

**UKUFUNDISA IMBALI  
NGAPHAMBI KOKUBA  
YENZEKE**

Oko Kwatyhilwa YiNkosi  
Malunga Nemihla Ezayo

Ngu: C. Luke Humphreys

Ilungelo lokushicilela © 2026 Onke  
amalungelo agciniwe.

Lonke olu shicilelo **lunokukopishwa**, luphinde lupapashwe nangayiphi na indlela, nangayiphi na indlela, nge-elektroniki okanye ngenye indlela, ngaphandle kwemvume yangaphambili evela kumnini welungelo lokushicilela kunye nomshicileli wale ncwadi logama nje kunikwe ingxelo efanelekileyo.

Zonke iifoto kunye nemibhalo ecatshulweyo ziyimpawu zabanini bazo belungelo lokushicilela kwaye zisetyenziswa phantsi kokusetyenziswa okufanelekileyo, (17 US Code § 107) okuvumela ukusetyenziswa okulinganiselweyo kwezinto ezinelungelo lokushicilela ngaphandle kwemvume ngeenjongo ezinje ngokugxeka, ukuphawula, ukuxela iindaba, ukufundisa, okanye uphando. Akukho kuphulwa kwelungelo lokushicilela okujoliswe kuko.

## ISIQULATHO

Intshayelelo

Oko kuza kwenzeka kwixesha elizayo elikufutshane

Iveki yama-70 kaDaniels

Ngoobani amangqina amabini?

Indlela yokuxelela umntu ukuba uYesu ubuya ngo-2030

Ingxaki 1: "Akukho mntu waziyo umhla nelixa"

Ingxaki 2: "UYesu Uza Njengesela Ebusuku"

Ingxaki 3: "Ukuba ngumntu ongenzi nto kulungile; akufuneki siqonde amaxesha."

Inkcaso 4: "Ababeki-Mini Yangaphambili Bebengalunganga."

Inkcaso 5: "Awungomntu uKhethekileyo; UThixo Akathethi Nawe."

Impendulo YamaBhereya

Kutheni ngo-2030?

Akukho mbandezelo yeminyaka esi-7

Kuthekani ngeSilamsi?

Ngaba ikho ngokwenene imfazwe yenyukliya eBhayibhileni?

Isiphelo

## INTSHAYELELO

Mandikuxelele ukuba ndingubani, kuba kufuneka wazi ukuba kutheni ndifanelekile ukukubonisa oku. Ndingumhlalutyi wezobuNgcali boMkhosi kunye nengcali yolwimi yaseKorea (98C1L), kamva ndaba yingcali yolwimi yaseDari kwisithuba sam sesibini sokubhalisa. Umfazi wam ucinga ukuba ndingumntu one-autism kancinci, kwaye ndivumelana naye—ndinengqondo ethanda kakhulu iipateni kunye neenkukacha de yonke into ihambe kakuhle. Ndingumshumayeli wexesha elizeleyo ukusukela ngo-2015, kwaye ngoMatshi 2020, uThixo wandixelela ukuba ndithengise iimveliso kwi-Amazon ukuxhasa ubulungiseleli bam. Ngelungiselelo lakhe, ndithengise ngaphezulu kwe-\$2 yezigidi kwimveliso kwiminyaka emithandathu edlulileyo. Andikaze ndamkele nesenti kwiminikelo, kwaye iNkosi iyavuma, andisoze. Oku kundigcina ndizimele kwaye ndingakhethi cala kwaye kundivumela ukuba ndichithe iiyure ezi-6+ ngosuku ndifunda kwaye ndifundisa.

NgoMatshi 2025, ndadibana netshaneli yeYouTube ebizwa ngokuba nguMesiya 2030. Ndaphantse ndadlula kuyo—ndacinga ukuba kukho umntu ondimisela umhla—kodwa kukho into eyandenza ndacofa. Emva kweeyure ezintandathu zomxholo, ndahlala ndimangalisiwe esitulweni sam. Okokuqala ebomini bam, ikhalenda kaThixo yesiprofeto yavakala ngokupheleleyo. Iziprofeto ezingamashumi amahlanu anesibini ezikhomba ekufikeni kukaYesu kokuqala nokwesibini, zonke zihlangana ngomhla omnye: uYom Teruah, uSuku lwamaXilongo, nge-27-28 kaSeptemba, ngo-2030. Ndizibukele ezo vidiyo izihlandlo ezingaphezu kwamashumi alithoba ngoku ngesantya se-1.75x. Ekuqaleni, bendizingela imfundiso embi okanye imfundiso yobuxoki—nantoni na yokuyilahla into endandiyiva. Andifumananga nto. Endaweni yoko, ndifumene inqaku elilahlekileyo endandilikhanela lonke ubulungiseleli bam. Jonga ikhonkco

kunye nekhowudi yeQR ngezantsi.

Ndikholelwa ukuba uThixo undixhobisile ubomi bam bonke ukuba ndibe ngumntu okwaziyo ukuhlenganisa zonke izinto ezifunyenwe ngabanye abantu abaziingcali nezilumko. Ndisebenzise izakhono zam zokuhlalutya iZibhalo ukuze ndibone indlela ezihambelana ngayo ezi zinto, kwaye ndikholelwa ukuba ndiyiqondile kakuhle kwaye ndiyibeke ngokuthembeka apha kuwe.

Ulwazi lwam loqhagamshelwano lufakiwe, ngoko ke ukuba unemibuzo, buza nje. Musa ukuyilahla ngokukhawuleza; oko kuya kuba bubudenge kakhulu. Kufuna umgudu ukuqonda. Le ayisiyo i-kindergarten, le yi-graduate school.  
[info@plperoxide.com](mailto:info@plperoxide.com)

Nazi iividiyo ezintathu eziphambili zikaMesiya zika-2030 ezitshintshe yonke into kum:

<https://www.youtube.com/playlist?list=PLgrdwDhdrOUmNqpGm93UzxK8sCdLtqJo>

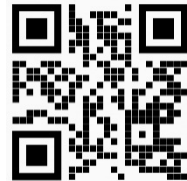
Ukuba unomdla wokuxhasa inkonzo, ungathenga apha:

<https://www.amazon.com/dp/Bo8C81MCPL>



okanye apha:

<https://www.amazon.com/dp/BoFPGDKQX3>



Nantsi itshaneli yam yeYouTube:

<https://www.youtube.com/@purelife2030>



## OKO KUZA KWENZEKA KWIXESHA ELIZAYO

**Ngomhla wama-27 ukuya kuma-28 kweyoKwindla, ngo-2027 :**

Isikizi seNtshabalalo siyavela.

U-Anti-Christ utyhilwa xa uPopu Leo emxhasa.

Kubalwa **iintsuku ezili-1,290 kuyaqala.**

Abantu baza kuba neentsuku ezingama-30 zokwamkela okanye ukwala i-AC.

Oku “**kukukreqa**” okanye “ukuwa” kwebandla.

- Abantu baza kuthatha icala.

AmaSilamsi , amaYuda angamthobeliyo uYesu, kunye namaKatolika aza kunika igunya lawo kunye nenkxaso kwi-AC nakwiSilo saseNeo-Ottoman. “AmaKristu” amaninzi obuxoki aza kujoyina.

AmaKristu okwenyaniso aya kubambelela ngokuqinileyo kwinyaniso nokholo lweBhayibhile aze aqhubeke ngaphandle kogonyamelo, ISityhilelo 13:10.

Abangathathi cala okanye abafihlakeleyo baya kuzama ukuzimela nje baze bazimele kwingxubakaxaka. Aba ngokuyintloko baya kuba ngabo baza kuphinda bazalise umhlaba kwiMillennial Kingdom, amaHindu, amaBhuda, abantu abangakholelwayo kuThixo, njl.

**Ngomhla wama-27 ukuya kuma-28 ku-Epreli, ngo-2027 :**

Iimvula Zamva Ziyawa.

Kubalwa **iintsuku ezili-1,260 kuyaqala.**

Uhlobo olufanayo **lwamandla** anikwe abapostile

beNkosi kwiZenzo 2 luya kunikwa abakhonzi Bakhe abathembekileyo kwaye kwiintsuku ezili-1,250 siya kwenza imisebenzi emikhulu kunaleyo ayenzileyo Yena.

Nangona kunjalo,

- Kuphela “amaKristu” ama-2 kwa-7 (~28%) aya kufumana la mandla ekuqaleni. ISityhilelo 1:20
  - Siza kufundisa size seyise abanye abaseleyo ukuba bamkele baze bamkele la mandla.
- Iinkonzo zamaqela ziya kwahluka.
  - Abo bathanda ukukhululeka, abavuma izono, baza kujoyina ubuKatolika ekuxhaseni ubuSilamsi, bamkele iShahada baze bathi u-Allah unguYahweh, bekhuthaza ubunye.
  - Abo bagcina imithetho yeBhayibhile, abakholelwa kwimigaqo yeBhayibhile, baya kudibana babe ngabathunywa abanothando nabanobubele abaphilisayo, abondlayo, nabathanda abathobekileyo.
  - Loo maKristu ebekade engenzi nto kwaye ephazamisekile asenokufumana elinye ithuba lokuguquka. Mhlawumbi.
- Umsebenzi wethu ophambili kukufuna nokusindisa abalahlekileyo. Siza kuya kwiindawo eziyingozi kakhulu (iindawo eziqinileyo zamaSilamsi) size sikhokhele abantu kuYesu ngokuphilisa abagulayo, ukukhupha iidemon, ukuphilisa ubumfama, ukungeva, izifo, njl.njl.
  - Izigidi ziya kusindiswa, kwaye ubungqina bevidiyo bemimangaliso buza kusasazeka kwihlabathi liphela.
  - Abo basindisiweyo ngaloo ndlela baya kuthi ke batshabalalise amakhulu ezigidi zabantu.
  - Siza kuba ngabanye okanye ngababini kunye namaqela amancinci aneendawo zethu

zokuthengisa. Ngamnye kuthi uza kuba namava apheleleyo kubo, kwaye xa senze umsebenzi iNkosi ewubona ufanelekile kwindawo ethile, siya kuvunyelwa ukuba soyiswe lutshaba size sibulawe, nto leyo eza kusithumela ekhaya ngembeko.

- Amangqina aza kungqina kwiindawo zawo aze afe kwiminyaka eyi-3.5. Siza kubulawa ngamaSilamsi, njl.njl., kodwa kuphela xa uThixo egqiba kwelokuba lixesha kwaye senze okwaneleyo. Imizimba yethu ayizukungcwatywa kwiminyaka eyi-3.5 kwaye amaSilamsi aza kunikana iziphho zokubhiyozela. Aza kucinga ukuba aphumelele kwaye u-Allah unguThixo omkhulu...de sivuke.
- Ngamajoni kaKristu kuphela angoyikiyo ukuyalela abahlaseli bethu ukuba batshise aya kuba ngawo afanelekela amandla azayo.
  - Siya kuthuthuzelwa yile nto ilula: Ukuyalela umntu ukuba “ASHISE!” akuyi kufeza nto konke konke ukuba uThixo akavumelani nembono yethu yokuba umntu ufanelwe kukufa. Asinakubekwa ityala lokubulala ngokukhwaza nje. NguThixo kuphela osusa umntu aze asikhusele.
  - Ukubonisa ihlabathi ukuba umonde kaThixo unemida kuya kunceda ekuziseni izigidi elusindisweni. Uthando lolona qhinga liphambili, kodwa impindezelo iyasebenza.

### **Nge-27-28 kaSeptemba, ngo-2030 :**

Le yiYom Teruah, uSuku lweeXilongo, kwaye  
**Siya ekhaya .**

wakhona yiRosh Hashanah, umhla wokuqala wonyaka

wama- 6,001 ukusukela oko uThixo wadala uAdam. Ixesha lovuko, ukuhlwithwa, nokubuya (RRR) liya kuba emva kweentsuku ezili-1,250 zobungqina kuba iintsuku ezili-1,260 "zinqunyulwe" yi "Iintsuku ezilishumi zoloyiko" apho siya kuba kumagumbi ethu okanye kumagumbi ethu sivaliwe iingcango, ngokutsho kukaIsaya 26:19-21, sikhuselekile ngelixa uThixo ethulula ingqumbo yakhe.

KUPHELA kwezi ntsuku zilishumi ingqumbo kaThixo.

Inxalenye eseleyo yembandezelo enkulu yingqumbo kaSathana kuba uya kuthintelwa ukuba angangeni ezulwini aze asimangalele kwaye uya kwazi ukuba unexesha elifutshane.

Isaya 26:19 – Abafileyo bakho baya kuphila;  
Izidumbu zabo ziya kuvuka.  
Nina balele eluthulini, vukani nimemelele ngovuyo,  
Kuba umbethe wakho unjengombethe wokusa,  
Kwaye umhlaba uza kuzala imimoya engasekhoyo.  
Isaya 26:20 – **Yizani bantu bam, ningene emagumbini enu okulala**  
**Kwaye uvale iingcango zakho emva kwakho;**  
**Zifihle okwethutyana**  
**Ide iphele ingqumbo .**  
Isaya 26:21 - Kuba uyabona, uYehova uza kuphuma endaweni yakhe  
Ukuze bohlwaye abemi bomhlaba ngenxa yobugwenxa babo;  
Kwaye umhlaba uya kutyhila igazi lawo  
Kwaye andisayi kuphinda ndibagubungele ababuleweyo bayo.

**Ngomhla wesi-7 kweyeDwarha , ngowama -2030**  
(uhlasele lweHamis ludlule iminyaka esi-7 ngokuchanekileyo ):

Lo nguYom Kippur, uSuku loCamagushelo,  
Silinde ukuqala koBukumkani beMinyaka Eliwaka

Ndikholelwa ekubeni uIsaya esithi, “ngenani emagumbini enu nize nivale iingcango zenu emva kwenu,” ukuba siza kuba ngaphakathi kwezindlu zethu kwisixeko segolide saseJerusalem Entsha kangangeentsuku ezilishumi ezimfutshane. Kukho isibini seentsuku zemibhiyozo yamaJuda (Moedim / מועדים) ezishiyana ngeentsuku ezilishumi: iRosh Hashanah okanye uSuku loNyaka oMtsha oluwela ngomhla woku-1 weTishrei kwaye lwaziwa ngokuba yiYom Teruah, uSuku lwamaXilongo kunye neYom Kippur , uSuku loCamagushelo ngomhla we-10 weTishrei.

CALCULATING THE BIBLICAL CALENDAR: 2025-2030

41 minutes ago

lambwithout  
New Member



Posts: 29

	2025	2026	2027	*2027	2028	2029	2030
Spring Moedim				second passover			
Passover	4/11-4/12	4/1-4/2	3/21-3/22	4/19-4/20	4/8-4/9	3/27- 3/28	4/15-4/16
Feast of Unleavened Bread	4/12-4/19	4/2-4/9	3/22-3/29	*4/20-4/27	4/9-4/16	3/28-4/4	4/16-4/23
Firstfruits	4/19-4/20	4/4-4/5	*3/27- 3/28		4/14-4/15	3/31-4/1	4/20-4/21
Feast of Weeks	6/8-6/9	5/24- 5/25	5/16-5/17		6/3-6/4	5/20- 5/21	6/9-6/10
Fall Moedim							
Feast of Trumpets	9/21-9/22	9/12- 9/13	8/31-9/1	9/8-9/9	9/18-9/19	9/8-9/9	*9/27-9/28
Day of Atonement	9/30-10/1	9/21- 9/22	9/9-9/10	9/18- 9/19	9/27-9/28	9/17- 9/18	*10/6-10/7
Feast of Tabernacles	10/5-10/12	9/26- 10/3	9/14-9/21	10/2-10/9	10/2-10/9	9/22- 9/29	10/11- 10/18
							4/16-4/17
							4/22-4/23
							10/11- 10/12
							10/9- 10/10
							9/29- 9/30
							10/18- 10/19

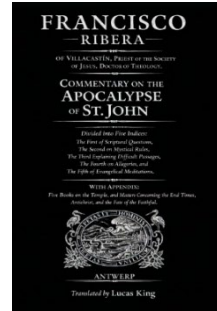
ing of the first listed day, and end in the evening of the second listed day  
 vant for the micro timeline of the last 3.5 years  
 027 Abomination of Desolation, start of 1290  
 027 Two witnesses, Start of 1260 and 1335; second/greater exodus  
 030 Rapture, first resurrection, wrath begins  
 030 AC destroyed, wrath ends we enter land

### Major holidays

Dates in bold are your fav, so they have similar obligations and restrict

<b>Holiday</b>	5790	5791	2030-2031
Rosh Hashbana	Sep 9-11 Su Tu	Sep 27-29 F Su	Oct 20-22 Sa Su
Yom Kippur	Sep 18-19 Tu W	Oct 6-7 Su M	Oct 13-14 Th Fr
Sukkot	Sep 23-25 Su Tu W	Oct 11-13 F Su M	Oct 18-19 F Su
Shmini Atzeret	Sep 26-30 W Su	Oct 14-18 Sa Su	Oct 19-20 Sa Su
Simchat Torah	Oct 1-2 M Tu	Oct 20-21 Tu W	Dec 20-28 Sa Su
Chanukah	Mar 18-19 M Tu	Mar 8-9 Sa Su	Apr 7-9 M W
Pesach	Apr 17-19 W F	Apr 10-13 Th Sa	Apr 13-15 Sa Tu
Shavuot	Jun 6-8 Th Sa	May 27-29 Tu Th	Jul 28-29 M Tu
Tisha B'Av	Aug 7-8 W Th		

## IVEKI YAMA-70 KADANIELS



Umfundisi wamaJesuit uFrancisco Ribera de Villacastín (1537-1591)

<https://sites.google.com/site/thefinishedworkofchrist/the-man-who-invented-the-rapture>



kunye noJohn Nelson Darby (1800-1882) benze okungakumbi ukulahlekisa amaKristu kunaye nabani na kwimbali ngaphandle kwakhe nawuphi na upopu. Imisebenzi kaRibera iguqulelwe nguLucas King, obhala athi, “I-Jesuit Francisco Ribera’s *Commentary on the Apocalypse of St. John* yazisa ingcaciso entsha yexesha lokuphela kweSityihilelo ngexesha le-Counter-Reformation. Olu bhalo luzityhila njengomthombo wokuqala we-Futurism, **lutyhila iRoma njengombhali we-Dispensationalism**.” Njengoko siza kubona kungekudala, iRoma ikwasembindini wokreko lwexesha lokuphela.

Inguqulelo yeBhayibhile kaDarby, eyapapashwa ngo-1890, yaphembelela yaza yafakwa kwiScofield Bible (1909) eyayisetyenziswa kakhulu kwiiseminari zaseMelika, ingcolisa imfundiso yezizukulwana zabefundisi abaneenjongo ezintle. Enyanisweni, umbhali wakho othobekileyo wakhokelelwa

kuKristu kwiDenton Bible Church yaseDenton, eTexas, ngelo xesha eyayingumfundisi kaTommy Nelson ThM, efundiswa kwiDallas Theological Seminary (DTS): eyasekwa ngabalandeli bakaScofield. I-DTS yaba liziko eliphambili le-dispensionalism, apho iScofield Bible yakha isiseko semfundiso yayo yeBhayibhile. Oku kwakhokelela kwimfundiso yam yeBhayibhile ephosakeleyo kangangeminyaka engamashumi amabini, ndikholelwa ukuba ndingona konke endikufunayo ndize ndithathwe ngaphambi kokuba izinto zibe mbi kakhulu.

Ezinye iiseminari eziye zavelisa abefundisi abaneempazamo ziquka, iMoody Bible Institute, iMaster's Seminary, iShepherds Theological Seminary, iChafer Theological Seminary, iMaranatha Baptist Seminary, iPhiladelphia School of the Bible (ngoku yiCairn University), iBiola kunye nezinye iiseminari zamaBaptist.

Ibhiliyoni zamaKristu zikhohlisiwe ukuba zikholelwe ukuba iveki yama-70 kaDaniyeli ayikagqitywa nangayiphi na inxalenye kwaye isesexesha elizayo ngokupheleleyo. Oku kukungalungi okusisiseko kwegama elinye elithi, “emva” kuDan 9:26: “Emva **koko** iiveki ezingamashumi amathandathu anesibini uMesiya uya kunqunyulwa...” Uninzi luye lwenza ingcamango yokuba “emva” yayithetha *kwangoko emva kwe-*, njengakwimini elandelayo. Kodwa kufuneka siqwalasele inyani ecacileyo yokuba ubulungiseleli bukaYesu baqhubeka ukususela ekufikeni kwakhe ngeMini yoCamagushelo ngo-26 AD ukuya ekubethelweni kwakhe emnqamlezweni ngePasika, nge-5 ka-Epreli, ngo-30 AD... okulingana *ngokuchanekileyo neminyaka eyi-3.5*.

Ekubeni uMesiya wayeza kunqunyulwa “EMVA” kweveki yama-69, akusekho na emva kweminyaka emi-3.5 emva koko “EMVA” kwayo? Ngokucacileyo, kusele iminyaka emi-3.5 kuphela.

Yiyo loo nto sixelelwa *izihlandlo ezilishumi* ukuba ixesha leMbandezelo liza kuba ziintsuku ezili-1,260 ukuya kwi-1,290. Iintsuku ezingama-30 ezongezelelweyo zixesha lokuwexuka kuphela xa i-AC ityhilekile ngoMatshi 27-28, 2027.

AmaKristu amaninzi abambelele kuhlwitho lwangaphambi kwembandezelo kwaye anethemba lokuba iBandla liya kususwa ehlabathini ngaphambi kokuqala kwembandezelo. Oko kukucinga okungathandabuzekiyo kwaye kuyinyani ngokupheleleyo. Ndiva iindinyana ezimbalwa ezicatshulwe abathi zixhasa iminqweno yabo, zonke zitolikwa gwenxa:

1. "Icawa ayifumaneki kwiSityhilelo emva kwesahluko sesi-3."
  - a. Le yeyona imbi kakhulu. Kwisahluko sesi-3 uYohane usandul' ukugqiba ukubhala iileta eziya kumabandla asixhenxe anamhlanje. Ukuba ibandla alikho emhlabeni, kutheni kubhalelwa iileta zokuguquka kwixesha elidlulileyo? Kwakhona, **imfundiso egqwethekileyo kaJohn Nelson Darby** owayebumba "abangcwele bembandezelo," izeza intloko yayo embi. Abo babizwa ngokuba "ngabangcwele bembandezelo" *ngamakholwa amatsha akhokelelwa kuKristu kuphela ngexesha leentsuku ezili-1,260* kwaye abananto banokuyiguquka kodwa engekaxolelwa xa babesindiswa. Abakawi okanye balibale izenzo abazenzayo ekuqaleni njenge-Efese.
  - b. KwiTywina lesiHlanu kukho abafeli-nkolo abafela iVangeli nabangazange bavume uPhawu lweSilo. Abalandeli bangaphambi koKuhlushwa bacinga ukuba wonke umntu ofayo kwiNgxaki ungcwele wembandezelo kwaye akangomntu owakholwa *ngaphambi*

*kokuba* uMchasi-Kristu atyhileke.

- c. ISityhilelo 7:9 sithi kukho inkitha yabantu abangenakubalwa abaphume kwiMbandezelo Enkulu. "Imbandezelo yabangcwele," kwakhona. Ukungavisisani kwengqondo.
  - d. ISityhilelo 11:3 sithi amangqina amabini kaThixo aya kusebenza. Loo nto libandla, amaYuda kunye neeNtlanga.
  - e. ISityhilelo 12 – Isahluko sithetha ngento eyenzekileyo kwiminyaka eyi-2,000 eyadlulayo kwaye siyidibanisa “nabanye abantwana [bomfazi]. 17 “ Yamqumbela umfazi yaza yaya kulwa nabanye abantwana bakhe, abo bagcina imiyalelo kaThixo nabanobungqina bukaYesu.” Abangcwele bembandezelo, kwakhona. \*sincwina\*
  - f. Ibandla lifumaneka ngokupheleleyo kwiSityhilelo emva kwesahluko sesi-3. KwiSityhilelo 14:14f sithi, “Ndaza ndabona, nanko ilifu elimhlophe, phezu kwelifu kukho ofana nonyana womntu, enesithsaba segolide entlokweni yakhe, enesirhe esibukhali esandleni sakhe. 15 Kwaphuma esinye isithunywa sezulu etempileni, sidanduluka ngezwi elikhulu kulowo uhleli efini, sisithi, ‘Faka isirhe sakho uvune, kuba lifikile ilixa lokuvuna, kuba isivuno somhlaba sivuthiwe.’ 16 Waza lowo uhleli efini waphosa isirhe sakhe phezu komhlaba, umhlaba wavunwa.” OKO kukuthathwa kwebandla lonke, kungekuphela nje ukuthatyathwa kwabangcwele bembandezelo.
2. “Abadala abangama-24 bamele ibandla kwaye lisezulwini.”
    - a. Bathi abadala abangama-24 ngoonyana

abali-12 bakwaSirayeli kunye nabapostile abali-12. Xa bebuzwa ukuba ngaba uDan ubandakanyiwe okanye uEfrayim, abakwazi ukuphendula. Akukho namnye kubo obonakalayo kwisicatshulwa.

- b. Kwakhona, xa bebuzwa ukuba uYohane wayezibona njengomnye wabadala abali-12 babapostile, abanampendulo . UYohane noYohane bancokola?
3. “UTHixo ebengenakumbetha umfazi kaYesu kwisigwebo.”
    - a. Ndivumelana nale nto, kodwa bachaza yonke imihla eli-1,260 njengexesha lengqumbo kaThixo, kwaye akunjalo. Imihla yokuqala eli-1,250 yingqumbo kaSathana, kwaye ziintsuku ezilishumi zokugqibela kuphela yingqumbo kaThixo.
    - b. UThixo uza kuyihlutha ngokupheleleyo icawa yakhe ngaphambi kokuba athulule izigwebo zakhe zesitya. Amatywina namaxilongo alula **nje. Xa bexela** okwenzekayo eMhlabeni, abatsho ukuba nguThixo *obangela* konke oku.
  4. “UTHixo wamkhupha uNowa, uLote noRahabhi ngexesha elifanelekileyo.”
    - a. UNowa, uRahabhi kunye noLote balahlekelwa yimisebenzi, amalungu osapho, bavalelwa enqanaweni unyaka wonke, izindlu zabo zatshatyalaliswa, kwaye uLote wade wadlwengulwa ziintombi zakhe emva kokulahlekelwa yi-50% yosapho lwakhe, abakhwenyana ababini kunye nomfazi wakhe.

## ULWAHLULO LWEXESHA

- Umyalelo Wokubuyisela iYerusalem (458 BC): Umyalelo ka-Artashashta (Ezra 7) ugunyazisa ukubuyiselwa, ulawulo, kunye nenkonzo yetempile—okwanelisa umgaqo “wokubuyisela nokwakha kwakhona”.
- Iiveki Ezisi-7 Zokuqala (iminyaka engama-49): 458–409 BC. Ukwakhiwa kwakhona kweYerusalem kunye nezikhungo zayo phakathi kwenkcaso (jonga uEzra–Nehemiya).
- Iiveki ezingama-62 ezilandelayo (iminyaka engama-434): 409 BC–26 AD. Ixesha eliphakathi kweTestamente eNtsha elikhokelela ekuveleni kukaMesiya. (akukho nyaka u-0)
- Ukuphela kweeveki ezingama-69 (iminyaka engama-483): 26 AD. UYesu uyabhaptizwa aze athanjiswe nguMoya; ubulungiseleli bakhe basesidlangalaleni buyaqala (Luka 3).
- Iiveki yama-70 (iminyaka esi-7 iyonke, yahlulwe):
  - Isiqingatha Sokuqala (iminyaka eyi-3.5): 26 AD–5 Epreli, 30 AD. Ubulungiseleli bukaYesu basemhlabeni.
  - Phakathi kweVeki yama-70: Ngomhla wesi-5 ku-Epreli, ngowama-30 ku-AD. IPasika (ngoNisan 14/15). UYesu ubethelelwa emnqamlezweni ("unqunyulwe") njengeMvana yePasika—ezalisekisa uhlobo lwe-Eksodus lokukhululwa ngegazi lemvana. Umbingelelo wakhe owenzeka kube kanye wenza iminikelo yetempile ingasebenzi; Uqinisekisa umnqophiso omdala nomtsha.
  - Ixesha leCawa (Umsantsa Wesiprofeto): Ngo-Epreli 5, 30 AD–27 Epreli 2027. Ibhrakethi ende phakathi kweziqingatha ezibini zeveki yama-70. Ngeli xesha, ubudlelwane

bomnqophiso wesizwe sikaSirayeli buyamiswa *ngelixa* ivangeli lisiya kwiiNtlanga kwaye ibandla lakhiwa. Lo msantsa umele ixesha eliphakathi kokugatywa kukaSirayeli uMesiya kunye nokubuyiselwa kwakhe kwixesha elizayo. Abapostile bangaphambi koKuhlubuka badla ngokuthi ubulungiseleli bukaYesu baqhubeka iminyaka eyi-3.5 ngabapostile bakhe, kodwa umsebenzi wabapostile wahlala iminyaka engama-65 iyonke de uYohane wabhala iNcwadi yeSityhilelo malunga nowama-95 AD. Abanye bathi ubulungiseleli bakhe baqhubeka de kwatshatyalaliswa iYerusalem neTempile ngo-70 AD, kodwa oko akunantsingiselo.

- IPentekoste/iShavuot (iintsuku ezingama-50 emva kwePasika, ngowama-30 AD): Ukuthululwa koMoya oyiNgcwele kuvula ibandla kunye nomsebenzi wokuqala, obonisa isivuno kwiintlanga ezingaphakathi kwesithuba.
- Isiqingatha Sesibini (iminyaka eyi-3.5, **kwixesha elizayo**): Nge-27 ka-Epreli, 2027–2030 AD. Ukuzaliseka kokugqibela kwesiprofeto sikaDaniyeli malunga noSirayeli, ukugqiba iiveki ezingama-70 ezamiselwa abantu bakoDaniyeli. Oku kulapho ikakhulu amaJuda ("iNdlu kaYuda") eshunayelwa khona nge-144,000 yamaYuda anikwe umsebenzi okhethekileyo.
- UMthendeleko wamaXilongo (Rosh Hashanah, Tishri 1): Indawo yokulinda ngexesha lesiqingatha sesibini; imixholo yayo yokuthweswa isithsaba sobukhosi, ukuguquka, nokuvuka ihambelana nokubhengezwa kweziganeko zokugqibela ngokwesiprofeto.

- Usuku Locamagushelo (Yom Kippur, Tishri 10): Ikhonkco eliphambili lenguquko yesizwe kunye nokuhlambulwa, lihambelana neenjongo zikaDaniyeli 9 zokuphelisa isono nokwenza ucamagushelo.
- UMthendeleko weeTabernakele (Sukkot, Tishri 15–21): UMthendeleko wokuhlanganisana kunye nokuhlala kobuthixo; ulindele isiphelo sokubuyiselwa kunye nobukho bukaMesiya phakathi kwabahlangulelo. Olu lusuku lokuzalwa kukaYesu.
- Isiganeko Esisemva Kwesiprofeto: Ngowama-70 AD. Ukutshatyalaliswa kweYerusalem netempile ngamaRoma kukuqala kokubhujiswa okuninzi okwaxelwa kwangaphambili, okwenzeka ngaphakathi komsantsa wexesha lebandla.
- Iveki yama-70 inamaxesho amabini eminyaka emi-3.5: isiqingatha sokuqala siqala ukususela nge-26 AD ukuya ku-5 April, 30 AD; isiqingatha sesibini sihlala sisesexesha elizayo, ukususela nge-27 April, 2027 ukuya ku-27 Septemba, 2030.
- Iimpawu zemini yesidlo (iPasika, iPentekoste, kunye nemikhosi yasekwindla) zibonelela ngezixhobo zokulinganisa iziganeko ngaphakathi kwexesha kodwa azitshintshi ukubalwa kwemihla yonyaka.
- Ixesha lebandla eliphakathi alibalwa ngokuchasene neeveki ezingama-70, njengoko isiprofeto sichaphazela ngokukodwa abantu bakuloDaniyeli (uSirayeli) kunye nomzi ongcwele.
- UMesiya Othanjisiweyo: Ubhaptizo lukaYesu lumchaza njengo "Mesiya iNkosana," kodwa ubulungiseleli bakhe buqala emva kweentsuku ezingama-40, emva kwexesha leTeshuvah/inguquko.
- Intlawulelo Efezekisiweyo: Ukubethelwa kwakhe emnqamlezweni nge-5 ka-Epreli, 30 AD (iPasika, uNisan 14/15) kuphelisa isidingo senkqubo

yemibingelelo, esenzeka phakathi kweveki yama-70; njengeMvana yePasika, igazi lakhe liqinisekisa ukukhululwa kwaye liqalisa umnqophiso omtsha.

- Iintlahlela zePentekoste: Kwiintsuku ezingamashumi amahlanu emva kwePasika, uMoya oyiNgcwele wathululwa eShavuot, eqalisa ubungqina bebandla kwaye efanekisela kwangaphambili isivuno phakathi kweentlanga ngexesha lokungabikho kwesiprofeto.
- Umnqophiso Uqinisekisiwe: UYesu uqalisa umnqophiso omtsha, ozaliseke ngegazi lakhe kwisiqingatha sokuqala seveki yokugqibela.
- Ukumiswa Kwesiprofeto Kwaqaliswa: Emva kokufa kukaKristu nokulahlwa kukaSirayeli (okufanekiselwa ziziganeko ezifana nokuxulutywa ngamatye kukaStefano), iwotshi yesiprofeto iyayeka, ivula ixesha lebandla—ixesha apho abeeNtlanga bafakwa kwaye iindaba ezilungileyo zisasazeka kwihlabathi liphela.
- Ukugqitywa Kwexesha Elizayo NeeMithendeleko Zasekwindla: Isiqingatha sesibini seveki yama-70 (esiqala nge-27 ka-Epreli, 2027) kulindeleke ukuba sidibane ngokwemixholo nemithendeleko yasekwindla—amaxilongo (ukuvakaliswa nokuvuka), uMhla woCamagushelo (inguquko yesizwe kunye nokuhlanjululwa), kunye neeTabernakele (ukuhlanganiswa kunye nendawo engcwele)—njengoko iinjongo zesiprofeto kuSirayeli zigqitywa: ukugqiba ukona, ukutywina umbono kunye nesiprofeto, kunye nokuthambisa ingcwele kakhulu.
- Isigwebo kwiSixeko: Intshabalalo ka-70 AD igxininisa izilumkiso zesiprofeto kunye neziprofeto zikaYesu, ezenzeka ngexesha lesithuba sesiprofeto. Kuyathakazelisa ukuba ngelixa iNdlu kaYuda yangatya uMesiya wabo ukususela ekubethelweni ngo-30 AD ukuya ekutshatyalalisweni kweTempile ngo-70 AD, NGABA BABENGABA BAMAMKELE? UHezekile 4 wathi abayi kumamkela, ngoko ke ngaba

bathintelwa okanye uHezekile 4 wayexela nje ukuba abayi kumamkela? Ndicinga ukuba babenenkululeko yokuzikhethela yokumamkela okanye yokumgatya, kwaye uThixo wathetha ngoHezekile ukuba axele ngenyaniso yexesha elizayo yokuba baya kukhetha ukumgatya. UThixo wenza ukuba intshabalalo yenzeke kanye emva kweminyaka engama-40 emva kokubethelwa ukuze izibalo zisebenze xa ziphindaphindwe ngesixhenxe kwiLevitikus 26.

Xa sibeka u-2 no-2 ndawonye sibona ukuba uDaniyeli wathi uMesiya uza kunqunyulwa aze abulawe *phakathi kwiveki yama - 7<sup>o</sup>*, kwaye ubulungiseleli bukaYesu babuyi *-1/2 yesixhenxe ngqo*, akucaci na ukuba isiqingatha sokuqala sesixhenxe sama-70 SIQHUTYIWE ?

Oku kulandelayo kuvela kwi-lifehopeandtruth.com:



“Emva koko uya kuqinisekisa umnqophiso nabaninzi kangangeveki enye; kodwa phakathi eveki uya kuyiphelisa imibingelelo neminikelo. Kwaye phezu kwephiko lamasikizi kuya kubakho lowo utshabalalisayo, kude kube sekupheleni, okumiselweyo, kuthululelwe phezu kweyona ichithakeleyo.”

Yintoni kwaye nini?

Ivesi 24 idwelisa izinto ezintandathu eziza kufezwa ekupheleni kweeveki ezingama-70 zikaDaniyele:

1. Gqibezela isigqitho.
2. Ukuphelisa izono.
3. Yenza uxolelwaniso (ucamagushelo) ngenxa yobugwenxa.
4. Zisa ubulungisa obungunaphakade.
5. Vala umbono nesiprofeto.
6. Thambisa “iNgewele kaNgewele.”

Ekupheleni kobulungiseleli bakhe uYesu wazalisekisa izinto ezintathu zokuqala. Ngedini lakhe uYesu walungiselela indlela yokuba isono sixolelwe waza waba yintlawulelo yezono zethu, esixolelanisa noThixo (Kolose 1:19-20). Uza kuzalisekisa ezintathu zokugqibela emva kokubuya kwakhe.

## Ukwahlulahlula izimelabizo kwisiprofeto seeveki ezingama-70 zikaDaniyeli

Ivesi 26 ichaza inkosana embi eya kutshabalalisa isixeko (iYerusalem) kunye nendawo engcwele (apho kunikwa khona imibingelelo).

Ivesi 27 ithi “uya kuqinisekisa umnqophiso nabaninzi iveki enye.” Umbuzo omnye ngulo, isimelabizo esithi “*he*” sibhekisa kubani? bhekisa ? Abaninzi bakholelwa ukuba “yena” ubhekisa kwinkosana ekhankanyiweyo kwivesi yama-26. Kukholelwa ukuba le nkosana iya kuseka uhlobo oluthile lomnqophiso, oza kwaphulwa “phakathi evekini” (emva kweminyaka emi-3<sup>1/2</sup>).

Kodwa ukufundwa ngononophelo kubonisa ukuba igama elithi “yena” alibhekiseli kwinkosana, kodwa libhekisa kuMesiya.

Qaphela ibinzana elikwivesi 26 elithi “abantu benkosana.” Akulunganga ngokwegrama ukunika isimelabizo esikwisinye esithi “yena” kwivesi 27 igama elithi “abantu” kwivesi 26. Ukuba u-“yena” wayebhekisa kwinkosana, eli binzana bekufanele ukuba lichazwe ngokwahlukileyo: “inkosi yabantu.” Kodwa ekubeni le vesi ibhekisa “kubantu benkosana,” inkosana ayilogama lifanelekileyo lesimelabizo.

“UMesiya” kuphela komntu okhankanywe kwivesi 26 onokuba sisichazi-magama esithi “*uMesiya* .” Ngoko ke ibinzana elithi “uya kuqinisekisa umnqophiso nabaninzi kangangeveki enye” libhekisa kuMesiya.

### UMesiya “uqinisekisa umnqophiso nabaninzi”

Ivesi 27 ithi “yena” (uMesiya) uqinisekisa umnqophiso

nabaninzi kangangeveki enye, aze ke, phakathi kuloo veki, aphelise imibingelelo neminikelo.

Ibinzana elithi “qinisekisa isivumelwano” liguqulelwe ngokuthi “yenza isivumelwano esiqinileyo” kwisicatshulwa samaMasorete nakwiNew American Standard Bible. Eli binzana liguqulelwe ngokuthi “yenza isivumelwano esiqinileyo” kwiNew Revised Standard Version. Igama lesiHebhere eliguqulelwe ngokuthi “qinisekisa” (okanye “yenza iqine”) ngu- **gabar** , elithetha “ukuba namandla, ukoyisa, ... ukubopha nantoni na eyaphukileyo, ukuqinisa, ... ukwenza iqine, ukomelela, ukuqinisa” (Wilhelm Gesenius, *isiHebhere kunye neChaldee Lexicon to the Old Testament Scriptures* ).

Ngamanye amazwi, “ukuqinisekisa umnqophiso” kuthetha ukuseka nokuqinisa umnqophiso osele ukho, njengoko kuchaziwe kuIsaya 42:21: “UYehova ukholisiwe bubulungisa bakhe; uya kuwukhulisa umthetho , awubeke uzuko.” (KJV) “Ukukhulisa” kuthetha ukuqinisa okanye ukwandisa.

Umnqophiso Omtsha uqinisa umnqophiso Omdala, umthetho kaThixo obophelelayo nowomelezayo. Cinga ngendlela uYesu awawuphakamisa ngayo umthetho kwiNtshumayelo yaseNtabeni kuMateyu 5 ukuya ku-7. UYesu wagxininisa umnqophiso “omtsha” okanye “oqinisiweyo” (“oqinileyo”) kangangeminyaka emi-3<sup>1</sup>/<sub>2</sub> waza emva koko wabethelwa emnqamlezweni.

## UMesiya uyawuphelisa umbingelelo neminikelo

Emva kokuba uYesu efile, imibingelelo yabaLevi yayingasafuneki njengomfanekiso wombingelelo wakhe wokuhlawulela isono, oko kuthetha ukuba “wawuphelisa umbingelelo neminikelo.” Nangona amaYuda aqhubeka enikela imibingelelo de kwatshatyalaliswa itempile ngo-AD 70, yayingasafuneki. Esinye sezizathu zokuba kubhalwe

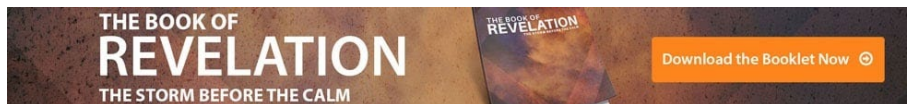
incwadi yamaHebhere yayikukuqinisekisa amaYuda ukuba ngenxa yombingelelo kaYesu nokungeniswa koMnqophiso oMtsha, inkqubo yeminikelo yayingasafuneki (Hebhere 10:14-18).

KuDaniyeli 9:26-27 kuthiwa uMesiya wayeza “kunqunyulwa” emva kweeveki ezingama-69 (iiveki ezisixhenxe kunye neeveki ezingama-62).

Iveki yama-70 yesiprofeto (iminyaka esixhenxe) yaqala ngobulungiseleli bukaYesu. “Wanqunyulwa” (wabethelwa emnqamlezweni) emva kweminyaka emi-3½ (“phakathi kweveki”). Akazange afe nje kuphela phakathi kweveki yesiprofeto yeminyaka esixhenxe, kodwa uphononongo olucokisekileyo lubonisa ukuba wafa naphakathi kweveki yekhalenda (emva kwemini ngoLwesithathu).

Ngoko ke kuyacaca ukuba umsebenzi kaMesiya owawuza kufezwa ngeveki yama-70 **awukagqitywa** . Njengoko kuphawuliwe ngaphambili, izinto ezintathu zokuqala kwezintandathu ezidweliswe kwivesi yama-24 ezaziza kufezwa ekupheleni kweeveki ezingama-70 zikaDaniyeli zigqityiwe, kwaye ezintathu zokugqibela zisekhona. Zonke ziya kuzaliseka ngokupheleleyo kwixesha elizayo, xa uMesiya egqiba isiqingatha sokugqibela seveki yama-70.

Ukuze ufumane ufundisiso olongezelelekileyo, qiniseka ukuba ufunda amanqaku alandelayo agubungela imixholo neziganeko ezifumaneka kwincwadi [kaDaniyeli](#).



*Malunga noMbhali*



### *UDon Henson*

UDon Henson, kunye nomfazi wakhe, uRannie, ngoku ungumfundisi weChurch of God, iWorldwide Association, amabandla aseAkron-Canton naseColumbus-Cambridge, eOhio. Ebekwinkonzo yobufundisi ukusukela ngo-1986, ngaphambili ekhonza amabandla aseOregon, eTennessee, eOhio nasePennsylvania.

[Funda ngokugqithisileyo](#)

Nantsi imvelaphi endiyifumeneyo eyenze yonke imisebenzi yokusihluzela ukuze singabi nangxaki, iCrosswalk.com.

- UYesu wazalwa ngoNisan 1, 5 BC  
(Eks. 40:2, 34; Yoh. 1:14)
- UYesu wabhaptizwa ngo-1 Tevet, 26 AD  
(Gen 8:5; Marko 1:9-13)
- UYesu wabethelwa emnqamlezweni ngoNisan 14, 30 AD  
(Eks 12:6; 1 Kor 5:7)
- UYesu wavuswa ngoNisan 16, 30 AD  
(Lev 23:10-11; 1 Kor 15:20)
- UYesu wenyuka waya ezulwini ngomhla wama-25 ku-30 AD  
(IZenzo 1:3)
- UYesu ubuya ngoTishri 1, 2030 AD  
( Lev 23:24; Hos 6:2; 1Ko 15:52 )

IBhayibhile ibhala oku:

- ukuba ubulungiseleli bukaYesu baqala xa wabhaptizwa eneminyaka engama-30 ubudala (Luka 3:21-23)
- ukuba ubulungiseleli bukaYesu buthathe iminyaka eyi-3.5 (Daniyeli 9:27; iiPasika ezi-4: Yohane 2:13, 5:1, 6:4, 11:55)
- ukuba uYesu wabhaptizwa ngonyaka we-15 kaTibheriyo (Luka 3:1)
- ukuba uYesu wazalwa ngaphambi kokuba uHerode afe (Mat 2:20)

Iirekhodi zembali:

- ukuba unyaka we-15 kaTiberius wolawulo lwakhe yayingu-26 AD (amakhosikazi akhe aqala ngo-12 AD)
- ukuba uHerode wafa ngo-4 BC

Izigqibo:

- Ukuba unyaka we-15 kaTibheriyo ngowama-26 AD, ngoko uYesu wayeneminyaka engama-30 ubudala ngelo xesha. Ukuba uYesu wayeneminyaka engama-30 ubudala ngowama-26 AD, ngoko wazalwa ngowama-5 BC. Ngoko ke, ukubethelwa kukaYesu kwakungowama-30 AD, kuba ubulungiseleli bukaYesu bathatha iminyaka eyi-3.5. Kwaye ekubeni uYesu wabethelwa ngomhla we-14 kuNisan, wabethelwa emva kweentsuku ezili-13 kuphela emva komhla wokuzalwa kwakhe, oko kuthetha ukuba wayeneminyaka engama-34 neentsuku ezili-13 ubudala xa wafayo.

<https://forums.crosswalk.com/t/jesus-timeline-you-like/8372>

## NGOOBANI AMANGQINA AMABINI?

Kuza kubakho amangqina amabini aza kuvakalisa iVangeli ngamandla kwiminyaka yokugqibela ye-3<sup>1/2</sup> yobulungiseleli bukaYesu: 1) **amaJuda akholwayo** , kunye 2) **neeNtlanga ezikholwayo** . Aba ngabaprofeti ababini beSityhilelo 11:3 – “Ndiya kubanika igunya amangqina am amabini, aze aprofete iintsuku ezili-1,260, enxibe irhonya. [ithetha ukuthobeka okukhulu] v.5 Ukuba nabani na ufuna ukubenzakalisa, kuphuma umlilo emlonyeni wabo, udle iintshaba zabo; ngoko ke ukuba nabani na ufuna ukubenzakalisa, **umele abulawe ngale ndlela** .

Asiyi kuphefumla umlilo njengoGodzilla ! Siza kuyalela nje sithi, “ **TSHISA !**” baze batshise. Isizathu sokuba nabani na ofuna ukusenzakalisa abulawe *ngale ndlela* kukuba uThixo uza kutyholwa/anikwe ityala lokufa kwaye akukho namnye kuthi oya kuvavanywa ngokubulala njengoko besinokwenza ukuba besisebenzisa ikrele, umpu, ibhombu, ityhefu, i-car bumper, njl. Awunakugweba umntu ngokubulala ngokuthetha nje! Yingakho iSityhilelo 13:10 sisithi, “ukuba nabani na ubulala ngekrele, kufuneka abulawe ngekrele,” asilwi *ngokwasemzimbeni* .

ISityhilelo 11:6 Aba banamandla okuvala isibhakabhaka, ukuze imvula ingani ngemihla [iminyaka emi-3 nesiqingatha] yokuprofeta kwabo; [njengoEliya] kwaye banamandla phezu kwamanzi okuwaguqula abe ligazi, [njengoMoses] nokuwubetha umhlaba ngazo zonke izibetho, rhoqo xa benqwenela.” Le ngokwenene “yimisebenzi emikhulu” kunaleyo uYesu ayenzayo kwisiqingatha sokuqala sobulungiseleli bakhe beminyaka esi-7!

Yintoni uYesu awayithethayo engekazaliseki?

UYesu wathi kuYohane 14:12 – “Inene, inene, ndithi kuni, Lowo ukholwayo kum, imisebenzi endiyenzayo mna, naye uya

kuyenza, nemisebenzi **emikhulu kunale uya kuyenza** , ngokuba mna ndiya kuBawo.”

Ngaba abafundi bakhe benza imimangaliso emikhulu kunoYesu? Hayi. Esi sisiprofeto esisaza kuzaliseka. Ukuya kukaYesu kuYise kunantoni na kubafundi bakhe abenza imisebenzi emikhulu? UYohane 16:7 – “Kodwa ndithi kuni, kulungile ukuba ndimke, kuba ukuba andimkanga, uMncedi akayi kuza kuni; kodwa ukuba ndimkile, ndiya kumthumela kuni.”

Abafundi bakaYesu banikwa amandla okwenza imimangaliso nguMncedi, uMoya oyiNgcwele.

Nathi, siza kufumana amandla kwiminyaka yokugqibela ye-3½ yobulungiseleli bukaYesu eqala eNtwasahlobo ka-2027. IZenzo 1:8 – “kodwa xa uMoya oyiNgcwele efikile kuni; niya kuba ngamangqina am...kude kube seziphelweni zomhlaba.”

UMateyu 23:37 – “Owu Yerusalem [amaYuda]... v.38 – Yabonani! Indlu yenu ishiywe niyinkangala; v.39 – kuba ndithi kuni, ukususela ngoku anisayi kundibona nide nithi, ‘Makabongwe lowo uzayo egameni leNkosi!’ [amangqina akhe amabini]” Oku akuzange kuzaliseke.

THINA siza kuza egameni leNkosi ngexesha lembandezelo enkulu, size ke ngoko amaYuda asisikelele kuba siwaphathela iVangeli, aze ekugqibeleni aqonde ukuba uMesiya wawo sele efikile, aze amlahle. Kwakhona, amaYuda kwihlabathi liphela akayi kumbona uYesu de athi, “masikelelwe nina mangqina angamaYuda naweentlanga azayo egameni leNkosi,” oko kuthetha ukuba kuphela ukuba bayasiphulaphula baze baguquke ngexesha lembandezelo enkulu baya kumbona uYeshuah Ha Mashiach (ngeemeko ezilungileyo).

AmaYuda aza kuba nexesha elingakanani lokwamkela

uYeshuah Ha Mashiach? **Iinyanga ezintlanu** , iPasika 4/24 ukuya kuYom Kippur 9/27. Eli lixesha apho abantu baya kuhlushwa baze bangakwazi ukufa, beqhutywa ngamandla ukuba baguquke baze bacele ukusindiswa. Uninzi lwamaJuda ehlabathi luye lwamgatya uMesiya iminyaka engama-2,000. UYesu akayi kulinda ngonaphakade. Kanye njengokuba uRehobhoham wasongela ngokuqeqesha ngoonomadudwane, iNkosi iya kwenza njalo. ISityhilelo 9:5 – Kwaye babengavunyelwanga ukubulala mntu, kodwa ukuthuthumbisa **iinyanga ezintlanu** ; kwaye ukuthuthumbisa kwabo kwakufana nokuthuthumbisa koonomadudwane xa behlaba umntu.

Ngenxa yokuba amaYuda ambethelela uYesu ngePasika, nge-5 ka-Epreli, ngowama-30 CE kwaye iTempile yatshatyalaliswa ngePasika, ngowama-70 CE, iminyaka yabo eyi-1,960 yokugwetywa nayo iya kuphela malunga nePasika, ngowama-2030 CE, nto leyo eya kubanika ithuba leenyanga ezintlanu zokufumana iVangeli nokuguquka.

### **AMANGQINA KAYESU ABABINI AZA KUFANENGEENXALENYE.**

Umchasi-Kristu kunye nemikhosi yakhe yamaSilamsi kwihlabathi liphela baza kulwa nathi maNgqina amabini baze babulale uninzi lwethu, kodwa kuphela emva kokuba sigqibile imisebenzi yethu ngabanye. ISityhilelo 11:7 – “Xa begqibile ubungqina babo, irhamncwa eliphuma enzonzobileni liya kulwa nabo, liboyise, libabulale.” Ngamnye wethu uya kuba nentsimi yakhe yokushumayela kwaye xa sigqibile umsebenzi wethu ngabanye, siya kubulawa ziintshaba zethu, nokuba ngamaSilamsi, ama-gay, abantu abakhupha isisu, amapolisa angendawo kunye nabagwebi okanye abezopolitiko okanye abashumayeli nababingeleli abakhululekileyo abaguqula iVangeli imihla ngemihla kwiinkonzo zabo.

Dan. 7:21 – “Ndaqhubeka ndikhangela, nanko olo phondo [uMchasi-Kristu] lulwa nabangcwele , **luboyisa** . [ixesha eliqhubekayo lithetha ngokuqhubekayo, kancinci kancinci] v.23 “Ngoko ke wathi: ‘Irhamncwa lesine liya kuba bubukumkani besine emhlabeni, obuya kwahluka kwezinye izikumkani zonke, buwudle wonke umhlaba, buwunyathele, buwutyumze. Liya kwahluka kwezo zangaphambili. [Yahlukile kuba lunqulo, **ubuSilamsi** , kwaye alungohlanga nje lwezopolitiko okanye ubukumkani.] v.25 ‘Liya kuthetha ngokuchasene noPhezukonke, liwoyise abangcwele [uwoyise kubonisa ukuba sele **kudlule** ixesha elide] koPhezukonke, kwaye liya kuceba ukwenza utshintsho kumaxesha nakumthetho; [amaSilamsi asebenzisa ikhalenda ethi ‘ **al-Hijra** ’ kwaye akhuthaze **iSharia** umthetho.] baya kunikelwa esandleni sakhe ixesha, amaxesha, nesiqingatha sexesha. [Kwakhona, oku kubonisa ukuba la mangqina mabini asingomadoda amabini nje kuphela, kodwa zizigidi zamakholwa anesibindi aza koyiswa kancinci kancinci, rhoqo, kancinci kancinci.]

ISityhilelo 11:8 – Izidumbu zabo ziya kulala esitalatweni somzi omkhulu obizwa ngokuba yiSodom neYiputa, apho iNkosi yabo yabethelelwa khona emnqamlezweni. [IYerusalem, kuba leyo iya kuba sisihlalo okanye ikomkhulu loMchasi-Kristu wamaSilamsi] v.9 Abo bavela kubantu, izizwe, iilwimi, neentlanga [amaSilamsi] baya kujonga izidumbu zabo iintsuku ezintathu ezinesiqingatha [iminyaka emi-3½ epheleleyo] kwaye abayi kuvumela izidumbu zabo ukuba zingcwatywe engcwabeni. v.10 Abo bahleli emhlabeni baya kuvuya ngabo, babhiyoze; kwaye baya kuthumelana izipho, kuba aba baprofeti babini babathuthumbisa abo bahleli emhlabeni. [Sibathuthumbisa ngenyaniso, kwaye siyabatshisa abo basihlaselayo.]

UDan. 12:1 – Kuya kubakho ixesha lembandezelo elingazanga libekho ukususela oko lwabakho uhlanga kude kube lelo xesha. ISityhilelo 11:11 – Emva kweentsuku ezintathu

ezinesiqingatha, [iminyaka emi-3<sup>1/2</sup>] umoya wobomi ovela kuThixo wangena kubo, bema ngeenyawo zabo; kwaye uloyiko olukhulu lwabawela abo babebukele. v.12 Beva ilizwi elikhulu livela ezulwini lisithi kubo, “Nyukelani apha.” [Oku kwenzeka ngexesha lokuHlwithwa.] Emva koko benyuka baya ezulwini ngelifu, iintshaba zabo zibajongile.

UDan. 12:2 – “Abaninzi kwabo balele eluthulini lomhlaba baya kuvuka, aba baye ebomini obungunaphakade, kodwa abanye baye kwihlazo nehlaho elingunaphakade. v.3 “ Abo banengqiqo baya kukhanya njengokukhanya kwesibhakabhaka, nabo bakhokele abaninzi ebulungiseni, njengeenkwenkwezi ngonaphakade kanaphakade.”  
Lo ngumbhali wakho othobekileyo, iNkosi ivuma.

v.4 “Ke wena Daniyeli, fihla la mazwi, uyitywine incwadi kude kube sekupheleni kwexesha; abaninzi baya kuhamba benyuka, kwaye ulwazi luya kwanda.” v.6 “Kuya kuba lixesha elingakanani na ukuphela kwezi zimanga?” v.7 ...kuya kuba lixesha, amaxesha, nesiqingatha sexesha; kwaye kwangoko nje ukuba [amaSilamsi] **agqibe ukutshabalalisa amandla abantu abangewe**, [izigidi zamangqina] zonke ezi ziganeko ziya kugqitywa. [Ukwaphula amandla abantu abangewe kubonisa ukuba amaNgqina amabini ngabantu abaninzi kwaye hayi amadoda amabini kuphela.]

UDan. 12:9 Wathi, “Hamba, Daniyeli, kuba la mazwi afihliwe kwaye atywinwe kude kube lixesha lokuphela. v.10 “Abaninzi baya kuhlanjululwa, bahlanjululwe, bacocwe, kodwa abangendawo baya kwenza okubi; kwaye akukho namnye kubo oya kuqonda, kodwa abo banengqiqo [abalumkileyo] baya kuqonda.”

**AKUKHO NANYE KUBO BANGENTO  
ENKULU OZA KUQONDA.**

# INDLELA YOKUXELELA UMNTU UKUBA UYESU UBUYA NGO-2030

## Ingxaki 1: "Akukho mntu waziyo umhla nelixa"

Ngokungaguqukiyo baya kuphuma besithi "Akukho mntu uwaziyo umhla nelixa."

1. Vumelana nabo, "Akukho ndoda okanye umfazi owaziyo, kuquka mna nawe."
2. Yithi awusoze uthi uyayazi loo nto de / ngaphandle kokuba uBawo akuxelele ngokuthe ngqo okanye ngokungathanga ngqo.
3. Baxebele ngokuchanekileyo oko kuthethwa nguMateyu 24:36. "...akukho mntu OWAZIYO..."
4. Bakhumbuze ukuba yayiyinyani ngokupheleleyo xa yayithethwa, kwiminyaka eyi-2,000 eyadlulayo.
5. Baxebele into ENGAYITHETHIYO, "...akukho mntu uya kuze azi..."
6. Bakhumbuze ukuba uYesu wayethetha enye into eyayiyinyani NGEXESHA elo kodwa kungekhona NGOKU: Wathi wayengenakhaya kwaye "wayengenandawo yokubeka intloko yakhe." Oko akusenjalo.
7. Qinisekisa ukuba "nguBawo kuphela owaziyo..."
8. Babuze ukuba bona okanye nabani na abamaziyo uza kuMthintela na uBawo ekuxeleleni uYesu okanye nabani na omnye.
9. Bakhumbuze ukuba uAmosi 3:7 uthi, "Inene iNkosi uSomandla ayenzi nto ingathanga ityhile icebo layo kubakhonzi bayo abaprofeti." Asizibangi okanye sizikhanyele ukuba singabaprofeti. Iileyibhile azibalulekanga, ukuthetha inyaniso ngothando

yeyona nto ibalulekileyo.

10. Bakhumbuze ukuba xa uDaniyeli wabuza ukuba isiphelo siza kufika nini, uGabriyeli wathi kuye, “Hamba, Daniyeli, kuba la mazwi asongiwe kwaye atywinwe *kude kube lixesha lokuphela* .” “Kude kube lixesha lokuphela...” kubonakala ngathi kuthetha ukuba ngexesha lokuphela, izinto ezinjalo ziya kuvulwa.
11. UGabriyeli ukwathe ngemihla yokugqibela, “ulwazi luya kwanda.” Luyanda.
12. ISityhilelo 1:1 sibonisa ukuba kwiminyaka engama-65 emva kokubethelelwa kukaYesu emnqamlezweni, uYise wayesele exelele uYesu izinto ezininzi. Wamnika izahluko ezingama-22.
13. Asikuko oko kubonakala ngathi. Umzekelo, iSityhilelo 19:12 sithi uYesu unegama ekungekho mntu ulaziyo ngaphandle kwakhe. Ngaba oku kuthetha ukuba ngoku uBawo uSomandla akalazi igama? Kuba ngokoqobo ithi “akukho mntu ngaphandle kukaYesu” olaziyo igama. Nabani na oqondayo angatsho ukuba uBawo uSomandla uyalazi igama. Ngoko ke amazwi kaYesu afanele aqondwe njani ukuba akukho mntu ulaziyo ilixa? Impendulo kukuba “ukungazi” kuthetha “ukungatyhileki.” Ngoko ke, ngexesha uYesu athetha oku, kwakungekakulungeli ukutyhileka. Kamva kubonakala ukuba kwatyhileka kubafundi kuba umpostile uPetros ubonisa kweyesi-2 kaPetros 3:8-9 ukuba ukubuya kukaYesu kuya kuthatha ubuncinane iminyaka eliwaka, ngoko ke kufuneka ukuba wayesazi ukuba uYesu uza kubuya ngaliphi ixesha.

## Ingxaki 2: "UYesu Uza Njengesela Ebusuku"

Kusenokwenzeka ukuba bathi uYesu “uza njengesela ebusuku,” ngoko ke uza kumangalisa wonke umntu.

1. Bazise ukuba uYesu wathi uza kubamangalisa kuphela abo baleleyo, abo basebumnyameni!
  - a. 1 KwabaseTesalonika 5:1-9 – Ngoko ke, bazalwana noodade... niyazi kakuhle ukuba imini yeNkosi iya kuza njengesela ebusuku. Ke nina, bazalwana noodade, anikho ebumnyameni, ukuze le mini inimangalise njengesela. Nonke ningabantwana bokukhanya nabantwana bemini . Asingabobusuku okanye abobumnyama. Ngoko ke, masivuke size sibe ziingcathu... kuba uThixo akasimiselanga ukuba sithwaxwe yingqumbo, kodwa usimisele usindiso ngeNkosi yethu uYesu Kristu.
  - b. WAYALELA ibandla kwiSityhilelo 3:3 – “...Kodwa ukuba awuvuki, ndiya kuza njengesela, kwaye awuyi kwazi ukuba ndiza kuza nini kuwe.” **Okokuthetha ukuba ibandla linokukwazi kwaye lifanele lazi kwangaphambili ukuba uza kuza nini.**
2. Kodwa kwenzeka ntoni kubantu abangaziyo kwangaphambili?
  - a. UYesu wathi kumaKristu kuLuka 12:46-47 – “Inkosi yaloo mkhonzi iya kufika **ngomhla** xa engalindelanga kwaye **ngeyure** akazi, kwaye
  - b. uya kumnqumla abe ziingceba, aze
  - c. ambeke phakathi kwabangakholwayo. Kwaye loo mkhonzi... ongazange azilungiselele,
  - d. uza kufumana imivumbo emininzi...”

## Ingxaki 3: "Ukuba ngumntu ongenzi nto kulungile; Akufuneki Siqonde Amaxesha ."

Ndikhe ndabona abantu beqhubeka besithi, “Kuza kuba njalo,” bengayinaki into yokuba kufuneka NOKUZAMA ukuqonda amaxesha. Ukungakhathali kunye nobuvila zisono. Ngaba ufuna ubungqina?

1. UYesu WABIYALELA kuMarko 13:33-37 – “Lumkani, hlalani nilindile ... [wayalela] umgcini-mnyango ukuba ahlale elindile . Ngoko ke, hlalani nilindile ... hleze afike ngeqbuliso anifumane nilele. Oko ndikutshoyo kuni ndikutsho kubo bonke, ‘Lindani !’”
  - a. Izihlandlo ezine wabayalela ukuba bahlale bephaphile.
  - b. Ukuba lumkile kuthetha ukuba kufuneka kufunyanwe into engaziwayo.
  - c. Ukuba iBhayibhile inazo zonke izinto esizidingayo *kwaye itolikwa ngendlela eyiyo* , ukuyifunda nje kuya kwanele.
  - d. Simele sihlale siphaphile, ngoko ke kufuneka kubekho into ENTSHA esilindeleke ukuba siyibone, mhlawumbi yindlela entsha yokutolika iZibhalo, ukuqonda okutsha.
2. Nabani na ongenzi nto okanye ovilaphayo nongaphaphemeyo uyona. Abamthobeli uYesu. Nantoni na ebaphazamisayo sisithixo.

## Inkcaso 4: "Ababeki-Mini Yangaphambili Bebengalunganga ."

Basenokuthi, "Abantu abaninzi ababeka imihla baye baphosisa, bonke eneneni, ngoko ke nawe uza kuphosisa."

1. Ayinamsebenzi konke konke.
2. Ndibuze amantombazana ali-9 kwisikolo samabanga aphakamileyo, kwaye onke athi, "hayi." Ngaba oko kubonisa ukuba <sup>owe-</sup> 10 uza kuthi, "hayi?"
3. Oko kusenokuhlekisa, kodwa inyani kukuba akukho nto yenziwe ngumntu ngaphambili enefuthe nakweyiphi na indlela endichaza ngayo okanye endiyiqondayo. Kukho abantu abamisela imihla abangekabonakali bephosakele okwangoku. LoL! Mhlawumbi amadoda kaMesiya ka-2030 ngabo abafanele balungise izinto. Bubudenge ukuthulisa umntu kuba abanye abafana naye bebephosakele ngaphambili.
4. Oku kufana nokuthi, "Ewe, amawaka amadoda amnyama athengise iziyobisi, ngoko ke njengomntu omnyama kufuneka ukuba nawe uthengisa iziyobisi."
5. UThixo wenza izinto EZINTSHA ngamaxesha onke kwaye uhlala exelela abakhonzi bakhe kwangaphambili ukuze thina bantu balula sikwazi ukuhambisana nezicwangciso zakhe. "Inene, iNkosi uNdikhoyo ayenzi nto ingazanga ityhile icebo layo kubakhonzi bayo, abaprofeti." Amosi 3:7

## Inkcaso 5: "Awungomntu uKhethekileyo; UThixo Akathethi Nawe."

Basenokuhlasela umthunywa besithi awungomntu ukhethekileyo kwaye uThixo akakuxelelanga nto.

1. Ndingavuma ukuba andingomntu ukhethekileyo, kodwa uThixo usebenzisa abantu abaqhelekileyo abamfunayo, ingakumbi ukuba bafuna ubungcwele ngeentliziyo zabo zonke.
2. Isityholo sabo siyinto yokuzikhukhumeza kakhulu ukuyithetha. Ndibaphendula ngokubabuza ukuba bayayazi na into endiyityileyo kwisidlo sasemini ngoLwesithathu odlulileyo. Ukuba akunjalo, bazi njani ke ukuba uThixo uthetha nam okanye akunjalo? Ingongoma kukuba kukuzikhukhumeza kuphela okuchaza indlela umntu anokukholelwa ngayo ukuba uyazi ukuba uThixo uyintoni okanye akenzi ntoni ebomini bomnye umntu.
3. Ngaphandle koko, nomprofeti omkhulu uEliya wayengawazi amadoda angama-7 000 awayethetha nawo uThixo kwaSirayeli, ngoko ke umoni waseMelika angamazi njani uThixo othetha naye?

## Impendulo YamaBhereya

Ngenxa yazo zonke ezi mpikiswano, eyona nto ibalulekileyo kukuba uPawulos wathi sifanele sibe njengamaBhereya, kuba “babengqondo entle.” Bamamela NGOKUPHELELEYO oko uPawulos wayekuthetha, baza BAPHENDULA bahlolisisa iZibhalo ukuze babone ukuba ezo zinto wayezithethile ziyinyani na.

1. Abantu badla ngokucinga ukuba sithi siyayazi imini neyure, kodwa **asikaze sikutsho oko**.
2. Bayayichasa loo ngcinga kwaye, ngokunyaniseka, nathi siyayichasa.
3. Nangona kunjalo, nokuba besisithi siyayazi imini neyure, kuya kuba yimfuneko kubo ukuba baMAMELE NGOKUPHELELEYO baze bahlolisise iZibhalo ukuze babone ukuba silungile okanye asilunganga. Andikhathali ukuba umntu andixelele ukuba ndiphosakele, kodwa kuphela ukuba undiphulaphule ngokupheleleyo kuqala. Okumangalisayo kukuba, ukuba bandixelele ukuba ndiphosakele, kodwa bengenakundibonisa ukuba yintoni engalunganga ngento endiyithethayo, nabo abalunganga.
4. NoYesu wathi ixesha siya kuliqonda ngemiqondiso yamaxesha esinokuwabona, kwaye **unika ulwazi oluthe kratya kwabo bazimisele ukwenza umgudu wokufunda**.
5. Kwaye ayisiyo impendulo yaseBhereya kuphela, kodwa ikwayimpendulo yabahedeni baseAthene xa baqala ukuva kuPawulos, “Bamthabatha bamsa eAreyopago, besithi, ‘Singayazi na le mfundiso intsha uyishumayelayo? Kuba uzisa izinto ezingaqhelekanga ezindlebeni zethu; ngoko ke sifuna ukwazi ukuba zithetha ukuthini ezi zinto.’” IZenzo 17:19-20 Ngokuqinisekileyo, umKristu

olungileyo unokuba nengqondo entle  
njengabahedeni!

## KUTHENI NGO-2030?

USirayeli wayenoonnyana abalishumi elinesibini ababa zizizwe ezilishumi elinesibini.

Emva kokuba uSolomon efile, unyana wakhe uRehobhoham waba ngukumkani, kwaye wayezikhukhumalisa. Ngenxa yoko, izizwe ezilishumi kwezilishumi elinesibini zamvukela zaza zakha "iNdlu kaSirayeli" emantla, zishiya "iNdlu kaYuda" emazantsi. USirayeli emantla waguqukela kunqulo-zithixo olubi waza uThixo **wahlukana** nabo, nto leyo eyabangela ukuba basiwe ekuthinjweni eAsiriya ngo-722 BC waza uThixo wabagweba iminyaka engama-390. Ezi "zizwe ezilishumi ezilahlekileyo" zakwaSirayeli. UHezekile elele ngecala lakhe lasekhohlo ubuso bakhe bujonge eJerusalem kwakuthetha ukuba iminyaka yesohlwayo yayiza kuba ngasekhohlo **kwengqingo** ngokwexesha lamaHebhere, ukusuka ekunene ukuya ekhohlo... oko kuthetha ukuba iminyaka yesohlwayo yayiza kulandela ukungqingwa ko-701 BC kuba yayikukuqala nokungaphumelelanga kweJerusalem. *Isitya sentsimbi* uThixo waxelela uHezekile ukuba asimise phakathi kwakhe njengomkhosi ongqingayo nesixeko kwakuthetha ukuba ukungqingwa akuyi kuphumelela.

UYuda emazantsi naye wayekhohlakele, kodwa babuyela kuThixo nangona babengenantliziyo ingako, kwaye ngenxa yoko uThixo akazange abahlukane, kodwa wavakalisa isohlwayo kubo, kodwa iminyaka engama-40 kuphela. UHezekile elele ngecala lakhe lasekunene ubuso bakhe bujonge eJerusalem kwakuthetha ukuba iminyaka yesohlwayo yayiza kuba ngasekunene **kwengqingo** ngokwexesha lamaHebhere, ukusuka ekunene ukuya ekhohlo... oko kuthetha ukuba iminyaka yesohlwayo yayiza kwenzeka ngokwexesha NGAPHAMBI kokungqingwa.

KwiLevitikus 26:18, 21, 24, kunye no-28 sixelelwa ukuba

ukuba uSirayeli noYuda bayala ukuguquka baze bazithobe kuThixo, **uya kwandisa isohlwayo sabo ngeSIXHENXE** .

Sikwaxelelwa kuHezekile 4 ukuba indawo yokuqala yeminyaka engama-390 yokohlwaywa kweNdlu kaSirayeli yayiza kuba EMVA kokungqingwa kokuqala kweYerusalem yiAsiriya ngo-701 BC.

Isohlwayo sikaSirayeli saqala ekungqingweni kokuqala kweYerusalem ngo-701 BC ukuya kuthi ga ngo - 311 BC. Ngaba uSirayeli waguquka ngo-311 BC? Hayi. Ngenxa yokuba engazange aguquke, isohlwayo sakhe seminyaka engama-390 saphindaphindwa **ngesixhenxe** iba lixesha elitsha lesohlwayo leminyaka eyi-2,730, kwakhona ukususela ngo-701 BC.

**701 BCE + IMINYAKA EYI-2,730 = 2030 AD**  
(KHUMBULA, AKUKHO NYAKA U-O.)

UYuda wenza ngcono, akunjalo? Hayi. Isohlwayo sikaYuda sathatha iminyaka engama-40, kodwa ngeli xesha sasingayi **kulandela** ukungqingwa, kodwa sasiza **KWANDLELA** yokungqingwa kokugqibela kweYerusalem. Loo minyaka engama-40 yaqala ukubethelelwa kukaYesu ngo-30 AD ukuya kungqingwa kokugqibela kweYerusalem ngo-70 AD xa iTempile yatshatyalaliswa. Ngenxa yokuba abazange baguquke ngo-70 AD, isohlwayo sabo seminyaka engama-40 saphindaphindwa **ngesixhenxe** saba lixesha **ELITSHA** lesohlwayo seminyaka engama-280 ukususela ngo-70 AD.

$70 \text{ AD} + 280 \text{ IMINYAKA} = 350 \text{ AD}$

Babenalo elinye ithuba lokuguquka, kodwa abazange baguquke.

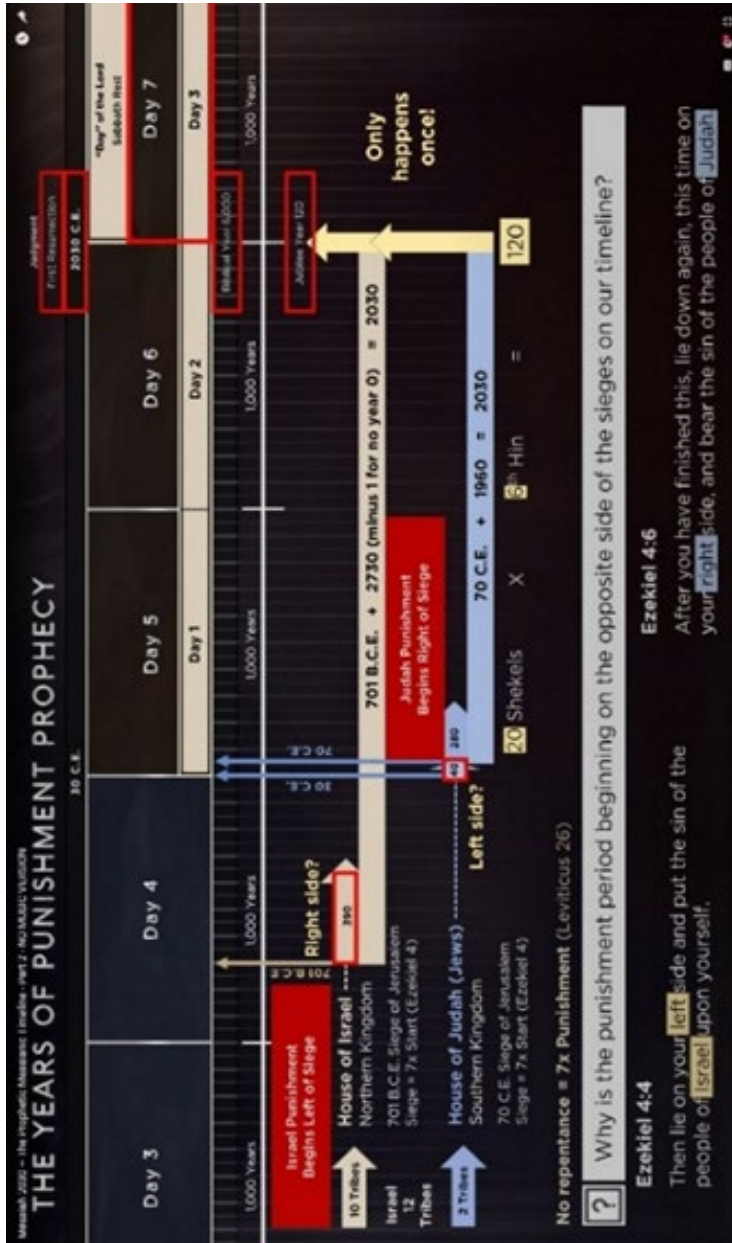
Isohlwayo sikaYuda seminyaka engama-280 siphinda - **phindwe ngesixhenxe** kwakhona! Iminyaka engama-280 x isixhenxe = iminyaka eli-1,960.

**70 AD + 1,960 YEARS = 2030 AD**

Isohlwayo sikaSirayeli KWAYE isohlwayo sikaYuda,  
njengexesha elizimeleyo, zombini ziphela ngo-2030!  
Ngokukodwa, ngePasika ka-2030.

Ngemithombo emininzi, siyazi ukuba uYesu wabethelelwa  
emnqamlezweni ngePasika, ngoLwesithathu umhla wesi -5 ku-Epreli  
, ngowama-30 emva kweXesha Eliqhelekileyo.

Oku kubaluleke kakhulu; kufuneka ukuqonde.



SEMINYAKA ENGAMA -**2000 SOKUBETHELELWA EMNQAMLEZWENI**  
**SIWELA NGO- 2030 AD.**

KwiNdumiso 90:10 sixelelwa ukuba isizukulwana yiminyaka engama-80.

UYesu wathi isizukulwana esibona uSirayeli ebuyela kwilizwe asiyi kudlula de abuye. USirayeli wazalwa ngokutsha njengesizwe ngoMeyi 14, 1948, kodwa iJerusalem yayingekabi likomkhulu de kwabhengezwa yiKnesset ngevoti yama-60 ukuya kuma-2 ngoJanuwari 23, 1950.

**1950 AD + 80 YEARS = 2030 AD**



Amathuba okuba la **maxesha mane** aphele ngonyaka omnye AYAMANGALISA !

Iintsuku zomthendeleko wamaYuda zizonke zibizwa ngokuba “ziiMo’edim.” (מִצְוֹת)

I-mo'edim iquka iminyhadala esixhenxe ephambili:

- **Intwasahlobo yeMo'edim:**

1. IPasika (iPesika)
2. Umthendeleko wezonka ezingenagwele (Matzah)
3. Isidlo seZiqhamo zokuQala (Yom Habikkurim)
4. Umthendeleko weeveki (iShavuot okanye iPentekoste)

- **I-Mo'edim yasekwindla:**

5. Isidlo samaxilongo (Yom Teruah okanye uRosh Hashanah)
6. Usuku Lokuhlawulelwa (Yom Kippur)
7. Umthendeleko weeTabernakele (iSukkot)

UYesu wazalisekisa ezine zokuqala ngexesha elifanelekileyo ekufikeni kwakhe kokuqala:

1. Wabethelelwa emnqamlezweni ngePasika.
2. Wayesengcwabeni ngexesha lesonka esingenagwele.
3. Wavuswa ekufeni ngomhla weZivuno zokuqala.
4. Wathumela uMoya oyiNgcwele ngePentekoste.

UYesu uza kuzalisekisa ezintathu zokugqibela ngexesha elifanelekileyo xa ebuya okwesibini:

5. Uza kubuya kwiYom Teruah.
6. Uza kusigcina sikhuselekile ngexesha leYom Kippur.
7. Uza kusikhokelela kwiLizwe Lesithembiso eSukkot.

Usuku olulandelayo lwesidlo olumele lwenzeke ngokulandelelana kwexesha luthi:

IYom Teruah, uSuku lwamaXilongo, kwaye luwela nge **-27-28 kaSeptemba ngo-2030 .**

## **LO NGUMHLA WO VUKO,**

### **UKUXWILWA, KUNYE NOKU BUYA KUKA YESU.**

UDaniyeli wabuza uGabriyeli ukuba isiphelo siza kufika nini, kodwa kuDaniyeli 12:9 – Ingelosi uGabriyeli yathi, “Hamba, Daniyeli, kuba la mazwi avaliwe kwaye atywinwe **kude kube lixesha lokuphela** . v.10 – “Abaninzi baya kuhlanjululwa, bahlanjululwe, baze bacocwe, kodwa abangendawo baya kwenza okubi; kwaye **akukho namnye kubo oya kuqonda** , kodwa **abo banengqiqo [oko kukuthi, izilumko] baya kuqonda** .”

Lonke olu lwazi lusifihlwe nguThixo, uBawo, kude kube kutshanje. Ngoku ekubeni sikwixesha “lokuphela,” uBawo uluvule olu lwazi kwaye ngenxa yoko, “ulwazi luya kwanda,” kanye njengoko uGabriyeli watshoyo.

Bendingazi ngezi zinto de kwaba nguMatshi 2025 nangona bendisentsimini iminyaka eli-11! Ulwazi lwam lunyukile! Ngoku lithuba lakho. Ingcambu yegama elithi INGANORANT yi-INGANO. Musa ukubutyeshela ubungqina.

<https://www.youtube.com/playlist?list=PLgrdwDhdrOUmNqGm93UzxK8sCdLtqJo>

Olu luluhlu lokudlala lwetshaneli kaMesiya ka-2030 kwiYouTube endifunde kuye phantse konke okukule phepha. Kwiibhokisi zenkcazo kukho amakhonkco kwiinguqulelo ezingenamculo zangasemva abantu abaninzi abazithandayo.

**Amosi 3:7**



**Inene iNkosi uYehova ayenzi nto  
Ngaphandle kokuba etyhile icebo lakhe eliyimfihlo  
Kubakhonzi bakhe abaprofeti.**

## AKUKHO MBANDEZELO YEMINYAKA ESI-7

Sixelelwa izihlandlo ezilishumi ukuba i-End Times iza kuhlala iminyaka emithathu nesiqingatha kuphela.

1. Daniyeli 7:25 – ixesha, amaxesha, nesiqingatha sexesha
2. Daniyeli 12:7 – ixesha, amaxesha, nesiqingatha sexesha
3. Daniyeli 12:11 – Iintsuku ezili-1,290
4. ULuka 4:25 – iminyaka emithathu enesiqingatha (ebhekisa kuEliya)
5. ISityhilelo 11:2 – iinyanga ezingama-42
6. ISityhilelo 11:3 – iintsuku ezili-1,260
7. ISityhilelo 11:9, 11 – iintsuku ezintathu ezinesiqingatha
8. ISityhilelo 12:6 – iintsuku ezili-1,260
9. ISityhilelo 12:14 - Ixesha, amaxesha, nesiqingatha sexesha
10. ISityhilelo 13:5 – iinyanga ezingama-42

Kwingxelo yakhe yeBhayibhile edumileyo yango-1712, uMatthew Henry wasebenzisa uDaniyeli 9:27 kuYesu Kristu, kungekhona kuMchasi-Kristu. Wathi, “Ngokuzinikela njengombingelelo kube kanye [uYesu] uya kuyiphelisa yonke imibingelelo yabaLevi.”

UAdam Clarke, kwincwadi yakhe eyaziwayo yeBhayibhile ka-1825, wathi “ixesha leminyaka esixhenxe” likaDaniyeli 9:27 lithetha ukuba uYesu ngokwakhe “uya kuqinisekisa okanye aqinisekise umnqophiso omtsha noluntu,” nangona *waqinisekisa* omdala **ngomtsha** .

Ngowe-1827, uJohn Nelson Darby wakhuthaza iNtshutshiso yeminyaka esi-7 kunye nokuhlwithwa kwangaphambi kweNtshutshiso okwadalwa ngumJesuit uFrancisco Ribera.

Abaninzi baye bayitolika gwenxa incwadi kaDaniyeli 9:27a njengebhokisa kuMchasi-Kristu omise isivumelwano soxolo seminyaka esi-7 noSirayeli aze emva koko aphule isivumelwano phakathi kwaso, nto leyo ebangele imbandezelo enkulu yeminyaka emi- 3½ . Igama *lesiHebhere* elithi גָּרָם:

Ⲓⲛⲟⲩⲁⲓ ... **WENZA** umnqophiso. UYesu **waqinisekisa** umnqophiso ka-Abraham iminyaka esixhenxe, “nabaninzi,” oko kuthetha ukuba bonke abakhulwayo, ingakumbi “izimvu ezilahlekileyo zeNdlu kaSirayeli” [Mat. 15:24] ezisasazeke phakathi kweentlanga.

UYesu uchazwa njengo “Mesiya **iNkosana**,” kuDan. 9:25 kwaye kubhekiswa kuye kwivesi 26 ethetha ngabantu “**beNkosana ezayo** .” Oku kuyabadida abantu kuba “ukuza” kukwixesha elizayo ngelixa ukufika kukaYesu ngokuqinisekileyo kukwixesha elidlulileyo. Nangona kunjalo, xa uDaniyeli wayekubhala, ukufika kukaYesu kwakusekukwiinkulungwane ezizayo.

UYesu wayenguMesiya kwaye *unguKumkani* owaseka umnqophiso omtsha egazini lakhe waza womeleza umnqophiso ka-Abraham kwiminyaka esixhenxe *yobulungiseleli bakhe* . KwabaseGalati 3:29 – “Ukuba ke ningabakaKristu, ngoko niyinzala ka-Abraham, iindlalifa ngokwesithembiso .” Xa uYesu wayethetha kuMateyu 26:28 “Eli ligazi lam lomnqophiso , eliphalala ngenxa **yabaninzi** ukuze kuxolelwe izono” (NIV) Kusenokwenzeka ukuba wayesazi ukuba wayecaphula ngokusondeleyo uDaniyeli 9:27 ukuba “uya kuwuqinisa **umnqophiso** nabaninzi .”

Ngexesha lokufika kukaYesu okokuqala, wagqiba isiqingatha sokuqala sobulungiseleli bakhe beminyaka esi-7, waza “wanqunyulwa” phakathi kwesixhenxe, ephelisa inkqubo yamaYuda yokubingelela ngezilwanyana ukuze kugqunywe izono okwethutyana. Ukudideka kuvela kwinto yokuba

badibanisa umnyaka wama-30 CE bephelisa imibingelelo nomnyaka wama-2027 CE bephelisa imibingelelo. Heb. 10:12 – “kodwa yena, enikele idini elinye ngenxa yezono ngonaphakade... v.18 Ngoku apho kukho uxolelo lwezi zinto, akusafuneki mnikelo wesono . ” Oku kushiya iminyaka emi-3<sup>1</sup>/<sub>2</sub> *yobulungiseleli bakhe* ingakagqitywa. Le yiminyaka emi-3<sup>1</sup>/<sub>2</sub>, iinyanga ezingama-42, iintsuku ezili-1,260 ezithethwa *izihlandlo ezilishumi* .

Kodwa okokuqala, uluntu lunikwa iintsuku ezingama-30 zokuwa elukholweni luze lujoyine uMchasi-Kristu.

NGOMHLA WAMA-27 KWEYOKWINDLA, NGO-2027

## Days Calculator: Days Between Two Dates

How many days, months, and years are there between two dates?

Count Days   Add Days   Workdays   Add Workdays   Weekday   Week No

---

**Start Date**  
 Month: Day: Year: Date:   
 3 / 27 / 2027 Today

**End Date**  
 Month: Day: Year: Date:   
 10 / 7 / 2030 Today

Include end date in calculation (1 day is added)

Add time fields  
 Add time zone conversion

[Calculate Duration](#)

**Result: 1290 days**

From and including: Saturday, March 27, 2027  
 To, but not including Monday, October 7, 2030

**Result: 1290 days**

It is 1290 days from the start date to the end date, but not including the end date.  
 Or 3 years, 6 months, 10 days excluding the end date.  
 Or 42 months, 10 days excluding the end date.

**Alternative**  
 30 days can't  
 111,456,000  
 • 1,857,600 hr  
 • 30,960 hour  
 • 1290 days  
 • 184 weeks &

Ten days prior to 10/7/2030 we will be raptured and placed safely in our "chambers" while God's 7 bowls of wrath are poured out.

emva koLwaphulo-mthetho, kuqala imbandezelo enkulu yeentsuku ezili-1,260.

ku -Epreli , ngo-2027

## Days Calculator: Days Between Two Dates

How many days, months, and years are there between two dates?

Count Days   Add Days   Workdays   Add Workdays   Weekday   Week No

**Start Date**  
Month: Day: Year: Date:   
4 / 27 / 2027 Today

**End Date**  
Month: Day: Year: Date:   
10 / 7 / 2030 Today

Include end date in calculation (1 day is added)

Add time fields  
Add time zone conversion

**Calculate Duration**

**Result: 1260 days**

From and including: Tuesday, April 27, 2027  
To and including: Monday, October 7, 2030

**Result: 1260 days**

It is 1260 days from the start date to the end date, end date included.  
Or 3 years, 5 months, 11 days including the end date.  
Or 41 months, 11 days including the end date.

**Alert**

- 1260 days
- 108 months
- 1,811 weeks
- 30,2 years
- 1260 months
- 180 years

Only the first 1,250 days are Satan's wrath, "knowing that he has but a short time."

## KUTHEKANI NGE SILAMSI?

Kukho amanqaku amaninzi edatha kwiZibhalo abonisa ukuba i-Islam yinkqubo yexesha lokugqibela lokulawula, ukulawula, kunye nokuthotyelwa.

I-Islamic Caliphate AKA i-Neo-Ottoman Order yenza "iSilo" okanye inkqubo yoMchasi-Kristu.

UMahdi okanye i- Imam ye-12 yamaSilamsi nguMchasi-Kristu ngokwahlukeneyo kwaye waziwa ngokuba yiSilo. Ngokuxhomekeke kumxholo, igama elithi "Silo" linokubhekisa kwintlangano yezopolitiko yonqulo okanye kwinkokeli yayo.

UnoPopu Leo njengomncedisi wakhe, lowo iBhayibhile imbiza ngokuba nguMprofeti wobuxoki.

Uphawu lwerhamncwa alulonani, kodwa lutoliko olungelulo oonobumba besiGrike, bona ngokwabo balutoliko olungelulo olo lwaloo nto uYohane wayidwebayo kwiphepha lakhe. UYohane wayesiqonda isiHebhere, isiAramaic, nesiGrike, kodwa esazi isiArabhu. Xa wabona iibhandana emabunzini nakwingalo zasekunene zamaSilamsi, wayesazi ukuba بِسْمِ اللّٰهِ yayibalulekile kwaye yindlela esisiseko eli qela labavukeli elalizazisa ngayo, kodwa wayengazi ukuba lalibizwa ngokuthi /bismillah/ kwaye lithetha ukuthi, "egameni lika-Allah."

Kwirhamncwa elineentloko ezisi-7, iintloko zimele ubukhosi, ezintlanu zazikho ngexesha likaYohane, enye yayisebenza, enye yayingekafiki.

1. Jiphethe
2. iAsiriya
3. iBhabhiloni
4. AmaMedi  
namaPersi
5. Grisi
6. IRoma
7. Ubukhosi  
baseOttoman

UBukhosi baseOttoman “babulawa kabuhlungu” nge-29 ka-Okthobha, ngo-1923, xa uMustafa Kemal Atatürk waseka iRiphabliki yaseTurkiye. Elo nxebe libulalayo liza kuphola kungekudala, kwaye uBukhosi baseOttoman buza kuzalwa ngokutsha njengoMyalelo **weNeo-Ottoman** okanye igama elifanayo. Yiyo loo nto uMfundisi 17:11 ekhankanya intloko YESIBHOZO. Ukuba yayibuBukhosi bamaRoma obuzalwa ngokutsha, ngoko iRoma ibiya kuba yeyesi-7<sup>kwaye</sup> bekungayi kubakho yesi-8!

Ngomfanekiso kaNebhukadenetsare, sonke siyazi ukuba igolide , isilivere kunye nobhedu zimele ntoni, ngoko mandikuxelele ngesinyithi nodongwe. Isinyithi simele iRoma. Yahlulwahlulwa yaba yimilenze empuma nentshona xa uConstantine waseka uBukhosi baseByzantine basempuma ngo-330 AD.

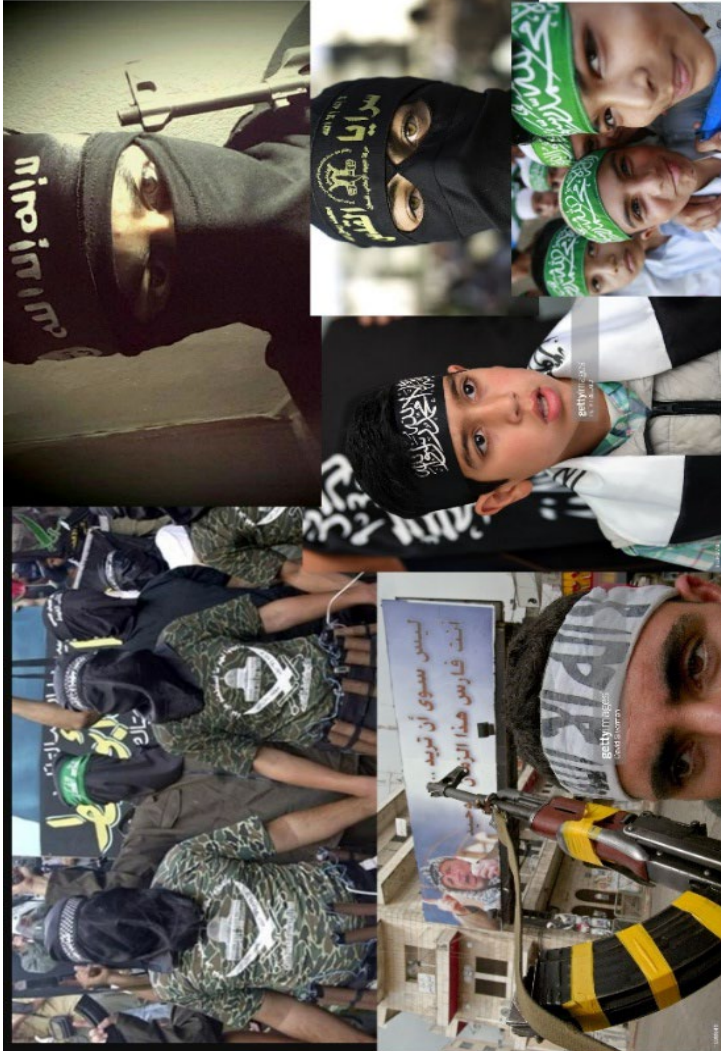
UDONGWE lumele zombini iiOttoman Ubukhosi kunye neSilamsi ngokubanzi. Isizathu kukho iinzwane ezilishumi kungenxa yokuba zinjalo iimpondo ezilishumi ezivela kuDan. 7 kunye iimpondo ezilishumi ezivela kwiSityhilelo 13 kunye ne-17; ziintlanga zamaSilamsi ezithi kutheni uGabriyeli exelela uJohn ukuba bona “anikafumani ubukumkani,” kuba i-Islam yayingekasungulwa ngelo xesha. Ezi zizwe zilishumi zamaSilamsi ziya kuzithoba kwiKhaliph okanye kwiNkokheli ePhakamileyo inkokeli yeSilamsi yonke ngo-2027 kwaye inike igunya labo kwi-confederacy.



Isizathu sokuba iinyawo zalo mfanekiso zibe yintsimbi nodongwe “zixutywe” kunye kungenxa yokuba uKhalifa wodongwe wamaSilamsi uya kuba nentsimbi yamaRoma (yamaKatolika) ecaleni kwalo. Igama elithi “Umxube” lisenokusekelwe kwigama

lesiHebhere elithi “ ערב ” ' arav okanye iArabhu, “abantu abaxubileyo” njengakwi, “... zonke izizwe nabantu, iilwimi, nezizwe...” Ewe, uPopu uvumile ngokupheleleyo ubuSilamsi “njengokholo luka-Abraham,” waza waxelela amaKatolika ukuba “amkele” zonke iinkolo. Uthi nantoni na elungileyo kubo ivela kuMoya oyiNgcwele. Oko kukunyelisa okuqatha. Uza kuxelela amaKatolika ukuba ahloniphe, aze anyamezele, aze avume, aze amkele, aze axhase, aze athobele ubuSilamsi aze awayalele ukuba anxibe **iiShahada emabunzini awo** ekunye nobuSilamsi.

LE “luphawu lwerhamncwa” olulumkiswa ngalo kwisahluko sokugqibela seBhayibhile. **NABANI NA onxiba I-Shahada iya kuya esihogweni.**





AmaKristu abulawa ngamaSilamsi  
usebenzisa intambo ye-det ukuze uzinqumle iintloko.

## YINTONI IMIBALA YEEHASHE EZINE INTSINGISELO YE-APOCALYPSE?

Akuyonto ingaqhelekanga ukuba la mahashe mane abe nemibala efanayo naleyo ayiyo.

1. Mhlophe
2. Bomvu
3. Mnyama
4. Luhlaza

Ewe, eyesi-4 iluGREEN nje, ayilulo oluhlaza okwesibhakabhaka, olunamabala, olune-ashen okanye nantoni na, iluhlaza nje. Le yenye into eyayifihliwe nguThixo de kwaba lixesha lesiphelo , okanye mhlawumbi ifihliwe nguSathana ukuze afihle into yokuba imele i-Islam. Ihashe eliluhlaza likwiSityhilelo 6:8. KwiSityhilelo 8:7 sixelelwa ukuba i-1/3 yengca eluhlaza iyatshiswa. Ligama elifanayo lesiGrike: χλωρός / chloros . Ngaba wakha wayibona ingca eluhlaza okanye e-ashen?

Iiflegi zezizwe zamaSilamsi zimhlophe, zibomvu, zimnyama kwaye ziluhlaza.



Kwaye kutheni ucinga ukuba kukho ikrele elixhonyiweyo kwiflegi yaseSaudi Arabia?



ISaudi Arabia yaziwa ngokusebenzisa ukunqunyulwa kwentloko njengesigwebo sokufa. Umnakwethu, uMark, ukhe wabona ukunqunyulwa kwentloko ngelixa wayelapho.

ISityhilelo 20:4 Ndabona iitrone, baza bahlala kuzo, banikwa umgwebo. Ndabona nemiphefumlo yabo **babinqunyulwe iintloko** ngenxa yobungqina bukaYesu, nangenxa yelizwi likaThixo, nabo babengalinqulanga irhamncwa, nomfanekiso walo, abangalwamkelanga uphawu ebunzini labo, nasesandleni sabo; baza baphila, baba ngookumkani kunye noKristu iminyaka eliwaka.

Kwimbandezelo enkulu, amaKristu aya kubulawa ngenxa yobungqina bawo bokuba uYesu Kristu nguNyana kaThixo [iGama lakhe nguYahweh], wafela emnqamlezweni, nangona iSilamsi ifundisa, waza wagqiba idini lakhe waza wehla emnqamlezweni ukuze aphile ngonaphakade waza wahlala phantsi kwindawo kaYise ephoswe kuyo, nangona imfundiso "yeCawa" yamaRoma Katolika ingekho ngcwele.

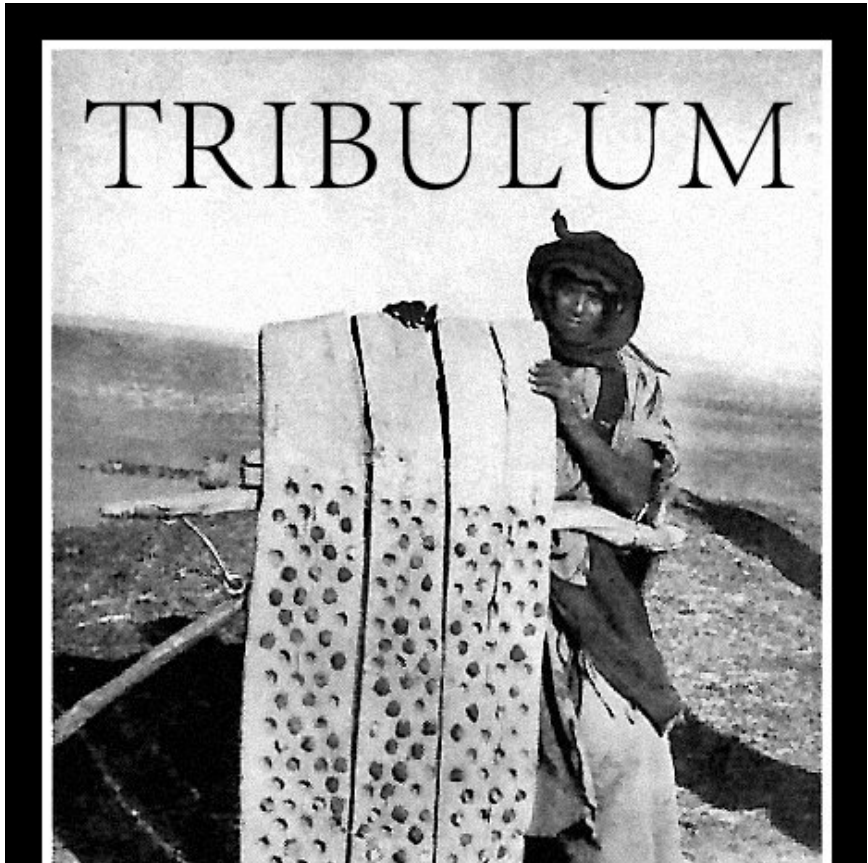
Kwenzeka ntoni kubantu abangaxhathiyo bade bafe? ISityhilelo 14:9 Emva koko esinye isithunywa sezulu, [sathi] ngelizwi elikhulu, “Ukuba nabani na unqula irhamncwa nomfanekiso walo, aze amkele uphawu ebunzini lakhe okanye esandleni sakhe, 10 naye uya kusela iwayini yomsindo kaThixo ,

[Oku kuthetha ukuba abayi kuxhwilwa ngoSeptemba 27-28, 2030.]

exutywe ngokupheleleyo kwindebe yomsindo wakhe; kwaye uya kuthuthunjiswa ngomlilo nesalfure phambi kweengelosi ezingcwele naphambi kweMvana. 11 Umsi wokuthuthunjelwa kwabo unyuka ngonaphakade kanaphakade; abanakuphumla imini nobusuku, abo banqula irhamncwa nomfanekiso walo, nabo bonke abamkela uphawu lwegama lalo. "Nanku unyamezelo lwabangcwele abagcina imiyalelo kaThixo nokholo lwabo kuYesu.

Olu luvavanyo olubi esiza kudlula kulo. Luza kubonisa ngenene iNkosi ukuba ngubani na ongumKristu wokwenene nongenguye.

Igama elithi imbandezelo livela kwigama lesiLatini elithi tribulum. I-tribulum yayiyisileyi yokubhula eyayisetyenziselwa ukwahlula ngamandla iinkozo zengqolowa kumququ. Emva koko umququ wawuqokelelwa uze utshiswe njengomlilo wokupheka.



AmaKristu KUFUNeka avavanywe aze ahlulwe kabuhlungu kwalawo angengowokwenyani. Sele siwazi “amaKristu” obuxoki ngeziqhamo eziveliswa bubomi bawo, kwaye siyaqonda ukuba ngawo enza ihlabathi licinge ukuba amaKristu angabazenzisi, kodwa iNtshutshiso iya kwenza ukuma kwawo kokwenene kubonakale kubo bonke, kwaye xa

umququ wahlulwe, uya kuqokelelwa utshiswe.  
I-“Standard Islamic Narrative” (S .IN) ithi uMuhammad wafumana ilitye elimnyama elawa livela ezulwini. Silibiza ngokuba yi-meteorite. Izizwe zangaphambi kobuSilamsi zazilihlonela njengothixo waza uMuhammad walifaka kwiKaaba.



Isizwe sikaMuhammad samaQuraysh kunye nabanye balwa phezu kwelitye baza ekugqibeleni balibeka ekhoneni

elingaphandle leKaaba apho amaSilamsi anokuhambahamba kulo aze aliqabule ukuze asuse izonozawo. Ndinyanisile. ISONO sifundisa ukuba ilitye lalimhlophe ekuqaleni laza laba mnyama ngenxa yezono zonke elazisusayo. Ngaba loo nto ayisiyonto yobuhedeni oyifundileyo namhlanje?



**UPopu nguMprofeti wobuxoki** kwiSityhilelo 13, kwaye uya kuxhasa uMchasi-Kristu xa kufika lowo wokugqibela ngoMatshi 2027. Andicingi ukuba uyazi loo nto ngaye.

<https://www.facebook.com/share/r/18AARD9Hvn/>



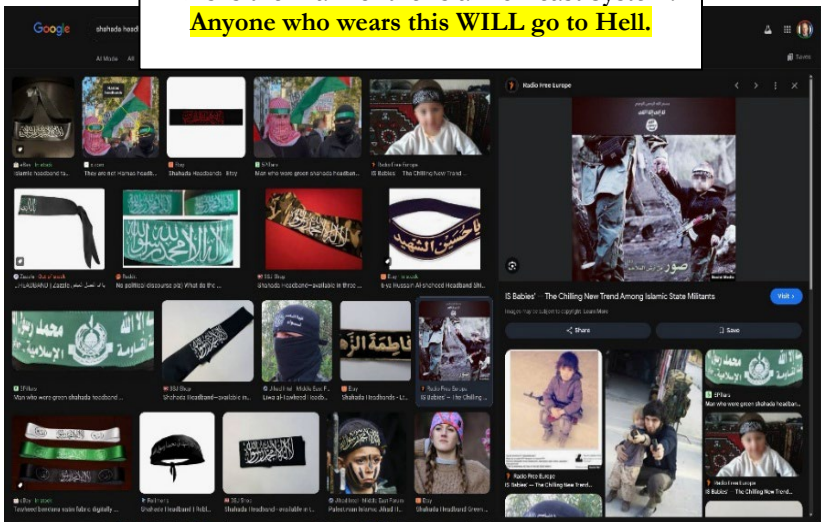
UPopu uzenza ngathi “ngumntu kaThixo” onobubele okhuthaza uthando nobubele, ubulungisa, nenceba, kodwa uthetha into engento imbi nehlaho. Ngaba oko kukukhumbuza ngevesi yeBhayibhile?

ISityhilelo 13:11 - Ndabona elinye irhamncwa liphuma emhlabeni; laye lineempondo ezimbini ezifana nezemvana , laye lithetha **njengenamba** .



Sele emnyelisile uMoya oyiNgcwele kwividiyo edibene apha ngasentla xa wathi nantoni na elungileyo efumaneka kuzo zonke iinkolo zehlabathi ngumsebenzi woMoya oyiNgcwele. Xa ixesha lifika, uya kuxhaswa yiNeo-Ottoman Order kunye neCaliph yayo ukuze abangele ukuba onke amaKatolika anxibe iibhanti zentloko zeShahada. Nantsi isikhumbuzo senkangeleko yabo:

**This is the Mark of the Islamic Beast System.  
Anyone who wears this WILL go to Hell.**



Oku kufuneka kuchazwe ngokucacileyo:

ISityhilelo 13:12 – Lenza lonke igunya lerhamncwa lokuqala phambi kwalo, lenza umhlaba nabo bonke abahlala kulo ukuba banqule **irhamncwa lokuqala, elaphiliswa inxeba lalo elibulalayo** .

**Irhamncwa elaphiliswa inxeba lalo elibulalayo YAYINGUBukhosi baseOttoman** , kwaye lizalwa ngokutsha njenge-"Neo-Ottoman Order," okanye igama elifanayo. Elo rhamncwa lalineentloko ezisixhenxe. Akukho mntu uneentloko ezisixhenxe, ngoko ke, ngokucacileyo asikuko ukubulawa kukaKhalifa okanye nantoni na efana naleyo. Kwane-AoC Network ebalaseleyo kwiYouTube ineevidiyo ezibonisa uMchasi-Kristu omhle osinde kwilinge lokubulawa. UJerren Lewis we-AoC ngulowo ndifunde kuye konke malunga neMvula yokuGqibela kunye nenyanyiso yokuba amaNgqina amabini abizwa ngokuba yimithi yomnquma kunye nokubaluleka koko.  
<https://www.youtube.com/@aocnetwork/iividiyo>

UPopu uza kwenza imiqondiso emininzi emangalisayo kungekudala kwaye uninzi lwamaKatolika luza kuwa ngenxa yamaqhinga akhe.

ISityhilelo 13:14 - Kwaye uyabakhohlisa abo bahlala emhlabeni ngenxa yemiqondiso awayinikwayo ukuba ayenze phambi kwerhamncwa, esithi kwabo bahlala emhlabeni mabalenzele umfanekiso irhamncwa elalinenxeba lekrole laza laphila.

UPopu uza kuxelela abantu ukuba benze umfanekiso okanye uphawu okanye umfanekiso oqingqiweyo ohloniphekileyo ukubhiyozela ukubuya koBukhosi baseOttoman.

AmaKatolika aza kuhambisana nalo egameni lobuzalwana kwaye kuba “abhiyozela nje ukuzalwa ngokutsha

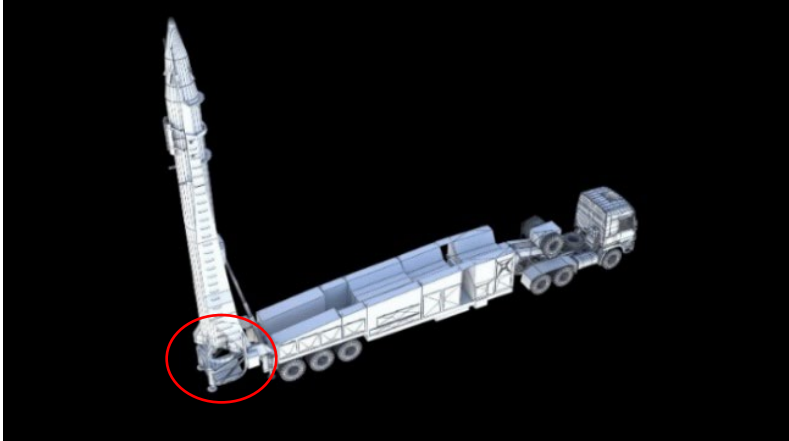
kwentlangano, engabeki mntu phambi koYesu.”

ISityhilelo 13:16 – Kwaye ubangela bonke, abancinci nabakhulu, nabazizityebi nabangamahlwempu, namadoda akhululekileyo nabangamakhoboka, ukuba banikwe uphawu esandleni sabo sokunene okanye ebunzini labo, 17 kwaye ubonelela ukuba kungabikho mntu uya kukwazi ukuthenga okanye ukuthengisa, ngaphandle kwalowo unophawu, nokuba ligama lerhamncwa okanye inani legama lalo. 18 **Nasi ubulumko. Lowo unengqondo makaqonde ubuninzi berhamncwa, kuba ubuninzi bomntu [uMuhammad]; kwaye ubuninzi bakhe bumelwe yi- بسم الله .**

“Inani” ngesiGrike ngu-αριθμός (arithmós) kwaye linokuguqulelwa ngokufanelekileyo ngokuthi “isihlwele.” Ukubona indlela iSilamsi egxile ngayo kwindoda, uMuhammad, kusengqiqweni ukuthi isihlwele serhamncwa sichongwa nguMuhammad kwaye isiqubulo sabo sithi, “bismillah,” بسم الله .



UZek 5:11 Ihleli kwindawo yayo yokuhlala kwilizwe laseShinar okanye e-Iran yanamhlanje. Ilori eyithwalayo ibizwa ngokuba yiTransporter-Erector-Launcher (TEL) kwaye xa ikwindawo yokudubula, i-missile ihlala "kwindawo yayo yokuhlala."



Mhlawumbi ukhe wazibona ii-missile zase-Iran ziphinda zingena emoyeni phezu kwe-Israel. Zifana neenkwenkwezi ezidubulayo "eziwa ezulwini." I-Shahab-3 (ngesiPersi: شهاب ۳, eguqulelwe ngesiRoma : Š ah â b 3; ethetha "iMeteor-3") ibizwa ngokuba yiMeteor okanye iShooting Star. Ziintloko zemfazwe eziphinda zingene emoyeni.



KuZekariya 5:4 sibona oku: **“Ndiya kuyikhupha,”** utsho uYehova wemikhosi, “ingene endlwini yesela nasendlini yalowo ufunga ubuxoki ngegama lam; ilale kuloo ndlu, iyidle kunye nemithi yayo namatye ayo.” Iinukliya zitya amatye... iziqhushumbisi eziqhelekileyo azidli. Ngoko ke, nguThixo oza kuyenza yenzeke, nto leyo ekhuthaza inguqulelo engcono ye-

**Umlilo**

הַשָּׂרֵף eshshah okanye

umnikelo otshiswayo הַשָּׂרֵף ishshah ---- kunokuba

umfazi הַשָּׂרֵף ishshah –

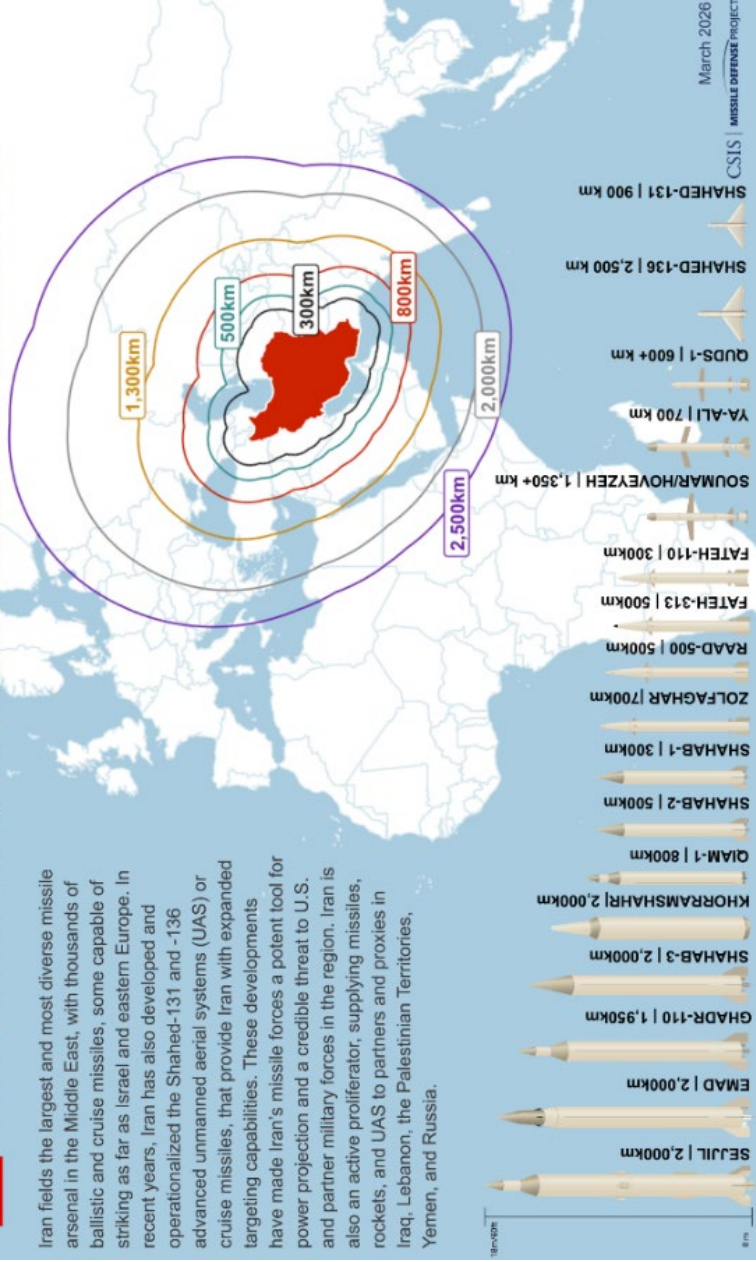
xa kungekho zikhamiso (nikud), zonke ezi ndlela zipelwa ngendlela efanayo: אֶשְׁרָף ngaphakathi kwe-efa enobukhulu obuziigaloni ezili-10 kuphela...inkulu ngokwaneleyo ukuba ibe yintloko yemfazwe kodwa ingeyoyabafazi. (Qaphela ukuba isiHebhere sasingenazo zonke ezi nkcukacha zincinci de kwaba ngumbhalo wamaMasorete kwiinkulungwane emva kwesiprofeto sikaZekariya.)





# IRAN'S BALLISTIC AND CRUISE MISSILES

Iran fields the largest and most diverse missile arsenal in the Middle East, with thousands of ballistic and cruise missiles, some capable of striking as far as Israel and eastern Europe. In recent years, Iran has also developed and operationalized the Shahed-131 and -136 advanced unmanned aerial systems (UAS) or cruise missiles, that provide Iran with expanded targeting capabilities. These developments have made Iran's missile forces a potent tool for power projection and a credible threat to U.S. and partner military forces in the region. Iran is also an active proliferator, supplying missiles, rockets, and UAS to partners and proxies in Iraq, Lebanon, the Palestinian Territories, Yemen, and Russia.



<https://natsab.com/2021/06/27/woman-sacrifice-fire-they-are-related/>

<https://hermeneutics.stackexchange.com/questions/31046/>

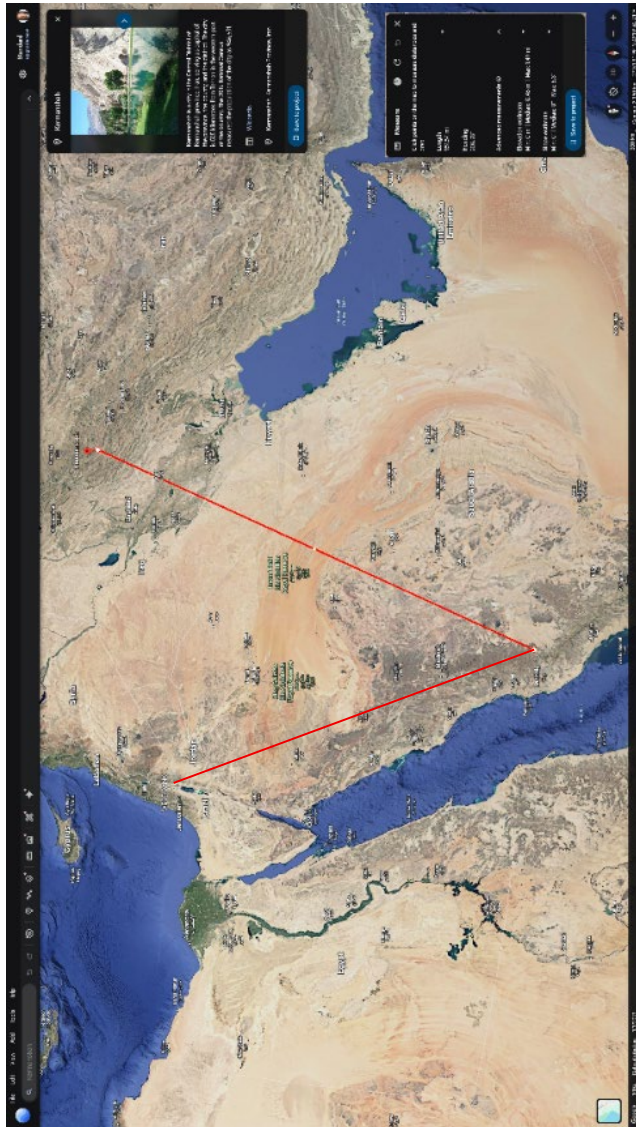
Ngoko ke, uyabona, ukuba iBhayibhile ibingacacisa konke oku, besiya kuvumelana sonke kwaye bekungayi kubakho kwahlukana konke konke kumalungu ebandla. Kodwa ekubeni njengoko uGabriyeli watshoyo, "ezi zinto zivalelwe kwaye zitywiniwe kude kube lixsha lokuphela ," ndicinga ukuba uBawo (okuphela kwakhe owaziyo izinto ezithile) uyazivula ngoku kwaye usivumela thina silumkileyo (njengoko uYesu wayalela) ukuba sifunde izinto ezintsha. Enyanisweni, intshayelelo yeNcwadi yeSityhilelo ayitsho na ukuba nguBawo owasinika uYesu? ISityhilelo 1:1 – Isityhilelo sikaYesu Kristu, uThixo awamnika sona ukuba asibonise abakhonzi bakhe , izinto ezimele zenzeke kungekudala; kwaye wathumela waza wasixelela ngesithunywa sakhe kumkhonzi wakhe uYohane.

Ukufunda iBhayibhile ngokukhawuleza akuyi kunika ubulumko bayo; kufuneka ufundisiso olupheleleyo, oluzinikeleyo nomthandazo kunye nokuzithoba kuNjingalwazi wethu, uMoya oyiNgcwele, ukuze siqonde izinto ezithile.

Xa zidityaniswe neengongoma ezininzi zedatha kwiSityhilelo, uHezekile, uDaniyeli, njl.njl., isigqibo sam sohlalutyo kukuba i-Iran okanye mhlawumbi i-Israel iya kuhlasele iSaudi Arabia, ingakumbi iMecca, kwaye nguThixo oza kusebenzisa iinyukliya zase-Iran ukugweba i-Islam ngokupheleleyo.

<https://www.youtube.com/watch?v=uY2oIFaWlsQ&t=os>

Imissile zase-Iran zinobude bexesha lokubhabha ukusuka eKermanshah ukuya eMecca obungaphantsi kweyure enye kwaye ijethi zakwaSirayeli zimalunga neyure enye. UMFundisi 18 uthi kathathu, kwivesi 10, 17 kunye ne-19 “ngeyure enye ubutyebi obukhulu kangaka buchithwe!”



Enye into echaza ukuba uRev 18 uthetha ngeSaudi Arabia kukuchaza kwayo ubutyebi bayo obunobutyebi.

v9 “Xa ookumkani bomhlaba abakrexeza nayo, babelana nayo ngobutyebi bayo, bebona umsi wokutsha kwayo, baya kulila, balile ngenxa yayo. <sup>10</sup> Besoyika ukuthuthunjiswa kwayo, baya **kuma mgama**, bakhale besithi: ‘ Yeha ! Yeha, wena mzi mkhulu, wena mzi mkhulu waseBhabheli! Intshabalalo yakho ifikile ngeyure enye!” <sup>11</sup> “Nabarhwebi bomhlaba bayalila baze balile ngenxa yayo, kuba akukho mntu uphinda ayithenge impahla yabo, <sup>12</sup> imithwalo yegolide, yesilivere, yamatye axabisekileyo, yeeperile, yelinen ecikizekileyo, yemfusa, yesilika, yengubo ebomvu, nayo yonke into yecitron, nayo yonke into eyenziwe ngeempondo zendlovu, nayo yonke into eyenziwe ngomthi obiza kakhulu, yobhedu, yentsimbi, yemarble, <sup>13</sup> nesinamon, yepinamu, yempepho, yevumba elimnandi, yentlaka emhlophe, yewayini, yeoli yomnquma, yengqolowa, yeenkomo, yezimvu, yempahla yamahashe, yeenqwelo zokulwa, yamakhoboka, nobomi babantu. <sup>14</sup> Isiqhamo osilangazelelayo simkile kuwe, nazo zonke izinto ezixabisekileyo neziqaqambileyo zimkile kuwe, kwaye abantu abasayi kuzifumana. <sup>15</sup> Abathengisi bezi zinto, abaye baba zizityebi ngayo, baya **kuma kude** ngenxa yokoyika ukuthuthunjelwa kwayo, belila, belila, <sup>16</sup> besithi, ‘Yeha, yeha, mzi mkhulu, lowo wawunxibe ilinen ecikizekileyo, yemfusa, yengubo ebomvu, yengubo ebomvu, ehonjiswe ngegolide, yelitye elixabisekileyo, yengubo ebomvu, <sup>17</sup> kuba ngeyure enye ubutyebi obukhulu kangaka buchithiwe!” Bonke abaqhubi beenqanawa, bonke abakhweli, nabaqhubi beenqanawa, nabo bonke abo baphila elwandle, **bema mgama**, <sup>18</sup> bedanduluka njengoko babebona umsi wokutsha kwayo, besithi, ‘Sisiphi isixeko esifana nesixeko esikhulu?’ <sup>19</sup> Bazigalela uthuli entlokweni

zabo, bedanduluka, belila, belila, besithi, ‘Maye, maye, isixeko esikhulu, apho bonke abo bangazange balufumane usindiso!’

Iinqanawa elwandle ziye zatyeba ngobutyebi bayo, kuba ngeyure enye iye yaphanziswa!’ 20 Vuyani ngayo, mazulu, nani bangcwele, bapostile, nabaprofeti, kuba **uThixo unigwebele yona .”**



<https://luxurylaunches.com/celebrities/lifestyle-and-networth-of-the-saudi-royal-family.php>

Qaphela ukuba bonke oomathoshe “bema kude ngenxa yokoyika intuthumbo yakhe.” Umgama yeyona ndlela iphambili yokuzikhusela okanye yokukhusela **kwimitha** . Yingakho iSityhilelo 18 sithi, 22 Kwaye isandi sababethi beehadi, abaculi, abenzi beembande, nabavutheli bamaxilongo asisayi kuvakala kuwe ; **kwaye akukho ngcali yalo naluphi na uhlobo ayisayi kuphinda** ibonwe kuwe ; kwaye isandi selitye lokusila asisayi kuvakala kuwe ; 23 kwaye ukukhanya kwesibane akusayi kuphinda kukhanye kuwe ;

**kwaye** ilizwi lomyeni nomtshakazi alisayi kuvakala kuwe ; kuba abathengisi bakho babengabantu abakhulu bomhlaba, kuba zonke iintlanga zalahlekiswa **bubugqwirha** bakho. 24 Kwaye kuye kwafunyanwa igazi labaprofeti nelabangwele nelabo bonke ababuleweyo emhlabeni.” Xa engcoliswe yimitha [AKA Wormwood] akukho mntu unokuphinda aye apho.



UZekariya 14 uchaza imiphumo yesibetho sikaThixo: 12 Ke kaloku esi siya kuba sisibetho uYehova aya kuzibetha ngaso zonke izizwe eziye zalwa neYerusalem: **inyama yazo iya kubola zimi ngeenyawo zazo** , namehlo azo abole emanxebeni azo, nolwimi lwazo lubole emlonyeni wazo. Oko kuvakala ngathi kunokuchaza imiphumo yezixhobo zenyukliya.

Amaxhoba aseJapan eebhombu zeathom zaseMelika:





Umntu uza kusebenzisa iinyukliya omnye komnye, kodwa nguThixo obeka ezintliziyweni zabo ukuba benze njalo. Ukwenza oku njengendlela yokutshabalalisa iintlanga ezimbi ukuze iintlanga eziseleyo [ezo zikude neMbindi Mpuma] zazi ukuba nguYe yedwa uThixo ophilayo.

UYoweli 2 usinika elinye icebiso malunga nokuba imbonakalo yengqumbo kaThixo iya kuba njani:

“ Ndiya kwenza imimangaliso **esibhakabhakeni** nasemhlabeni ,

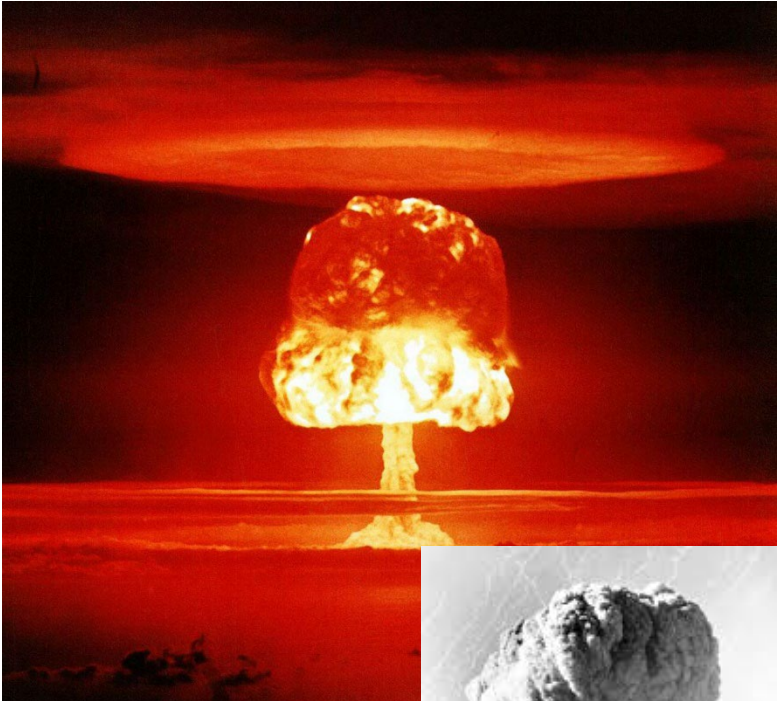
Igazi, **umlilo**, kunye **nemiqulu yomsi** .

31 “Ilanga liya kujika libe bubumnyama

Nenyanga ibe ligazi

Ngaphambi kokuba kufike imini enkulu neyoyikekayo yeNkosi.

Umlilo kunye nemiqulu yomsi, utsho? Oko kundikhumbuza ntoni?



Ulsaya 34 ukwakhankanya indlela **iNkosi eya kulwa ngayo** ize yohlwaye iintlanga ngexesha “lemini yeNkosi” xa kuthululwa izitya zayo ezisixhenxe zomsindo.

v2 – Kuba umsindo weNkosi uphezu kweentlanga zonke,

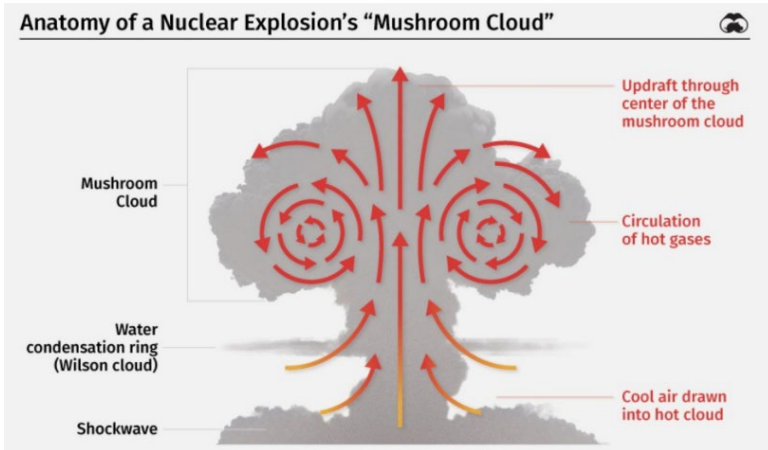
Umsindo wakhe nxamnye nayo yonke imikhosi yabo;  
Ubatshabalalisile ngokupheleleyo,  
Ubanikele ekubulaweni.

3 Ngoko ke ababuleweyo babo baya kuphoswa phandle,

Izidumbu zabo ziya kuphuma ivumba labo elibi,  
Kwaye iintaba ziya kuntywiliselwa ligazi labo.

4 Kwaye wonke umkhosi wezulu uya kudinwa,  
Izulu **liya kusongwa njengencwadi esongwayo** ;

Ndakhe ndayibona phi isibhakabhaka siqengqeleka ngaphambili? Hmmmm....



Ukuqengqeleka kumacala omabini njengomqulu?



Njengoko zonke ezi zixhobo zomoya ziqhuma, ndiyaqiniseka ukuba ziya **kunyikima umhlaba** ngendlela eyoyikisayo! Kufana kakhulu nenyikima yasekuhlaleni, kwaye ukukhanya kweziqhushumbisi kuya kuba yimfama! Kwaye ndiyaqiniseka ukuba kuya kuba ngathi kuduma kakhulu!



Ngaba iNkosi yakha yathi kule mihla kuya kubakho iinyikima, ukushukuma, amafu nothuli, ubumnyama besibhakabhaka, nokucinywa kwelanga?

I-Rev 6 izele ziinkcazo ezinokubonisa imiphumo yokuqhuma kwenyukliya, amafu eekhowa, ukuwa kwezinto, ukufiphala kwelanga kunye nokukhanya kwenyanga.

12 Ndabona xa Wavula uphawu lwesithandathu, kwabakho inyikima enkulu; **ilanga laba mnyama** njengengubo yelinen eyenziwe ngoboya, **nenyanga yonke yaba njengegazi** ;



13 zaza **iinkwenkwezi zezulu zawela emhlabeni** , njengokuba umkhiwane uvuthulula amakhiwane awo angekavuthwa xa ushukunyiswa ngumoya omkhulu.



14 Izulu laqhekeka njengomsongo xa ugoqwa, kwaye zonke iintaba neziqithi zasuswa kwiindawo zazo. 15 Emva koko ookumkani bomhlaba, amadoda amakhulu, abaphathi, izityebi, abomeleleyo, onke amakhoboka, nabantu abakhululekileyo, bazifihla **emiqolombeni** nasemaweni eentaba;





16 bathi kwiintaba nasemaweni: “Siweleni nize nisifihle kuLowo uhleli etroneni nakwingqumbo yeMvana, 17 kuba imini enkulu yengqumbo yabo ifikile, ngubani na onako ukuma?”

## IIMFAZWE ZIKAHEZEKILE 38-39, IMFAZWE YENBC

Imfazwe kaHezekile 38 iya kwenzeka ngexesha leMbandezelo kwaye iya kubandakanya zombini izizwe zamaSilamsi nezeSilamsi *ezisandul' ukuveliswa* .

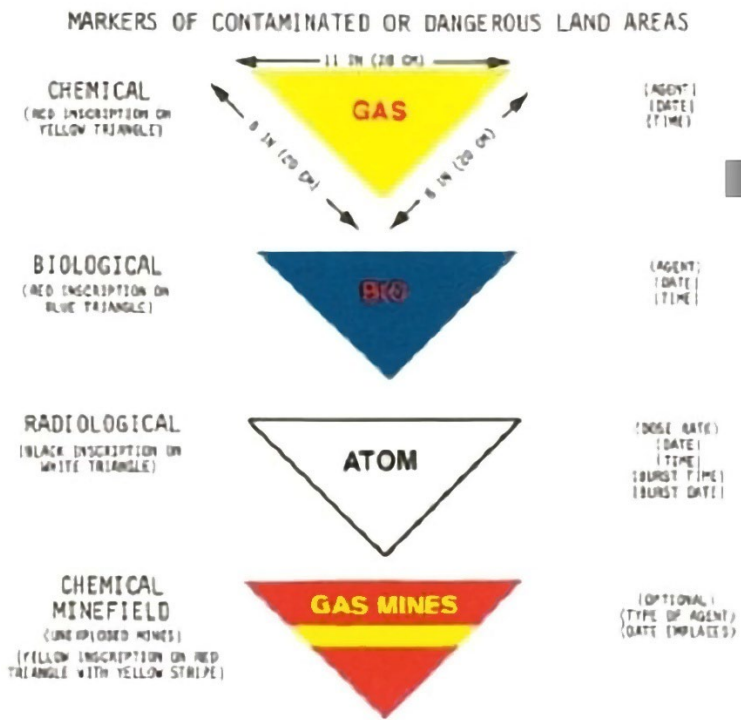
UHezekeli 38:4 – [uThixo ethetha noTurkiye] Ndiya kukujika ndize ndifake iintambo emihlathini yakho, **ndikukhuphe** , [uThixo nguye ozisa imfazwe yokugqibela ukuze ajezise aze atshabalalise iintlanga ezimbi.]... 5 IPersi, iTopiya kunye nePuti kunye nazo... 8 ... **kwiminyaka yokugqibela** uya kufika... ezintabeni zakwaSirayeli... uya kuceba icebo elibi, ukuze uthimbe amaxhoba... Kuya kuthi ngemihla yokugqibela **ndikuzise kwilizwe lam, ukuze iintlanga zindazi xa ndingcwaliswe nguwe phambi kwamehlo azo** , Gogi.” ...21 Ndiya kumbizela ikrele kuzo zonke iintaba zam,” itsho iNkosi uYehova. “Ikrele lomntu ngamnye liya kuba nxamnye nomntakwabo. 22 Ndiya kungweba ngesifo esibulalayo nangezazi; kwaye ndiya kunisa phezu kwakhe naphezu kwemikhosi yakhe, naphezu kwezizwe ezininzi ezinaye , imvula enkulu, kunye namatye esichotho, umlilo nesalfure. 23 **Ndiya kuzikhulisa, ndizingcwalise, ndize ndizazise emehlweni eentlanga ezininzi; kwaye baya kwazi ukuba ndinguYehova .”**

I-New American Standard Bible®, Ilungelo lokushicilela © 1960, 1971, 1977, 1995 yi-Lockman Foundation. Onke amalungelo agciniwe. Isetyenziswe ngemvume.

\*I-NBC - Inyukliya, i-biological kunye neekhemikhali

UHezekeli 39:11b – Baza kungcwaba uGogi apho kunye nesihlwele sakhe sonke, baze bayibize ngokuba yintlambo yaseHamong- Gog . 12 Kangangeenyanga ezisixhenxe indlu kaSirayeli iya kubangcwaba ukuze icoce ilizwe. 13 Bonke abantu belizwe baya kubangcwaba; kwaye kuya kuba ludumo

Iwabo ngomhla endizizukisayo ngawo ,” itsho iNkosi uNdikho. 14 “Baya kwahlula amadoda aya kuhlala edlula kulo lonke ilizwe, engcwaba abo babedlula kulo, kwanabo baseleyo phezu komhlaba, ukuze balihlambulule. Ekupheleni kweenyanga ezisixhenxe baya kukhangela . 15 Njengoko abo badlula kulo lonke ilizwe bedlula kwaye nabani na ebona ithambo lomntu, uya kubeka uphawu ecaleni kwalo de abangwabi balingcwabe entlanjeni yaseHamong- Gog . ... Ngoko ke baya kulihlambulula ilizwe.”





## ISIPHELO

### **Siphila kunyaka ka-2026. Ukuba oko ukufundileyo kuyinyani, ungaphantsi konyaka wokulungiselela.**

Unyaka wokulungisa izinto noThixo. Unyaka wokufunda iZibhalo ngamehlo amatsha. Unyaka wokulumkisa usapho lwakho, icawa yakho, uluntu lwakho. Unyaka wokugqiba ukuba uza kuba ngomnye wamaNgqina amabini—anikwe amandla nguMoya oyiNgcwele okuphilisa abagulayo, ukukhupha iidemon, nokukhokelela izigidi kuYesu kwiindawo eziyingozi kakhulu emhlabeni—okanye nokuba uza kuzimela, uvumelane, okanye uzivumelanise nenkqubo yeSilo.

Oku akuyonto icingelwayo. Oku akusiyonto icingelwayo kwixesha elizayo.

### **Bubomi bakho obu, buqala ngoMatshi 2027.**

Nantsi into ezayo:

### **Ngomhla wama-27 ukuya kuma-28 kweyoKwindla, ngo-2027:**

Kuvela isikizi lokuTshabalalisa. Umchasi-Kristu uyatyhilwa. IKhalifa yamaSilamsi—uMahdi—ingena kwinqanaba lehlabathi, kwaye uPopu uyayixhasa. Ukubala imihla eyi-1,290 kuyaqala. Ihlabathi liya kwahluka ngoko nangoko: amaSilamsi, amaYuda angamlandeliyo uMesiya, kunye namaKatolika aya

kudibana neSilo. AmaKristu obuxoki aya kujoyina. Amakholwa okwenene aya kuma eqinile, kwaye indleko isenokuba yinto yonke.

### **Ngomhla wama-27 ukuya kuma-28 ku-Epreli, ngo-2027:**

Imvula yokugqibela iyana; amandla afika kuthi. Ukubala imihla eli-1,260 kuyaqala. Eli lixesha lengqumbo kaSathana. Ukuba uthembekile, ukuba ulandela ubungcwele ngentliziyo yakho yonke, uya kufumana amandla afanayo nalawo uYesu awanika abapostile bakhe kwiZenzo 2. Uya kuphilisa abagulayo. Uya kukhupha iidemon. Uya kungena kwiindawo ezikhuselekileyo zamaSilamsi ezilwa kwaye ukhokelele abantu kuYesu ngelixa iimfazwe ziqhubeka, imijukujelwa yenyukliya ibhabha, uqoqosho luwohloka, kwaye intshutshiso iyanda. Uya kuphelisa izibhedlele ngenxa yokuba amandla kaThixo edlula kuwe, kwaye uya kutshisa iintshaba Zakhe!

Emva koko, emva kweminyaka emi-3.5 yobulungiseleli obuyingozi nobungangamsha obakha babonwa lihlabathi, uza kugqiba umsebenzi wakho. Uza kubulawa. Umzimba wakho uza kulala esitratweni ngelixa iintshaba zakho zibhiyoza. Emva koko...

### **Nge-27-28 kaSeptemba, ngo-2030**

**Uya ekhaya.** Uyasukuma ukuba ubulewe okanye uxhwilwe emafini. Iintshaba ezazibhiyozela ukufa

kwakho zibukele ngoloyiko njengoko uvuka ukuze udibane noYesu emoyeni.

Kangangeentsuku ezilishumi, ukhuselekile ngaphakathi kweYerusalem eNtsha ngelixa uThixo ethululela ingqumbo yakhe kwihlabathi elamgatyayo uNyana waKhe laza labulala amangqina aKhe.

**Nge-7 ka-Okthobha, ngo-2030  
(kwiminyaka esixhenxe emva kohlaselo lweHamis):**

**UBukumkani beMinyaka Eliwaka buyaqala.**  
Ulawula noKristu iminyaka eli-1,000. Ukhanya njengeenkwenkwezi ngonaphakade kanaphakade.

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**Ngoko ke uza kwenza ntoni ngonyaka ozayo?**

Ngaba uza kuyityeshela le nto kuba iphikisana noko ukufundisiweyo? Ngaba uza kuyityeshela kuba ingakhululekanga? Okanye uza kuba njengabaseBhereya—abanengqondo entle, abazimisele ukuphengulula iZibhalo ukuze babone ukuba ezi zinto ziyinyani na?

Ukuba ufunda oku ngo-2026, usenalo ixesha. Ixesha lokuguquka. Ixesha lokulandela ubungcwele. Ixesha lokulungiselela intliziyo yakho umsebenzi omkhulu

kwimbali yoluntu. Ixsha lokuba ngomnye wamaNgqina amabini.

Kodwa elo xesha lifutshane.

**Ixsha liyahamba. UMatshi 2027 ungaphantsi konyaka.**

Musa ukuyichitha.

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**Ukuze ufumane ulwazi oluthe kratya, bukela itshaneli kaMessiah 2030 kuYouTube:**

<https://www.youtube.com/playlist?list=PLgrdwDhdrOUUnMNqpGm93UzxK8sCdLtqJo>

**Okanye ubukele iividiyo zam ezichaza ngokupheleleyo LE newadi:**

<https://www.youtube.com/playlist?list=PLgVUI1kVoFR6Z1ExwkERSJ7GupgDZps6z>

**Ngaba unemibuzo? Nxibelelana nam ngqo:**

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**Funda. Thandaza. Lungiselela. Ixsha lingoku.**

