NHAU DZENHAU
15	27 Kurume 2027 (Mugovera)	Adha 2 18, 5787	CHINOSEMESA CHEKUPARADZWA — chinhu chinonyangadza gadzirira	Kutambud Dhanieri zika 12:11; 2 Chitsauko 2	4 · CHIPROFITA

#	Zuva	Zuva rechiHebh eru	Chiitiko	Wachi	Rugwaro Rutsvene	Danho
16	28 Kurume 2027 (Zuva)	Adha 2 19, 5787	Zuva rekutanga re1290 · Mazuva makumi matatu eKutsauka anotanga	Kutambudzik a	Dhanieri 12:11	4 · CHIPROFITA
17	26 Kubvumbi 2027 (Muvhuro)	Nissan 19, 5787	Zuva rechi30 Kuramba Kutendaa Kunopera	-Kutambudzik 2 VaT 2:3		1 · ZVINYORWA ZVEMARI
18	27 Kubvumbi 2027 (Chipiri)	Nissan 20, 5787	Mvura yeMwedzi Yekupedzisira a Inonaya — Zuva 1 ye1260 neye1335	Kutambudzik	Zvakazarurwa 11:3; Dhan. 12:12	4 · CHIPROFITA
19	15 Kubvumbi 2030 (Muvhuro)	Nissan 12, 5790	Pasika (Pesach), M2030 karenda — 14 yemwedzi wekutanga	Kupera	Revhitiko 23:5	4 · CHIPROFITA
20	24 Kubvumbi 2030 (Chitatu)	Nissan 21, 5790	ZVIRANGO ZVAPER — 21 Nisani, zuva rekupedzisira reChingwa Chisina Mbiriso. Mwedzi mishanu inotanga.	Kupera	Zvak 9:5	4 · CHIPROFITA
21	27 Gunyana 2030 (Chishanu)	Eluli 29, 5790	YOM TERUAH — Zuva 1250. Kumuka, Kutorwa, Kudzoka. Mazuva apfupikiswa.	Kudzoka	Revhitiko 23:24;4 Mt 24:22; Isa. 26:19-21	4 · CHIPROFITA
22	7 Gumiguru 2030 (Muvhuro)	Tishrei 10, 5791	YOM KIPPUR — Zuva 1260 uye Zuva rechi1290 rinopera. Mazuva gumi e hasha dzinoguma.	Kudzoka	Revhitiko 23:27; Dhanieri 12:11	4 · CHIPROFITA

23	11 Gumiguru 2030 (Chishanu)	Tishrei 14, 5791	Mutambo weMatumba inotanga - iyo	Kudzoka	Revhitiko 23:34; Zekaria 14:16	4 · CHIPROFITA
#	Zuva	Zuva rechiHebheru	Chiitiko	Wachi	Rugwaro Rutsvene	Danho
Umambo hweMireniyamu						

24	21 Zvita 2030 (Mugovera)	Kisrev 25, 5791	Zuva 1335 — 'Akaropafadzwa iye ndiani anomirira.' Hanukkah: iyo Temberi kutsaurirwa patsva.	Kudzoka	Dhanieri 12:12	4 · CHIPROFITA
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#	Zvarinosimbisa	Tanga	Kushanda	Makore	Mhedzi	Inovere	Mutemo
		a		e	siro	ngwa se	
1	Israeri: mutongo wekutanga unopera	-700	701 BC + 390	390	-310	311 BC	Ezekieri 4:5 — mazuva mazana matatu nemakumi mapfumbamwe, zuva rimwe chete gore rimwe chete (Ezekieri 4:6).
2	Israeri: mutongo wakawedzerwa nechinomwe	-700	701 BC + (390 x 7)	2730	2030	2030 AD	Revhitiko 26:18, 21, 24, 28 — 'kanomwe'. Akashumirwa mberi kubva pakukombwa, uko kwakavamba kutonga kwaIsraeri (rutivi rworuboshwe rwaEzekieri). Ona Chitsauko 7.
3	Judha: mutongo wekutanga unopera	30	AD 30 + 40	40	70	70 AD	Ezekieri 4:6 — mazuva makumi mana, zuva rimwe chete gore rimwe

							chete. Kurovererwa pamuchinjikwa pakukombwa kweJerusarema.
4	Judha: kuwanda kwekutanga	70	AD 70 + (40 x 7)	280	350	350 AD	Revhitiko 26 — kukwira kwekutanga. 40 x 7 = 280, yakashumirwa mberi kubva pakukombwa kwa70 AD.
5	Judha: kuwanda kwechipiri	70	AD 70 + (40 x 7 x 7)	1960	2030	2030 AD	Revhitiko 26 — kuwedzera kwechipiri. 40 x 7 ² = 1960. KWETE '280 x 7' — mativi manomwe ndiwo musimboti. Inopihwa mberi kubva pakukombwa, izvo
Zvarinosimbisa		Inovere					
#	Tanga Kushanda		Makor	Mhedzi	ngwa se	Mutemo	
			e	siro			kuna Judha ANOGONA nguva yake (rutivi rwerudyi rwaEzekieri). Ona Chitsauko 7.
6	Kurovererwa pamuchinjikwa + makore 2000 (Majubhiri makumi mana)	30	AD 30 + 2000	2000	2030	2030 AD	Hosea 6:2; 2 Petro 3:8. Majubheri makumi mana emakore makumi mashanu.
7	Chizvarwa cheJerusarema chakadzorerw a	1950	1950 + 80	80	2030	2030 AD	Pisarema 90:10 (makore makumi masere); Mateo 24:34. Chigaro cheKurara vhoti ya23 Ndira 1950, 60 kusvika 2.
8	Dhanieri mavhiki manomwe ekutanga	9:-457	458 BC + 49	49	-408	409 BC	Dhanieri 9:25 — mavhiki manomwe emakore.

9	Dhanieri Mavhiki makumi matanhatu nemapfumba mwe kusvika kuna Mesiya	9:-457	458 BC + 483	483	26	26 AD	Dhanieri 9:25 — (7 + 62) x 7 = makore mazana mana nemakumi masere nematatu.
10	Israeri anozvarwa patsva + chizvarwa (chinopikisa)	1948	1948 + 80	80	2028	2028 AD	Zvakaratidzwa nemaune. 1948 HAZVIPI 2030 — ndosaka bhuku iri richishandisa 1950 kudzorerwa kweguta.

Chinyorwa C — Zuva Rinokosha

Kuverengwa kwese **kunosanganisira ma endpoints ese ari maviri** : zuva rekutanga ndiro zuva rekutanga. Kuti uzvinyore pa timeanddate.com, isa chiratidzo pa *Include end date mucalculation* — ega ega, nguva dzese.

Veren ga	Rugwaro Rutsvene	Kubva	Kutanga ndiko	Kuend a	Kuguma ndiko	ChiHebher u (magumo)
1290	Dhanieri 12:11	28 Kurume 2027	Zvibereko zvekutanga — Kunyangadza kweKuparadzwa	7 Gumig uru 2030	Yom Kippur — 10 Tishri	Tishrei 10, 5791
30	2 VaT. 2:3	28 Kurume 2027	Kuramba Kutenda Kunotanga	26 Kubvu mbi 2027	Kuramba Kutenda Kunopera	Nissan 19, 5787
1260	Zvak 11:3; 12:6	27 Kubvum bi 2027	Mvura Yekupedzisira — zuva rekupedzisira reChingwa Chisina Mbiriso chechipiri	7 Gumig uru 2030	Yom Kippur — 10 Tishri	Tishrei 10, 5791
1250	Mateo 24:22	27 Kubvum bi 2027	Latter Rains — zvapupu zvakapiwa simba	27 Gunya na 2030	Yom Teruah — mazuva anopfupikiswa negumi	Eluli 29, 5790

Vereng a	Rugwaro Rutsvene	Kubva	Kutanga ndiko	Kuenda	Kuguma ndiko	ChiHebheru (magumo)
1335	Dhanieri 12:12	27 Kubvumbi 2027	Mvura Yekupedzisira 'Akaropafadzwa iye ndiani anomirira?	21 Zvita 2030	Hanukkah — 25 Kislev, Temberi yakatsaurirwazve	Kisrev 25, 5791
2558	Chiratidzo	7 Gumiguru 2023	Kurwiswa kweHamashemini Atzeret	7 Gumiguru 2030	Yom Kippur makore manomwe kusvika pazuva	Tishrei 10, 5791
157	Zvak 9:5	24 Kubvumbi 2030	21 Nisani (rabhini) — zvirango zvinopera; mwedzi mishanu tanga	27 Gunyana 2030	Yom Teruah gonhi rinovharwa	Eluli 29, 5790

Zvakatorwa: 1290 — 1260 = 30, uye ma anchors maviri akaparadzana kwemazuva makumi matatu. 1260 — 1250 = 10, uye Yom Teruah naYom Kippur vakaparadzana kwemazuva gumi. Hapana hukama hwacho hwakanga hwakagadzirwa. Ona Chitsauko 12.

Chinyorwa D — Karenda yeMutambo 2025–2030, Zvese Zviverengero

Mazuva ekucherechedza ndiwo karenda yakabudiswa yeMessiah 2030 Project (equinox pamwe nekubatana kwemwedzi, nguva yeJerusalem). Mazuva eRabhi akaverengerwa pano. Mazuva ese ndiwo zuva **remasikati** ; mutambo wega wega unotanga pakunyura kwezuya manheru apfuura. Ona Zvitsauko 2 ne14.

Gore	Mutambo	Kucherechedza	VaRabhi	Mukana
2025	Paseka (mwedzi wechi14, wekutanga)	12 Kubvumbi 2025	12 Kubvumbi 2025	2025 zuva rimwe chete
2025	Chingwa Chisina Mbiriso chinotanga (chegumi nemashanu)	13 Kubvumbi 2025	13 Kubvumbi 2025	2025 zuva rimwe chete
2025	Zvibereko zvekutanga	20 Kubvumbi 2025	—	n/a
2025	Shavuot / Mavhiki	9 Chikumi 2025	—	n/a
2025	Yom Teruah / Hwamanda (1 Tishri)	22 Gunyana 2025	23 Gunyana 2025	2025 Zuva rimwe

					chete
2025	Yom Kippur / Yananisiro (10 Tishri)	1 Gumiguru 2025	2 Gumiguru 2025		Zuva rimwe chete
2025	MaSukkot / Matabhenakeri anotanga	6 Gumiguru 2025	7 Gumiguru 2025		Zuva rimwe chete
2026	Paseka (mwedzi wechi14, wekutanga)	2 Kubvumbi 2026	1 Kubvumbi 2026		Zuva rimwe chete
2026	Chingwa Chisina Mbiriso chinotanga (chegumi nemashanu)	3 Kubvumbi 2026	2 Kubvumbi 2026		Zuva rimwe chete
2026	Zvibereko zvekutanga	5 Kubvumbi 2026	—		n/a
2026	Shavuot / Mavhiki	25 Chivabvu 2026	—		n/a
2026	Yom Teruah / Hwamanda (1 Tishri)	13 Gunyana 2026	12 Gunyana 2026		Zuva rimwe chete
2026	Yom Kippur / Yananisiro (10 Tishri)	22 Gunyana 2026	21 Gunyana 2026		Zuva rimwe chete
2026	MaSukkot / Matabhenakeri anotanga	27 Gunyana 2026	26 Gunyana 2026		Zuva rimwe chete
2027	Paseka (mwedzi wechi14, wekutanga)	22 Kurume 2027	21 Kubvumbi 2027		mazuv a makumi matatu
2027	Chingwa Chisina Mbiriso chinotanga (chegumi nemashanu)	23 Kurume 2027	22 Kubvumbi 2027		mazuv a makumi matatu
Gore	Mutambo	Kucherechedza	VaRabhi		Mukana
2027	Zvibereko zvekutanga	28 Kurume 2027	—		n/a
2027	Paseka Yechipiri (mwedzi wechi14,20 wechipiri)	20 Kubvumbi 2027	21 Chivabvu 2027		mazuva makumi matatu nerimwe
2027	Chingwa Chisina Mbiriso chechipiri CHINOPERA (21)	27 Kubvumbi 2027	28 Chivabvu 2027		mazuva makumi matatu

				nerimwe
2027	Shavuot / Mavhiki	17 Chivabvu 2027	—	n/a
2027	Yom Teruah / Hwamanda (1 Tishri)	1 Gunyana 2027	2 Gumiguru 2027	mazuva makumi matatu nerimwe
2027	Yom Kippur / Yananisiro (10 Tishri)	10 Gunyana 2027	11 Gumiguru 2027	mazuva makumi matatu nerimwe
2027	MaSukkot / Matabhenakeri anotanga	15 Gunyana 2027	16 Gumiguru 2027	mazuva makumi matatu nerimwe
2028	Paseka (mwedzi wechi14, wekutanga)	9 Kubvumbi 2028	10 Kubvumbi 2028	Zuva rimwe chete
2028	Chingwa Chisina Mbiriso chinotanga (chegumi nemashanu)	10 Kubvumbi 2028	11 Kubvumbi 2028	Zuva rimwe chete
2028	Zvibereko zvekutanga	15 Kubvumbi 2028	—	n/a
2028	Shavuot / Mavhiki	4 Chikumi 2028	—	n/a
2028	Yom Teruah / Hwamanda (1 Tishri)	19 Gunyana 2028	21 Gunyana 2028	mazuva maviri
2028	Yom Kippur / Yananisiro (10 Tishri)	28 Gunyana 2028	30 Gunyana 2028	mazuva maviri
2028	MaSukkot / Matabhenakeri anotanga	3 Gumiguru 2028	5 Gumiguru 2028	mazuva maviri
2029	Paseka (mwedzi wechi14, wekutanga)	28 Kurume 2029	30 Kurume 2029	mazuva maviri
2029	Chingwa Chisina Mbiriso chinotanga (chegumi nemashanu)	29 Kurume 2029	31 Kurume 2029	mazuva maviri
2029	Zvibereko zvekutanga	1 Kubvumbi 2029	—	n/a
2029	Shavuot / Mavhiki	21 Chivabvu 2029	—	n/a
2029	Yom Teruah / Hwamanda (1 Tishri)	9 Gunyana 2029	10 Gunyana 2029	Zuva rimwe chete
2029	Yom Kippur / Yananisiro (10 Tishri)	18 Gunyana 2029	19 Gunyana 2029	Zuva rimwe

							chete
2029	MaSukkot / Matabhenakeri anotanga	23	Gunjana 2029	24	Gunjana 2029		Zuva rimwe chete
2030	Paseka (mwedzi wechi14, wekutanga)	16	Kubvumbi 2030	17	Kubvumbi 2030		Zuva rimwe chete
2030	Chingwa Chisina Mbiriso chinotanga (chegumi nemashanu)	17	Kubvumbi 2030	18	Kubvumbi 2030		Zuva rimwe chete
2030	Chingwa Chisina Mbiriso CHINOPERA (21st)	23	Kubvumbi 2030	24	Kubvumbi 2030		Zuva rimwe chete
2030	Zvibereko zvekutanga	21	Kubvumbi 2030	—			n/a
2030	Shavuot / Mavhiki	10	Chikumi 2030	—			n/a
2030	Yom Teruah / Hwamanda (1 Tishri)	28	Gunjana 2030	28	Gunjana 2030		zuva rimwe chete
2030	Yom Kippur / Yananisiro (10 Tishri)	7	Gumiguru 2030	7	Gumiguru 2030		zuva rimwe chete
2030	MaSukkot / Matabhenakeri anotanga	12	Gumiguru 2030	12	Gumiguru 2030		zuva rimwe chete
2030	Hanukkah zuva rechi8 (magumo e1335)	21	Zvita 2030	21	Zvita 2030		zuva rimwe chete

Chinyorwa E — Zvinyorwa zveChronology

Chinhu chega chega chinogona kurwiswa nemutsoropodzi, zvichienderana neruzivo rwevadzidzi uye chikonzero chesarudzo yakaitwa.

Kukombwa kwaSenakeribhi kwakakundikana — bhuku rino rinoshandisa 701 BC . Zvimwe: Hazvipikiswi.

Yakasimbiswa nechinyorwa cheAsiriya, Prism yaSaniheribhi na2 Madzimambo 18-19. Kukombwa kweJerusarema kwakakundikana: Nhorondo dzeAsiriya dzinoti Hezekia akavharirwa 'seshiri yakavharirwa' asi haambotauri kuti guta rakawa.

YAKASIMBA. Vashoma (Shea) vanokurudzira kuti pave nehurongwa hwechipiri c. 688-686 BC; vazhinji vavo vanoita hurongwa humwe chete muna 701.

Kudonha kweSamaria — bhuku rino rinoshandisa 722 BC (*mamiriro ezvinhu chete*) . Zvimwe: 720 BC (Sargon II).

2 Madzimambo 17:5-6 uye zvinyorwa zveBhabhironi zvinoti Shalmaneser V, uyo kukombwa kwake kwemakore matatu kunopera.

c. 722. Sargon II anoti ndiye aizivikanwa; nyanzvi dzinoti kukunda kwake kana kudzvinyirirwa kwevapanduki kwakaitika muna 720.

Hazvishandiswi mukuverenga chero kupi zvako. Zvakanyorwa saka hapana anofunga kuti zvakavimbwa nazvo chinyararire. Ona Chitsauko 6.

Chirevo chaArtashasta kuna Ezra — bhuku iri rinoshandisa 458 BC . Zvimwe: 457 BC.

Gore ra458 BC rinotevera kuverengwa kwemadzimambo ePersia asina kugadzwa pachigaro, kwakavakirwa paNisan kubva pakugamuchirwa pachigaro muna 465/464 BC. Gore ra457 BC rinotevera kuverengwa kwegore rekugamuchirwa pachigaro pamwe chete nekarenda yechiJudha yeTishri uye mwedzi minomwe yeArtabanus interregnum. Zvose izvi zvinodzivirirwa.

Bhuku iri rinoshandisa 458 BC. Chero ani zvake anoverenga kubva 457 BC achawana zuva rega rega raDhanieri 9 gore rimwe chete gare gare, uye nharo dziri muChitsauko 8 dzinoramba dziripo kuchinja ikoko kusina kuchinja.

Gore rechi15 raTibherio — bhuku rino rinoshandisa AD 26. Dzimwe nzira: AD 27 · AD 28/29.

Ruzhinji rwevanhu vanoverenga kubva parufu rwaAugustus (19 Nyamavhuvhu AD 14) uye runoburitsa magumo egore ra28 AD / kutanga kwa29. Kuverengwa kwehurumende pamwe chete kunoverengwa kubva kusimba raTiberius redunhu rakaenzana c. AD 11-13 uye inobereka AD 26-27.

Bhuku iri rinoshandisa minority co-regency reckoning, uye Zvitsauko 7 ne8 zvinotaura kudaro pane kuratidza AD 26 sezvisina kupikiswa.

Kurovererwa pamuchinjikwa — bhuku rino rinoshandisa 5 Kubvumbi AD 30. Dzimwe nzira: AD 33 · AD 31.

Paseka, Nisani 14. Zvinoda rubhabhatidzo rwa26 AD pamwe neushumiri hwemakore 3.5 (maPaseka mana: Joh 2:13, 5:1, 6:4, 11:55).

Yakasimba zvichienderana neAD 26 - asi inowira pasi paTibherio pamusoro pane kuzvisarudzira.

Kukomba kweJerusarema kwatanga — bhuku rino rinoshandisa *Pasika AD 70*. Dzimwe nzira: —.

Josephus: Mauto aTitus akashandisa mapoka evanhu vePaseka kuvhara masvingo musu wa14 Nisani, pakati paKubvumbi AD 70.

Zvakasimba, uye ichi ndicho chinotsigira kuverengwa kwePaseka kusvika kuPaseka. Ona Chitsauko 10.

Tembere yakaparadzwa — bhuku rino rinoshandisa *9-10 Av, AD 70*. Dzimwe nzira: ~4 Nyamavhuvhu AD 70.

Josephus anoti 10 Av; Mishnah Ta'anit 4:6 inoti 9 Av. Ingangoita 3.5 mwedzi PASHURE pokutanga kukomba.

Zvakasimba, uye musiyano wacho unokosha. Bhuku rangu rekare rakati Temberi yakaparadzwa paPaseka. Hazvina kudaro — kukombwa kwakatanga paPaseka uye Temberi yakapiswa mwedzi mitatu nehafu gare gare. Chokwadi chakarurama ndicho chinodiwa newachi yeJudha.

311 BC — bhuku iri rinoshandisa *nguva yekupera kwe390 yeIsrael* . Zvimwe: —.

Chitubu chegore ra311 BC ndiyo nguva yeNguva yeSeleucid (1 Nisani = 3 Kubvumbi 311 BC), yakazogamuchirwa nevaJudha se'Minyan shtarot', 'Nguva yezvibvumirano' yakashandiswa muna 1 Maccabees uye mumagwaro emutemo echijudha kweanopfura chiuru chemakore.

Hapana kukunda, kurwa kana kuchinja kwehutongi kwakaitika muJudhiya muna 311 BC. Kukosha kwacho kuri munhorondo chete, uye Chitsauko 6 chinodaro. Shanduro yakajeka ichiri kushamisa.

AD 350 — bhuku iri rinoshandisa *nguva yekutanga yaJudha yekupedza x7* . Dzimwe nzira: AD 351-352.

Kumukira kwevaJudha kuna Constantius Gallus kwakanyorwa kuti kwakaitika muna 351-352, kwete muna 350. Gallus akava Kesari muna Kurume 351; Ursicinus akaparadza Diocaesarea (Sepphoris) uye akaparadza Tiberias neLydda.

Pedyo, kwete chaizvo. Hapana chakananga chakapupurirwa muna AD 350 pachayo, uye masvomhu haatsamiri pane chimwe chinhu chakaitika gore iroro. Ona Chitsauko 7.

Knesset inozivisa Jerusarema seguta guru — bhuku iri rinoshandisa 23 Ndira 1950. Dzimwe nzira: Kutamiswa kwaZvita 1949.

Zvakasimbiswa: vhoti yaive 60 pa2 musi wa23 Ndira 1950. Ben-Gurion akazivisa kutamira kuKnesset musi wa5 na13 Zvita 1949, mushure mekuvhota kweUN musi wa9 Zvita kuti guta rive repasi rose.

Zvakasimba. Kupikisa kwa1948 — $1948 + 80 = 2028$ — kunomutswa uye kunopindurwa muChitsauko 9, uko grid yakazara yemisanganiswa inogoneka yakadhindwa.

Kurwiswa kweHamas — bhuku rino rinoshandisa 7 Gumiguru 2023. Zvimwe: —.

Mugovera 7 Gumiguru 2023, Shemini Atzeret. Makore manomwe chaiwo 7 Gumiguru 2030 isati yasvika.

Yakasimba.