

**KUDZIDZISA
NHOROONDO ISATI
YAITIKA**

Zvakaziviswa naShe
Nezvemazuva Ari Mberi

Na: C. Luke Humphreys

Kodzero Dzese Dzakachengetedzwa © 2026.

Bhuku rese iri **rinogona** kukopwa, kudzororwa chero nenzira ipi zvayo, nenzira ipi zvayo, yemagetsi kana neimwe nzira, pasina mvumo yekutanga kubva kumuridzi wekodzero dzekunyora uye muparidzi webhuku rino chero bedzi paine kupihwa kwakakodzera.

Mifananidzo yese nemagwaro akatorwa mashoko aya ndevaridzi vekodzero dzavo uye anoshandiswa pasi peFair Use, (17 US Code § 107) inobvumira kushandiswa kushoma kwezvinhu zvine kodzero pasina mvumo yezvinangwa zvakaita sekutsoropodza, kutaura, kunyora nhau, kudzidzisa, kana kutsvagisa. Hapana kutyorwa kwekodzero.

ZVIRI MUKATI

Nhanganyaya

Zviri kuuya munguva pfupi iri kutevera

Svondo rechi70 raDhanieri

Zvapupu Zviviri ndivanaani?

Ungaudza sei mumwe munhu kuti Jesu ari kudzoka muna 2030

Chirambidzo 1: "Hapana Anoziva Zuva neAwa"

Chirambidzo chechipiri: "Jesu Anouya Sembavha Usiku"

Chirambidzo chechitatu: "Kugara Uchingoteerera Kwakanaka; Hatifanirwe Kunzwisisa Nguva."

Chirambidzo chechina: "Vakaisa Zuva Rekare Vanga Vasina Kururama."

Chirambidzo 5: "Hausi Munhu Akakosha; Mwari Haasi Kutura Newe."

Mhinduro yeBhereya

Sei 2030?

Hakuna makore manomwe ekutambudzika

Ko Islam?

Bhaibheri rinotaura nezvehondo yenyukireya zvechokwadi here?

Mhedziso

NHANGANYAYA

Regai ndikuudzei kuti ndini ani, nekuti munofanira kuziva kuti sei ndichifanira kukupai izvi. Ndiri aimbove muongorori weArmy Intelligence uye nyanzvi yemitauro yeKorea (98C1L), gare gare ndava nyanzvi yemitauro yeDari pandinenge ndanyoresa kechipiri. Mudzimai wangu anofunga kuti ndine autism zvishoma, uye ndinowanzo bvumirana nazvo—ndine rudzi rwepfungwa dzinonyanya kufunga nezvemapatani nezvinhu zvakawanda kusvika zvese zvanyatsopinda panzvimbo. Ndave ndiri muparidzi wenguva yakazara kubvira 2015, uye muna Kurume 2020, Mwari vakandiudza kuti nditengese zvigadzirwa paAmazon kuti nditsigire ushumiri hwangu. Nerubatsiro rwavo, ndakatengesa zvigadzirwa zvinodarika \$2 miriyoni mumakore matanhatu apfuura. Handina kumbobvira ndagamuchira sendi muzvipo, uye kana Mwari vachida, handizombofi ndakabvuma. Izvi zvinondichengeta ndakazvimirira uye ndisina rusarura uye zvinondibvumira kushandisa maawa anopfuura matanhatu pazuva kudzidza nekudzidzisa.

MunaKurume 2025, ndakangoerekana ndawana chiteshi cheYouTube chinonzi Messiah 2030. Ndakapotsa ndachipfuura—mumwe munhu akaronga zuva, ndakafunga—asi chimwe chinhu chakaita kuti ndinyanye kudzvanya. Maawa matanhatu ezvinyorwa gare gare, ndakagara ndakashamisika pachigaro changu. Kekutanga muhupenyu hwangu, karenda yaMwari yechiporofita yainzwisika zvizere. Makumi mashanu nemaviri euprofitira airatidza kuuya kwaJesu kwekutanga nekwechipiri, ese achisangana pazuva rimwe chete: Yom Teruah, Zuva reHwamanda, Gunyana 27-28, 2030. Ndakaona mavhidhiyo iwayo kanopfuura makumi mapfumbamwe ikozvino nekumhanya kwe1.75x. Pakutanga, ndaitsvaga dzidziso yakaipa kana dzidziso dzenhema—chero chinhu chekurasa zvandainzwa. Handina kuwana chinhu. Pane kudaro, ndakawana chikamu chandakanga ndichitsvaga

muushumiri hwangu hwese. Ona link & QR code pazasi.

Ndinotenda kuti Mwari akandigadzirira hupenyu hwangu hwese kuti ndive munhu akakodzera kuunganidza zvese zvakaongororwa nevamwe vakadzidza nevakachenjera. Ndashandisa hunyanzvi hwangu hwekuongorora Magwaro kuti ndione kuti zvikamu zvacho zvinobatana sei, uye ndinotenda kuti ndakazvinzwisisa zvakakwana uye ndakazvipa kwamuri pano.

Ruzivo rwangu rwekuonana narwo rwuripo saka kana muine mibvunzo, ingobvunzai. Musazviramba; izvozvo zvaizova upenzi. Zvinoda kushanda nesimba kuti munzwisise. Iyi haisi kindergarten, iyi igraduate school. info@plperoxide.com

Heano mavhidhiyo matatu makuru aMessiah 2030 akachinja zvese kwandiri:

<https://www.youtube.com/playlist?list=PLgrdwDhdrOUmNqpgGm93UzxK8sCdLtqJo>



Kana uchida kutsigira yangu ushumiri, unogona kutenga pano:

<https://www.amazon.com/dp/Bo8C81MCPL>

kana pano:



<https://www.amazon.com/dp/BoFPGDKQX3>

Heino chiteshi changu cheYouTube:

<https://www.youtube.com/@purelife2030>

ZVIRI KUITIKA MUNGUVA PFUPI IRI KUTEVERA

Kurume 27-28, 2027 :

Kunyangadzwa kweKuparadzwa kunoonekwa.
Anti-Christ anoonekwa kana Pope Leo
achimutsigira.

kwemazuva 1,290 kunotanga.

Vanhu vachave nemazuva angangoita makumi matatu
ekugamuchira kana kuramba AC.

Uku ndiko "**kurasika**" kana kuti "kutsauka" kwechechi.

- Vanhu vachatora divi.

MaMuslim, maJuda anoramba Jesu,
nemaKatorike vachapa simba ravo
nerutsigiro rwavo kuAC neNeo-Ottoman
Chikara. "MaKristu" mazhinji enhema
achabatana navo.

VaKristu vechokwadi vachabatirira
zvakasimba kuchokwadi
cheBhaibheri nekutenda uye
vachatsungirira pasina chisimba,
Zvak 13:10.

Vasina kwavakarerekera kana kuti
vakahwanda vachaedza kungozvivanza
vozvimiririra kubva mukusagadzikana. Ava
ndivo vachagarazve pasi rose muUmambo
hweMireniyamu, maHindu, maBhudha,
vasingatendi muna Mwari, nezvimwewo.

Kubvumbi 27-28, 2027 :

Mvura Yekupedzisira Inonaya.

kwemazuva 1,260 kunotanga.

Simba rakafanana nerakapihwa vaapositori vaIshe muna

Mabasa 2 richapihwa kuvaranda vake vakatendeka uye kwemazuva 1,250 tichaita mabasa makuru kupfuura aakaita.

Zvisinei,

- Vaviri chete pa "maKristu" manomwe (~28%) ndivo vachawana simba iri pakutanga. Zvakazarurwa 1:20
 - Tichadzidzisa nekukurudzira vamwe vasara kuti vagamuchire simba iri.
- Masangano achapatsanurana.
 - Vaya vane rusununguko, vanosimbisa chivi vachabatana neKatorike mukutsigira Islam, vatora Shahada votaura kuti Allah ndiye Yahweh, vachisimudzira kubatana kwezvitero.
 - Vaya vanotevedzera mitemo yeBhaibheri vachabatana kuita boka revamiriri vane rudo, vane mutsa vanoporesa, vanopa chikafu, uye vanoda vanozvinipisa.
 - VaKristu avo vakanga vasina hanya uye vakavhiringidzika vanogona kuwana mumwe mukana wekutendeuka. Pamwe.
- Basa redu guru richava rekutsvaga nekuponesa vakarasika. Tichaenda kunzvimbo dzine njodzi huru (nzvimbo dzakasimba dzechiIslam) uye tichatungamira vanhu kuna Jesu nekuporesa vanorwara, kudzinga madhimoni, kurapa upofu, matsi, zvirwere, nezvimwewo.
 - Mamiriyoni achaponeswa, uye vhidhiyo inoratidza zvishamiso ichapararira pasi rose.
 - Avo vanoponeswa saizvozvo vachazopedzisira vapararira voponesa mazana emamiriyoni evanhu.
 - Isu pachedu kana kuti tiri vaviri vaviri uye mapoka madiki tichava nenzvimbo dzedu

dzebasa. Mumwe nemumwe wedu achapupura zvizere kwavari uye kana taita basa rakawanda iro Ishe vanoona rakakodzera munzvimbo yakati, tichabvumirwa kukundwa nemuvengi uye kuurayiwa, zvichitidzoserwa kumusha mukukudzwa.

- Zvapupu zvichapupura munzvimbo dzavo zvofa mumakore matatu nehafu. Tichaurayiwa nemaMuslim, nezvimwewo, asi kana Mwari asarudza kuti nguva yasvika uye kuti taita zvakakwana. Mitumbi yedu haizovigwi mumakore matatu nehafu uye maMuslim achapana zvipo zvekupemberera. Vachafunga kuti vakakunda uye kuti Allah ndiye mwari mukuru...kusvika tamutswa.
- Varwi vaKristu chete vasingatyi kuraira varwi vedu kuti vapise ndivo vachakodzera simba rinouya.
 - Tichanyaradzwa nepfungwa iyi iri nyore: Kurayira mumwe munhu kuti "APISE!" hakuna zvakunobatsira kana Mwari asingabvumirani nemaonero edu ekuti munhu wacho anofanirwa nerufu. Hatingapiwi mhosva yekuponda nekuda kwekungoshevedzera shoko. Mwari chete ndiye anobvisa munhu uye anotidzivirira.
 - Kuratidza nyika kuti mwoyo murefu waMwari une miganhu kuchabatsirawo kuunza mamiriyoni kuruponeso. Rudo ndiyo nzira huru, asi kutsiva kunoshandawo.

Gunyana 27-28, 2030 :

Iri ndiro Yom Teruah, Zuva reHwamanda, uye

Tinoenda kumba .

NdiRosh Hashanah zvakare, zuva rekutanga regore

rechi6,001^{kubva} pakasikwa Adhamu naMwari. Nguva yekumuka, kutorwa, nekudzoka (RRR) ichave mushure memazuva chiuru nemazana maviri nemakumi mashanu ekupupura nekuti mazuva chiuru nemazana maviri nemakumi matanhatu "anopfupikiswa" ne "Mazuva Gumi Ekutya" umo tichava mumakamuri edu kana mumakamuri masuo akavharwa, sekureva kwaIsaya 26:19-21, akachengetedzwa Mwari achidurura hasha dzake.

Mazuva gumi aya chete ndiwo hasha dzaMwari.

Zvimwe zvese zvekutambudzika kukuru ihasha dzaSatani nekuti achadzivirirwa kupinda kudenga achitipomera uye achaziva kuti ane nguva pfupi.

Isaya 26:19 – Vakafa venyu vachararama;

Zvitunha zvavo zvichamuka.

Mukai mushevedzere nemufaro, imi makarara muguruva,

Nekuti dova renyu rakaita sedova remangwanani,

Uye nyika ichabereka mweya yakarasika.

Isa 26:20 - **Uyai, vanhu vangu, pindai mumakamuri enyu**

Uye vhara mikova yako shure kwako;

Vanda kwechinguva chidiki

Kusvikira hasha dzapera .

Isaya 26:21 - Nokuti tarirai, Jehovha ava kuda kubuda panzvimbo yake

Kuti varange vagari venyika nokuda kwezvakaipa zvavo;

Uye nyika icharatidza ropa rayo rakadeurwa

Uye handichazofukidzizve vakaurayiwa varo.

Gumiguru 7 , 2030 (Kurwiswa kwe Hamas + makore

manomwe *chaiwo*):

Iri ndiro Yom Kippur, Zuva reKuyanana,isa,
Tiri kumirira kutanga kweUmambo
hweMireniyamu

Ndinotenda sezvo Isaya achiti, “pindai mumakamuri enyu muvhare mikova yenyu,” kuti tichava mukati medzimba dzedu muguta regoridhe reJerusarema Idzva kwemazuva gumi mapfupi. Kune mazuva maviri chete emitambo yechiJudha (Moedim / מועדים) akasiyana nemazuva gumi: Rosh Hashanah kana Zuva reGore Idzva rinowira musi wa1 Tishrei uye rinozivikanwawo seYom Teruah, Zuva reHwamanda uye Yom Kippur, Zuva reKuyanana,isa musi wa10 Tishrei.

CALCULATING THE BIBLICAL CALENDAR: 2025-2030

41 minutes ago

lambwithout
New Member



Posts: 29

	2025	2026	2027	*2027	2028	2029	2030
Spring Moedim				second passover			
Passover	4/11-4/12	4/1-4/2	3/21-3/22	4/19-4/20	4/8-4/9	3/27- 3/28	4/15-4/16
Feast of Unleavened Bread	4/12-4/19	4/2-4/9	3/22-3/29	*4/20-4/27	4/9-4/16	3/28-4/4	4/16-4/23
Firstfruits	4/19-4/20	4/4-4/5	*3/27- 3/28		4/14-4/15	3/31-4/1	4/20-4/21
Feast of Weeks	6/8-6/9	5/24- 5/25	5/16-5/17		6/3-6/4	5/20- 5/21	6/9-6/10
Fall Moedim							
Feast of Trumpets	9/21-9/22	9/12- 9/13	8/31-9/1	9/8-9/9	9/18-9/19	9/8-9/9	*9/27-9/28
Day of Atonement	9/30-10/1	9/21- 9/22	9/9-9/10	9/18- 9/19	9/27-9/28	9/18- 9/19	*10/6-10/7
Feast of Tabernacles	10/5-10/12	9/26- 10/3	9/14-9/21	10/2-10/9	10/2-10/9	9/22- 9/29	10/11- 10/18
							4/16-4/17
							4/22-4/23
							10/11- 10/12
							10/9- 10/10
							9/29- 9/30
							10/18- 10/19

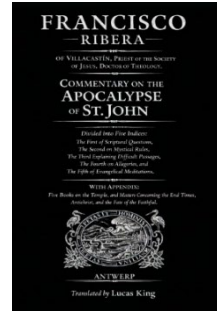
ing of the first listed day, and end in the evening of the second listed day
 vant for the micro timeline of the last 3.5 years
 027 Abomination of Desolation, start of 1290
 027 Two witnesses, Start of 1260 and 1335; second/greater exodus
 030 Rapture, first resurrection, wrath begins
 030 AC destroyed, wrath ends we enter land

Major holidays

Dates in bold are your fav, so they have similar obligations and restrict

Holiday	5790	5791
Rosh Hashbana	Sep 9-11 Su Tu	Sep 27-29 F Su
Yom Kippur	Sep 18-19 Tu W	Oct 6-7 Su M
Sukkot	Sep 23-25 Su Tu W	Oct 11-13 F Su
Shmini Atzeret	Sep 26-30 W Su	Oct 14-18 Su M
Simchat Torah	Sep 30-Oct 1 Su M	Oct 18-19 F Su
Chanukah	Oct 1-2 M Tu	Oct 19-20 Sa Su
Purim	Dec 1-9 Sa Su	Dec 20-28 Sa Su
Passach	Mar 18-19 M Tu	Mar 8-9 Sa Su
	Apr 17-19 W F	Apr 7-9 M W
	Apr 20-23 Sa Tu	Apr 10-13 Th Sa
	Apr 23-25 Tu Th	Apr 13-15 Sa Tu
Shavuot	Jun 6-8 Th Sa	May 27-29 Tu Th
Tisha B'Av	Aug 7-8 W Th	Jul 28-29 M Tu

SVONDO RECHI70 RADHANIERI



Mupristi wechi Jesuit Francisco Ribera de Villacastín (1537-1591)

<https://sites.google.com/site/thefinishedworkofchrist/theman-who-invented-the-rapture>



naJohn Nelson Darby (1800-1882) vakaita zvakawanda pakutsausa maKristu kupfuura chero ani zvake munhorondo kunze kwevamwe vanapapa. Mabasa aRibera akashandurwa naLucas King, uyo anonyora kuti, “The Jesuit Francisco Ribera’s *Commentary on the Apocalypse of St. John* yakaunza dudziro itsva yeZvakazarurwa munguva yekuguma kweNguva panguva yeKupokana neKuchinja. Kunyorwa uku kunozviratidza kuti ndiko kwakatanga Futurism, **kuchiburitsa pachena Roma semunyori weDispensationalism**.” Sezvatichaona munguva pfupi iri kutevera, Roma ndiyo iri pakati pekuramba kutenda kwekupedzisira kwenguva.

Shanduro yeBhaibheri yaDarby, yakaburitswa muna 1890, yakapesvedzerwa uye yakabatanidzwa muScofield Bible (1909) iyo yaishandiswa zvakanyanya mumaseminari ekuAmerica, ichisvibisa dzidziso yezvizvarwa zvevafundisi

vane chinangwa chakanaka. Kutaura zvazviri, munyori wenyu akazvinipisa akatungamirirwa kuna Kristu kuDenton Bible Church yeDenton, Texas, panguva iyoyo yaitungamirirwa naTommy Nelson ThM, akadzidza paDallas Theological Seminary (DTS): iyo yakavambwa nevateveri veScofield. DTS yakava sangano rakakurumbira rekusachinja-chinja kwedzidziso, neScofield Bible ichiva hwaro hwedzidziso yayo yeBhaibheri. Izvi zvakaita kuti ndive nedzidziso yeBhaibheri isina kururama kwemakore makumi maviri, ndichitenda kuti ndaigona kutadza zvese zvandaida asi ndichingotorwa zvinhu zvisati zvanyanya kuipa.

Mamwe maseminari akaburitsa vafundisi vane zvikanganiso anosanganisira, Moody Bible Institute, The Master's Seminary, Shepherds Theological Seminary, Chafer Theological Seminary, Maranatha Baptist Seminary, Philadelphia School of the Bible (yava kunzi Cairn University), Biola nemamwe maseminari eBaptist.

Mabhiriyaoni emaKristu akanyengedzwa kuti atende kuti vhiki rechi70 raDhanieri harina kupedzwa zvachose uye kuti vhiki iri remangwana rakazara. Uku ndiko kukanganiswa kukuru kweshoko rimwe chete, "mushure" muna Dhanieri 9:26: "Ipapo **mushure** mavhiki makumi matanhatu nemaviri Mesiya achabviswa..." Vazhinji vakafungidzira kuti "mushure" zvaireva *pakarepo mushure me*, semuzuva rinotevera chairo. Asi tinofanira kufunga nezvechokwadi chiri pachena chekuti ushumiri hwaJesu hwakagara kubva pakuuya kwake paZuva reKuyanana muna 26 AD kusvika pakurovererwa kwake paPaseka, Kubvumbi 5, 30 AD...zvakaenzana *nemakore 3.5 chaiwo*.

Sezvo Mesiya aizogurwa "MUSHURE" mevhiki rechi69, makore matatu nehafu mushure maro achiri "MUSHURE" mevhiki here? Zviri pachena kuti kwasara makore matatu nehafu chete.

Ndosaka tichiudzwa *kagumi* kuti nguva yeKutambudzika ichave mazuva 1,260 kusvika 1,290. Mamwe mazuva makumi matatu anongove nguva yekutsauka pakutenda kana AC yaburitswa pachena musi wa27-28 Kurume, 2027.

VaKristu vazhinji vanotenda mukutorwa kwevakafa kusati kwatanga kutambudzika uye vanotarisa kuti Chechi ichabviswa panyika kutambudzika kusati kwatanga. Izvozvo zvishuwo uye kufungidzira. Ndakanzwa ndima shoma dzichitaurwa dzavanoti dzinotsigira zvavanoda, dzese dzichitsanangurwa zvisizvo:

1. "Chechi haiwanikwe muna Zvakazarurwa mushure mechitsauko 3."
 - a. Iri ndiro rakaipisisa kupfuura mamwe ose. Muchitsauko 3 Johane achangopedza kunyora tsamba kukereke nomwe dzemazuva ano. Kana chechi isiri panyika, sei paine tsamba dziri kunyorerwa ivo dzekupfidza zvavakaita kare? Zvakare, **dzidziso yakashata yaJohn Nelson Darby** uyo akaumba "vatsvene vekutambudzika," inomuka musoro wayo wakashata. Vanonzi "vatsvene vekutambudzika" *vatendi vatsva vakatungamirirwa kuna Kristu mumazuva 1,260 chete* uye Havana chekupfidza nacho asi chakanga chisati chakanganwirwa pavakaponeswa. Havana kutsauka kana kukanganwa zviito zvavakaita pakutanga sezvakaita Efeso.
 - b. PaChisimbiso Chechishanu pane vakafa nekuda kweEvhangeri uye vakaramba Chiratidzo cheChikara. Vaya vanorarama panguva yeKutambudzika vanofunga kuti munhu wese anofa munguva yeKutambudzika mutsvene

wekutambudzika kwete munhu akavika pakutenda Anti-Kristu *asati* aratidzwa.

- c. Zvakazarurwa 7:9 inoti kune vanhu vazhinji vasingaverengeki vakabuda muKutambudzika Kukuru. "Vatsvene vekutambudzika," zvakare. Kusanzwisana kwepfungwa.
- d. Zvakazarurwa 11:3 inoti zvapupu zviviri zvaMwari zvichatanga kushanda. Ndiyo kereke, vaJudha neveMamwe Marudzi.
- e. Zvak 12 – Chitsauko chinotaura nezvechimwe chinhu chakaitika makore 2,000 apfuura uye chinochibatandiza ne“vamwe vana [vemukadzi]. 17 “ Zvino dhiragoni yakatsamwira mukadzi, ikaenda kundorwa nevamwe vana vake, vanochengeta mirairo yaMwari, vanobata uchapupu hwaJesu.” Vatsvene vekutambudzika, zvakare. *gomera*
- f. Chechi inowanikwa muna Zvakazarurwa mushure mechitsauko 3. Muna Zvakazarurwa 14:14f inoti, “Ipapo ndakatarira, ndikaona gore jena, uye pakanga pagere mumwe akaita semwanakomana wemunhu, ane korona yendarama pamusoro wake, uye jeko rinopinza muruoko rwake. 15 Mumwe mutumwa akabuda mutemberi, achidanidzira nenzwi guru kuna iye akanga agere pamusoro pegore, achiti, ‘Isa jeko rako ugokohwa, nokuti nguva yekukohwa yasvika, nokuti kukohwa kwenyika kwaibva.’ 16 Ipapo iye akanga agere pamusoro pegore akakanda jeko rake panyika, uye nyika yakakohwewa.” Ikoko ndiko kutorwa kwechechi yese, kwete kutorwa kwevatsvene

vekutambudzika chete.

2. "Vakuru makumi maviri nevana vanomiririra kereke uye iri kuDenga."
 - a. Vanoti vakuru makumi maviri nevana ndivo vanakomana gumi nevaviri veIsraeri pamwe chete nevaapositori gumi nevaviri. Pavakabvunzwa kana Dhani aripo kana kuti Efuremu aripo, havagoni kupindura. Hapana kana mumwe wavo aripo murugwaro.
 - b. Uyewo, pavakabvunzwa kana Johani aizviona semumwe wevakuru gumi nevaviri vevaapositori, havana mhinduro . Johani naJohani vari kutaura here?
3. "Mwari aisazorova mudzimai waJesu pakutongwa."
 - a. Ini ndinobvumirana neizvi, asi vanotsanangura mazuva ese chiuru nemazana maviri nemakumi matanhatu senguva yehasha dzaMwari, asi handizvo. Mazuva ekutanga chiuru nemazana maviri nemakumi mashanu ihasha dzaSatani, uye mazuva gumi ekupedzisira chete ndiwo hasha dzaMwari.
 - b. Mwari achatora chechi yake zvachose asati adurura kutongwa kwake muniro. Zvisimbiso neHwamanda zviru **nyore Vachitaura** zviru kuitika panyika, havasi kutaura kuti Mwari ndiye ari *kukonzera* zvese izvi.
4. "Mwari akabvisa Noa, Roti naRakabhi panguva chaiyo."
 - a. Noa, Rahabhi naRoti vakarasikirwa nemabasa avo, nhengo dzemhuri, vakaiswa mujeri muchikepe kwegore rose, misha yavo yakaparadzwa, uye Roti akatozopedzisira abatwa chibharo nevanasikana vake mushure mekurasikirwa ne50% yemhuri yake, vakuwasha vaviri nemukadzi wake.

KURONGEKA KWENGUVA

- Murairo weKudzoredza Jerusarema (458 BC): Murairo waArtashasta (Ezra 7) unobvumidza kudzoreredzwa, kutonga, uye basa retemberi—zvichigutsa chinodiwa "kudzoredza nekuvakazve".
- Mavhiki Manomwe Ekutanga (makore makumi mana nemapfumbamwe): 458–409 BC. Kuvakwa patsva kweJerusarema nemasangano aro pakati pekupikiswa (ona Ezra–Nehemia).
- Mavhiki makumi matanhatu nemaviri anotevera (makore mazana mana nemakumi matatu nemana): 409 BC–26 AD. Nguva yepakati petestamente inotungamira pakuonekwa kwaMesiya. (hapana gore o)
- Kuguma kweMavhiki makumi matanhatu nemapfumbamwe (makore mazana mana nemakumi masere nematatu): 26 AD. Jesu anobhabhatidzwa uye anozodzwa neMweya; ushumiri hwake hwepachena hunotanga (Ruka 3).
- Vhiki rechi70 (makore manomwe ese, akakamurwa):
 - Hafu Yekutanga (makore 3.5): 26 AD–Kubvumbi 5, 30 AD. Hushumiri hwaJesu hwepanyika.
 - Pakati peVhiki rechi70: Kubvumbi 5, 30 AD. Paseka (Nisani 14/15). Jesu anorovererwa pamuchinjikwa ("akachekwa") seGwayana rePaseka—zvichizadzisa muenzaniso weEksodho wekununurwa kuburikidza neropa regwayana. Chibayiro chake chekare chinoita kuti zvipiriso zvetemberi zvisashande; Anosimbisa sungano yekare neitsva.
 - Nguva yeChechi (Mukaha weChiporofita): Kubvumbi 5, 30 AD–Kubvumbi 27, 2027. Maparentesi akareba pakati pezvikamu zviviri

zvevhiki rechi70. Munguva iyi, hukama hwesungano yenyika yeIsraeri hunomiswa apo vhangeri rinoenda kune veMarudzi uye kereke inovakwa. Mukaha uyu unomiririra nguva iri pakati pekuramba kwaIsraeri Mesiya nekudzorerwa kwayo mune ramangwana. Vatongi vePre-Tribbers vanowanzoti ushumiri hwaJesu hwakaramba huripo kwemakore 3.5 kuburikidza nevaapostori vake, asi basa revaapostori rakagara kwemakore makumi matanhatu nemashanu kusvika Johane anyora Bhuku raZvakazarurwa c. 95 AD. Vamwe vanoti ushumiri hwake hwakaramba huripo kusvika kuparadzwa kweJerusarema neTembere muna 70 AD, asi izvozvo hazvina musoro.

- Pentekosti/Shavuot (mazuva makumi mashanu mushure mePaseka, 30 AD): Kudururwa kweMweya Mutsvene kunotanga kereke nebasa rekutanga, zvichiratidza kukohwa kumarudzi ari mukati memupata.
- Hafu Yechipiri (makore 3.5, **remangwana**): Kubvumbi 27, 2027–2030 AD. Kuzadzika kwekupedzisira kweuprofiti hwaDhanieri pamusoro peIsraeri, kupedzisa mavhiki makumi manomwe akatemerwa vanhu vaDhanieri. Apa ndipo panonyanya kuziviswa maJuda ("Imba yaJudha") kuburikidza nevaJudha 144,000 vakagadzwa.
- Mutambo weHwamanda (Rosh Hashanah, Tishri 1): Nzvimbo yekutarisa muhafu yechipiri; dingindira rayo rekugadzwa kwemadzimambo, kupfidza, uye kumuka zvinoenderana nekuzivisa kweuprofiti zviitiko zvekupedzisira.
- Zuva reKuyanana (Yom Kippur, Tishri 10): Musoro wenyaya wekupfidza nekuchenewa

kwenyika, uchienderana nezvinangwa zvaDhanieri 9 zvekugumisa chivi nekuyanisa.

- Mutambo weTabhenakeri (Sukkot, Tishri 15–21): Mutambo wekuunganidza nekugara kwaMwari; unotarisa kuguma kwekudzorerwa uye kuvapo kwaMesiya pakati pevaka dzikinurwa. Iri ndiro zuva rekuzvarwa kwaJesu.
- Chiiitiko Chakaitika Mushure meUprofita: 70 AD. Kuparadzwa kweJerusarema netemberi neRoma ndiko kwekutanga kwekuparadzwa kwakawanda kwakafanotaurwa, kuchiitika mukati menguva yekereke.
- Vhiki rechi70 rine nguva mbiri dzemakore matatu nehafu: hafu yekutanga inotangira muna 26 AD kusvika muna Kubvumbi 5, 30 AD; hafu yechipiri inoramba iri yemberi, kubva muna Kubvumbi 27, 2027 kusvika muna Gunyana 27, 2030.
- Zviratidzo zvemazuva emutambo (Paseka, Pentekosti, nemitambo yemwaka wekupera kwemwaka) zvinopa nhungamiro dzezviitiko mukati menguva yakatarwa asi hazvichinji kuverenga kwegore nemazuva.
- Nguva yekereke iri pakati haiverengerwi pamavhiki makumi manomwe, sezvo uprofiti hwacho huchitaura nezvevanhu vaDhanieri (Israeri) neguta dzvene.
- Mesiya Akazodzwa: Rubhabhatidzo rwaJesu runomuzivisa sa "Mesiya Muchinda," asi ushumiri hwake hunotanga mazuva makumi mana gare gare, mushure memwaka weTeshuvah/kutendeuka.
- Rudzikinuro Rwakaitwa: Kurovererwa kwake pamuchinjikwa musu wa5 Kubvumbi, 30 AD (Paseka, Nisani 14/15) kunogumisa zvinodiwa zvechibairo, zvichiitika pakati pevhiki rechi70; seGwayana rePaseka, ropa rake rinowana kusunungurwa uye rinotanga sungano itsva.

- Zvibereko zvePendekosti: Mazuva makumi mashanu mushure mePaseka, Mweya Mutsvene unodururwa paShavuot, uchitanga uchapupu hwechechi uye uchifanofananidzira goho pakati pemarudzi panguva yekusagadzikana kwechiporofita.
- Sungano Yasimbiswa: Jesu anovhura sungano itsva, yakazadzikiswa neropa rake muhafu yekutanga yevhiki yekupedzisira.
- Kumbomira kweChiporofita Kwakatanga: Mushure mekufa kwaKristu nekurambwa kweIsraeri (kwakafananidzirwa nezviitiko zvakaita sekutemwa nematombo kwaStefano), wachi yechiporofita inomira, ichivhura nguva yechechi—nguva iyo Vemamwe Marudzi vanobatanidzwa uye vhangeri rinopararira pasi rose.
- Kupedzwa Kwemangwana Nemitambo Yekudonha: Chikamu chechipiri chevhiki rechi70 (kutanga Kubvumbi 27, 2027) chinotarisirwa kusangana nemitambo yekuwa—Hwamanda (kuzivisa nekumuka), Zuva reKuyanana (kutendeuka nekucheneswa kwenyika), uye Matabhenakeri (kuunganidzwa nekugara kwaMwari)—sezvo zvinangwa zveuporofita kuIsraeri zvichipedzwa: kupedzisa kudarika, kusimbisa chiratidzo nechiporofita, uye kuzodza nzvimbo tsvenetsvene.
- Kutongwa kweGuta: Kuparadzwa kwegore ra70 AD kunosimbisa yambiro dzechiporofita nekufanotaura kwaJesu, zvichiitika panguva yekusawirirana kwechiporofita. Zvinonakidza kuti nepo Imba yaJudha yakaramba Mesiya wavo kubva pakurovererwa muna 30 AD kusvika pakuparadzwa kweTembere muna 70 AD, VAIZOGONA here kumugamuchira? Ezekieri 4 yakati vaisazomugamuchira, saka vakadziviswa here kana kuti Ezekieri 4 aingotaura kuti vaisazomugamuchira? Ndinofunga kuti vaiva nerusununguko rwekusarudza kumugamuchira kana

kumuramba, uye Mwari akataura kuburikidza naEzekieri kuti ataure nezveramangwana rekuti vaizosarudza kumuramba. Mwari akaitawo kuti kuparadzwa kuitike makore makumi mana chaiwo mushure mekurovererwa kuitira kuti masvomhu ashande kana akawedzerwa nechinomwe paRevhitiko 26.

Kana tikaisa 2 ne2 pamwe chete tinoona kuti Dhanieri akati Mesiya aizourayiwa *pakati pevhiki rechi70* , uye ushumiri hwaJesu hwaiva hafu *chaiyo* yechinomwe, hazvisi pachena here kuti hafu yekutanga yechinomwe chechinomwe che70 YAKAPEREKWA ?

Zvinotevera zvinobva ku lifehopeandtruth.com:



"Ipapo achaita sungano nevazhinji kwevhiki imwe chete; asi pakati pevhiki achagumisa chibayiro nechipo. Uye pabapiro rezvinonyangadza pachava neanoparadza, kusvikira kuguma kwakatarwa kwadururirwa pamusoro peakaparadzwa."

Chii uye rini?

Vhesi 24 inotaura zvinhu zvitahatu zvinofanira kuzadzikiswa pakupera kwemavhiki makumi manomwe aDhanieri:

1. Pedzisa kudarika.
2. Gumisa zvivi.
3. Itai kuti muyananisire (muyananisi) wezvakaipa.
4. Uuye nekururama kusingaperi.
5. Simbisa chiratidzo nechiporofita.
6. Zodza "Nzvimbo Tsvene-tsvene."

Pakupera kwehushumiri hwake, Jesu akazadzisa zvinhu zvitatu zvekutanga. Nechibayiro chake, Jesu akapa nzira yekuti zvivi zvikanganwirwe uye akava muripo wezvivi zvedu, achitiyananisa naMwari (VaKorose 1:19-20). Achazadzisa zvitatu zvekupedzisira mushure mekudzoka kwake.

Kuronga zvisazitasingwi muuprofitu hwemavhiki makumi

manomwe aDhanieri

Ndima 26 inosuma muchinda akaipa achaparadza guta (Jerusarema) nenzvimbo tsvene (kwaipiwa zvibayiro).

Ndima 27 inobva yati “achaita sungano yakasimba nevazhinji kwevhiki imwe.” Mubvunzo mumwe ndewokuti, chiito chinorehwa nezita rekuti “*iyē*” *chii?* Vazhinji vanotenda kuti “*iyē*” zvinoreva muchinda anotaurwa mundima 26. Zvinotendwa kuti muchinda uyu achagadzira rudzi rwechibvumirano, icho chichaputswa “pakati pevhiki” (mushure memakore matatu nehafu).

Asi kuverenga nokungwarira kunoratidza kuti “*iyē*” haarevi muchinda, asi Mesiya.

Cherechedzai chirevo chiri mundima 26 chinoti “vanhu vemuchinda.” Hazvina kururama pagirama kupa chisazita chezita muumwe chete “*iyē*” mundima 27 kune “vanhu” mundima 26. Dai “*iyē*” aireva muchinda, chirevo chacho chaifanira kunge chakataurwa zvakasiyana: “muchinda wevanhu.” Asi sezvo ndima yacho ichitaura nezve “vanhu vemuchinda,” muchinda haasi *iyē* anonyatsoreva chisazita chezita racho.

“Mesiya” ndiye ega munhu anotaurwa mundima 26 anogona kuva chiratidzo chezita rekuti *iyē* . Saka chirevo chekuti “achaita sungano nevazhinji kwevhiki imwe” chinoreva Mesiya.

Mesiya “anosimbisa sungano nevakawanda”

Ndima 27 inotaura kuti “*iyē*” (Mesiya) anosimbisa sungano nevazhinji kwevhiki imwe chete, uye ipapo, pakati pevhiki iyoyo, anogumisa chibayiro nechipo.

Mutsara unoti "simbisa sungano" unoshandurwa kuti "ita sungano yakasimba" murugwaro rweMasoretic uye muNew American Standard Bible. Mutsara unoshandurwa kuti "ita sungano yakasimba" muNew Revised Standard Version. Shoko rechiHebheru rinoshandurwa kuti "simbisa" (kana "simbisa") ndigabar , *zvinoreva* "kuva nesimba, kukunda, ... kusunga chero chinhu chakatyoka, kusimbisa, ... kusimbisa, kusimba, kusimbisa" (Wilhelm Gesenius, *Hebrew and Chaldee Lexicon to the Old Testament Scriptures*).

Nemamwe mashoko, "kusimbisa sungano" zvinoreva kusimbisa sungano iripo kare, sezvakatsanangurwa muna Isaya 42:21: "Jehovha akafara nokuda kwokururama kwake; achakudza murayiro , nokuukudza ." (KJV) "Kukudza" zvinoreva kusimbisa kana kuwedzera.

Sungano Itsva inosimbisa Sungano Yekare, inosunga uye inosimbisa mutemo waMwari. Funga kuti Jesu akakudza sei mutemo muMharidzo yepaGomo muna Mateo 5 kusvika 7. Jesu akasimbisa sungano "itsva" kana "yakasimbiswa" ("yakasimba") kwemakore matatu nehafu uye akabva arovererwa pamuchinjikwa.

Mesiya anogumisa chibayiro nezvipiriso

Mushure mekunge Jesu afa, zvibayiro zvevaRevhi zvakanga zvisisina kukosha sechiratidzo chechibayiro chake chekuyananisa zvivi, zvichireva kuti akagumisa "zvibayiro nezvipo." Kunyangwe vaJudha vakaramba vachipa zvibayiro kusvika pakuparadzwa kwetemberi muna AD 70, zvakanga zvisisina kukosha. Chimwe chezvikonzero zvakaita kuti tsamba yevaHebheru inyorwe kwaive kwekunyengetedza vaJudha kuti nekuda kwechibayiro chaJesu uye kutanga kweSungano Itsva, nzira yezvibayiro yakanga isisadikanwi (VaHebheru 10:14-18).

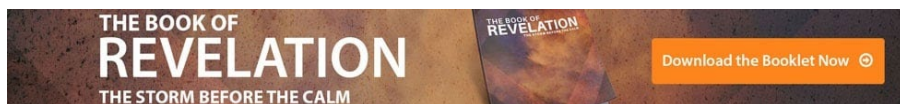
Muna Dhanieri 9:26-27 inoti Mesiya aizo“bviswa” mushure

memavhiki makumi matanhatu nemapfumbamwe (mavhiki manomwe pamwe chete nemavhiki makumi matanhatu nemaviri).

Vhiki rechi70 rechiporofita (makore manomwe) rakatanga nehushumiri hwaJesu. "Akagurwa" (akarovererwa) mushure memakore matatu nehafu ("pakati pevhiki"). Haana kungofa pakati pevhiki remakore manomwe rechiporofita chete, asi kudzidza nokungwarira kunoratidza kuti Akafawo pakati pevhiki yekarenda (masikati eChitatu).

Saka zviripachena kuti basa raMesiya raifanira kuzadziswa muvhiki rechimakumi manomwe **harisati rapera**. Sezvambotaurwa kare, zvinhu zvitatu zvekutanga pazvitanhatu zvakanyorwa mundima 24 zvaifanira kuzadziswa pakupera kwemavhiki makumi manomwe aDhanieri zvapera, uye zvitatu zvekupedzisira zvichiripo. Zvose zvichazadziswa zvizere mune ramangwana, apo Mesiya apedza hafu yekupedzisira yevhiki rechimakumi manomwe.

Kuti muwane zvimwe zvidzidzo, iva nechokwadi chekuverenga nyaya dziri pamwe chete dzinotaura nezvenyaya nezviitiko zvirimubhuku [raDhanieri](#).



Nezve Munyori



Don Henson

Don Henson, pamwe chete nemukadzi wake, Rannie, parizvino ndiye mufundisi weChechi yaMwari, sangano reWorldwide Association, ungoro dziri muAkron-Canton neColumbus-Cambridge, Ohio. Anga ari muushumiri hweufundisi kubvira muna 1986, achimboshumira ungoro dziri muOregon, Tennessee, Ohio nePennsylvania.

[Verenga Zvakawanda](#)

Heino munhu wandakawana akatibatsira pakunyora nhamba dzese kuti tisazofanira kudaro, Crosswalk.com.

- Jesu akaberekwa musu waNisani 1, 5 BC (Eks 40:2, 34; Joh 1:14)
- Jesu akabhabhatidzwa musu wa1, 26 AD (Genesi 8:5; Mako 1:9-13)
- Jesu akarovererwa pamuchinjikwa musu waNisani 14, 30 AD (Eks 12:6; 1VaK 5:7)
- Jesu akamutswa musu waNisani 16, 30 AD (Revhitiko 23:10-11; 1VaKorinde 15:20)
- Jesu akakwira kudenga musu wa25 AD, 30 (Mabasa 1:3)
- Jesu anodzoka musu waTishri 1, 2030 AD (Revh 23:24; Hos 6:2; 1VaK 15:52)

Bhaibheri rinorondedzera:

- kuti ushumiri hwaJesu hwakatanga paakabhabhatidzwa ava nemakore makumi matatu (Ruka 3:21-23)
- kuti ushumiri hwaJesu hwakatora makore matatu nehafu (Dhanieri 9:27; MaPaseka mana: Johane 2:13, 5:1, 6:4, 11:55)
- kuti Jesu akabhabhatidzwa mugore rechi15 raTibherio (Ruka 3:1)

• kuti Jesu akazvarwa Herodhi asati afa (Mateo 2:20)

Zvinyorwa zvenhoroondo:

- kuti Tiberius gore rechi15 rekutonga kwake raive 26 AD (machinda ake pamwe chete akatanga muna 12 AD)
- kuti Herodhi akafa muna 4 BC

Mhedziso:

- Kana gore rechi15 raTibherio riri 26 AD, zvinoreva kuti Jesu aive nemakore makumi matatu panguva iyoyo. Kana Jesu aive nemakore makumi matatu muna 26 AD, saka akaberekwa 5 BC. Saka, kurovererwa kwaJesu kwaive 30 AD, sezvo ushumiri hwaJesu hwakatora makore matatu nehafu. Uye sezvo Jesu akarovererwa musu wa14 Nisani, akarovererwa mazuva gumi nematatu chete mushure mekuzvarwa kwake, zvinoreva kuti aive nemakore makumi matatu nemana nemazuva gumi nematatu ekuberekwa paakafa.

<https://forums.crosswalk.com/t/jesus-timeline-you-like/8372>

ZVAPUPU ZVIVIRI NDIVANAANI?

Pachava nezvapupu zviviri zvinozivisa Evhangeri nesimba mumakore matatu nehafu ekupedzisira ehushumiri hwaJesu: 1) **vaJudha vanotenda** , uye 2) **Vahedheni vanotenda** . Ava ndivo Vaprofita Vaviri vaZvakazarurwa 11:3 – “Uye ndichapa simba kuzvapupu zvangu zviviri, uye zvichaprofita kwemazuva chiuru nemazana maviri nemakumi matanhatu, zvakapfeka masaga. [zvichireva kuzvininipisa kukuru] v.5 Uye kana munhu achida kuvakuvadza, moto unobuda mumiro yavo uchiparadza vavengi vavo; saka kana munhu achida kuvakuvadza, **anofanira kuurayiwa nenzira iyi** .

Hatizofeme moto saGodzilla ! Tichangorayira kuti, “ **PISA !**” uye vachatsva. Chikonzero chekuti chero ani zvake anoda kutikuvadza anofanira kuurayiwa *nenzira iyi* ndechekuti MWARI achapomerwa mhosva yerufu uye hapana mumwe wedu achatongwa nekuda kwekuponda sezvatingaita dai takashandisa bakatwa, pfuti, bhomba, chepfu, bumper yemotokari, nezvimwewo. Haugone kupa munhu mhosva yekuponda nekuda kwekutaura chete! Ndosaka Zvakazarurwa 13:10 ichiti, “kana munhu akauraya nebakatwa, anofanira kuurayiwa nebakatwa,” hatirwi *panyama* .

Zvakazarurwa 11:6 Ava vane simba rekupfiga denga, kuti mvura irege kunaya mumazuva [makore matatu nehafu] ekuprofita kwavo; [saEria] uye vane simba pamusoro pemvura kuti vaishandure ive ropa, [saMosesi] uye kuti varove nyika nematambudziko ese, nguva dzese dzavanoda.” Aya ndiwo “mabasa makuru” kupfuura zvakaitwa naJesu muhafu yekutanga yeushumiri hwake hwemakore manomwe!

Chii chakataurwa naJesu chisati chazadziswa?

Jesu akati muna Johane 14:12 - "Zvirokwazvo, zvirokwazvo, ndinoti kwamuri, unotenda kwandiri, mabasa andinoita, iye uchaaitawo; uye achaita **mabasa makuru kune aya** , nekuti ini

ndinoenda kuna Baba."

Vadzidzi vake vakaita zvishamiso zvikuru kupfuura Jesu here? Kwete. Uhu uporofita huchiri kuzadzikiswa. Kuenda kwaJesu kuna Baba kunei nevadzidzi vake vachiita mabasa makuru? Johani 16:7 – “Asi ndinokuudzai chokwadi, zvakakunakirai kuti ndiende, nekuti kana ndikasaenda, Mubatsiri haazouyi kwamuri, asi kana ndikaenda, ndichamutumira kwamuri.”

Vadzidzi vaJesu vakapihwa simba rekuita zvishamiso neMubatsiri, Mweya Mutsvene.

Isuwo, tichagamuchira simba kwemakore matatu nehafu ekupedzisira ehushumiri hwaJesu hunotanga muchirimo cha2027. Mabasa 1:8 – “asi kana Mweya Mutsvene wasvika pamusoro penyuru; uye muchava zvapupu zvangu...kusvikira kumagumo enyika.”

Mateo 23:37 – “Iwe Jerusarema [vaJudha]... v.38 – Tarirai! Imba yenyu yasiiwa kwamuri iri dongo; v.39 – nokuti ndinoti kwamuri, kubva zvino hamuchazondioni [vaJudha] kusvikira mati, ‘Akaropafadzwa iye unouya muzita raShe!’ [zvapupu zvake zviviri]” Izvi hazvina kuzadzikiswa.

ISU ndisu tichauya muzita raShe munguva yekutambudzika uye VATSVIKA maJuda vachatikomborera nekuti tinovaunzira Evhangeri, uye pakupedzisira vanonzwisisa kuti Mesiya wavo atouya, uye vakamushaya. Uyewo, maJuda pasi rose haazooni Jesu kusvika vati, "Makaropafadzwa imi maJuda nevechihedheni zvapupu zvinouya muzita raShe," zvichireva kuti kana vakatiteerera uye vakatendeuka munguva yekutambudzika ndipo pavanozooni Yeshuah Ha Mashiach (nemashoko akanaka).

VaJudha vachatora nguva yakareba sei kuti vagamuchire

Yeshuah Ha Mashiach? **Mwedzi mishanu** , Paseka 4/24 kusvika Yom Kippur 9/27. Iyi ndiyo nguva iyo vanhu vachatambudzwa uye vasingakwanise kufa, vachimanikidzwa kupfidza uye kukumbira kuponeswa. VaJudha vazhinji vepasi rose vakaramba Mesiya kwemakore 2,000 . Jesu haazomiri nekusingaperi. Sekutyisidzira kwakaita Rehobhoamu kuranga nezvinyavada, Ishe vachazviita zvechokwadi. Zvakazarurwa 9:5 - Uye havana kubvumirwa kuuraya chero munhu, asi **kurwadzisa kwemwedzi mishanu** ; uye kurwadzisa kwavo kwakanga kwakaita sekurwadzisa kwechinyavada **kana** chichiruma munhu.

Nekuti vaJudha vakaroverera Jesu pamuchinjikwa paPaseka, Kubvumbi 5, 30 CE uye Tembere yakaparadzwa panguva yePaseka, 70 CE, makore avo 1,960 ekurangwa achaperawo c. Paseka, 2030 CE, zvichivapa mwedzi mishanu yekugamuchira Evhangeri nekutendeuka.

ZVAPUPU ZVIVIRI ZVAJESU ZVICHAFANA ZVISHOMA NEZVISHOMA.

Anopesana naKristu nematico ake echiIslam pasi rose vachatirwisa isu Zvapupu zviviri uye vachauraya vazhinji vedu, asi chete kana tapedza mabasa edu ega ega. Zvakazarurwa 11:7 – “Kana vapedza kupupura kwavo, chikara chinobuda mugomba rakadzika chicharwa navo, chovakunda, chovauraya.” Mumwe nemumwe wedu achava nebaso rake rekuparidza uye kana tapedza baso redu, tichaurayiwa nevavengi vedu, vangave maMuslim, ngochani, vanobvisa pamuviri, mapurisa ane huori nevatongi kana vezvematomongerwo enyika kana kunyange vaparidzi nevapristi vane rusununguko vari kutsausa Evhangeri zuva nezuva mumapoka avo echitendero.

Dhanieri 7:21 – “Ndakaramba ndakatarira, uye runyanga irworwo [Anti-Kristu] rwakanga ruchirwa nevatsvene **uye**

ruchivakunda . [progressive tense zvinoreva nguva dzose, zvishoma nezvishoma] v.23 “Saka akati: ‘Mhuka yechina ichava umambo hwechina panyika, huchasiyana nehumwe umambo hwose uye huchapedza nyika yose uye huchaitsika-tsika nokuipwanya. Ichasiyana nehumwe hwekare. [Zvakasiyana nekuti chitendero, **Islam** , kwete rudzi rwezvematongerwo enyika kana umambo chete.] v.25 ‘Achataura zvinopesana neWekumusoro-soro uye achaparadza vatsvene [kuparadza kunoratidza kuti kwapera **nguva** yakareba] yeWekumusoro-soro, uye acharonga kuita shanduko munguva nemutemo; [VaMuslim vanoshandisa karenda ye’ **al-Hijra** ” uye vanokurudzira **Sharia** mutemo.] uye vachaiswa mumaoko ake kwenguva, nenguva, nehafu yenguva. [Zvakare, izvi zvinoratidza kuti zvapupu zviviri izvi hazvisi varume vaviri chete, asi mamiriyoni evatendi vakashinga vachakundwa zvishoma nezvishoma, nguva dzose, zvishoma nezvishoma.]

Zvakazarurwa 11:8 – Zvitunha zvavo zvichavata mumugwagwa weguta guru rinonzi Sodhoma neIjipiti, uko Ishe wavo akarovererwa pamuchinjikwa. [Jerusarema, nekuti ndiro richave chigaro kana muzinda weMuslim Anti-Christ] v.9 Avo vanobva kuvanhu nemadzinza nendimi nemarudzi [maMuslim] vachatarisa zvitunha zvavo kwemazuva matatu nehafu [makore matatu nehafu akazara] uye havazobvumiri zvitunha zvavo kuti zvivigwe muguva. v.10 Avo vanogara panyika vachafara pamusoro pavo uye vachapembera; uye vachatimirana zvipo, nekuti vaprofitava vaviri vakatambudza avo vanogara panyika. [Tinovatambudza nechokwadi, uye tinopisa avo vanotirwisa.]

Dhanieri 12:1 – Uye kuchava nenguva yekutambudzika isina kumbovapo kubvira pakuvapo kwerudzi kusvikira panguva iyoyo. Zvakazarurwa 11:11 – Asi mushure memazuva matatu nehafu, [makore matatu nehafu] mweya weupenyu wakabva kuna Mwari wakauya mavari, vakamira netsoka dzavo; kutya kukuru kukawira pamusoro peavo vaivaona. v.12 Vakanzwa

inzwi guru richibva kudenga richiti kwavari, “Kwirai kuno.” [Izvi zvinoitika paKubvutwa.] Ipapo vakakwira kudenga mugore, vavengi vavo vakavatarisa.

Dhanieri 12:2 – “Vazhinji veavo vakarara muguruva revhu vachamuka, ava vachamuka kuupenyu husingaperi, asi vanwe vachamuka kukunyadziswa nokuzvidzwa kusingaperi. v.3 “ Avo vane njere vachapenya sechiedza chedenga, uye avo vanotungamirira vazhinji kukururama, vachapenya senyeredzi nokusingaperi-peri.” Uyu ndiye munyori wenyu anozvininipisa, kana Mwari achida.

v.4 “Asi iwe Dhanieri, vanza mashoko aya, unamire bhuku kusvikira pakuguma kwenguva; vazhinji vachafamba-famba, uye zivo ichawanda.” v.6 “Zvichatora nguva yakareba sei kusvika pakuguma kwezvishamiso izvi?” v.7 ...zvichava kwenguva, nenguva, nehafu yenguva; uye kana [maMuslim] **vangopedza kuputsa simba revanhu vatsvene**, [mamiriyoni ezvapupu] zviitiko izvi zvose zvichapedzwa. [Kuputsa simba revanhu vatsvene kunoratidza kuti Zvapupu zviviri vanhu vazhinji kwete varume vaviri chete.]

Dhanieri 12:9 Akati, “Enda zvako, Dhanieri, nokuti mashoko aya akavanzwa uye akanamwa kusvikira panguva yokupedzisira. v.10 “Vazhinji vachacheneswa, vachacheneswa, uye vachanatswa, asi vakaipa vachaita zvakaipa; uye hapana kana mumwe wavo achanzwisisa, asi avo vane njere [vakachenjera] vachanzwisisa.”

**HAPANA CHEVAIPI
ANOZONZWISISA.**

UNGAUDZA SEI MUMWE MUNHU KUTI JESU ARI KUDZOKA MUNA 2030

Chirambidzo 1: "Hapana Anoziva Zuva neAwa"

Nguva dzose vachabuda vachiti “Hapana anoziva zuva nenguva.”

1. Bvumirana navo, "Hapana murume kana mukadzi anoziva, kusanganisira ini newe."
2. Taura kuti hauzombofi wakataura kuti unoziva izvozvo kusvika / kunze kwekunge Baba vakuudza zvakananga kana zvisina kunanga.
3. Vaudzei chaizvo zvinotaurwa naMateo 24:36. "...hapana munhu ANOZIVA..."
4. Vayeuchidze kuti zvaiva zvechokwadi chose pazvakataurwa, makore 2,000 apfuura.
5. Vaudze zvazvisingataure, "...hapana munhu achamboziva..."
6. Vayeuchidzei kuti Jesu akataurawo chimwe chinhu chaiva chechokwadi PANGUVA iyoyo asi kwete IZVOZVI: Akati akanga asina pekugara uye akanga asina "pokuisa musoro wake." Izvozvo hazvichisiri zvechokwadi.
7. Simbisa kuti "Baba chete ndivo vanoziva ..."
8. Vabvunze kana ivo kana kuti chero ani zvake wavanoziva achadzivisa Baba kuudza Jesu kana mumwe munhu.
9. Vayeuchidze kuti Amosi 3:7 inoti, “Zvirokwazvo Ishe Jehovha haaiti chinhu asina kuzivisa varanda vake vaprofiti zano rake.” Hatisi kutaura kana kuramba kuti tiri vaprofiti. Mazita haana basa, kutaura chokwadi murudo ndiko kunokosha.

10. Vayeuchidze kuti Dhanieri paakabvunza kuti mugumo waizosvika riini, Gabrieri akamuudza kuti, “Enda zvako, Dhanieri, nekuti mashoko acho akavharwa uye akanamwa *kusvika panguva yekupedzisira* .” “Kusvikira panguva yekupedzisira...” zvinoita sezvinoratidza kuti munguva yekupedzisira, zvinhu zvakadaro zvichavhurwa.
11. Gabrieri akataurawo kuti mumazuva ekupedzisira, “ruzivo ruchawedzera.” Ruri kuwedzera.
12. Zvak.1:1 inoratidza kuti mukati memakore makumi matanhatu nemashanu Jesu arovererwa pamuchinjikwa, Baba vakanga vatoudza Jesu zvakawanda. Vakamupa zvitsauko makumi maviri nembiri.
13. Hazvisi izvo zvinoita sekunge ndizvo. Semuenzaniso, Zvakazarurwa 19:12 inoti Jesu ane zita risina anoziva kunze kwake. Izvi zvinoreva here kuti ikozvino Baba Wemasimbaose havazivi zita racho? Nekuti rinotaura kuti "hapana mumwe kunze kwaJesu" anoziva zita racho. Chero munhu anonzwisisa angati Baba Wemasimbaose vanoziwa zita racho. Saka mashoko aJesu anofanira kunzwisiswa sei kuti hapana anoziva awa yacho? Mhinduro ndeyekuti "kusaziva" zvinoreva kuti "kusazivisa." Saka, panguva yakataura izvi Jesu, zvakanga zvisati zvagadzirira kuratidzwa. Gare gare zvakararatidzwa kuvadzidzi nekuti muapostora Petro anoratidza muna 2 Petro 3:8-9 kuti kudzoka kwaJesu kuchatora makore angangoita chiuru, saka anofanira kunge aiziva kuti Jesu aizodzoka riini.

Chirambidzo chechipiri: "Jesu Anouya Sembavha Usiku"

Vangangotaura kuti Jesu "ari kuuya sembavha usiku," saka achashamisa munhu wese.

1. Vazivisei kuti Jesu akati aizoshamisa chete avo vakarara, avo vari murima!
 - a. 1 VaTesaronika 5:1-9 – Zvino, hama dzangu...munoziva kwazvo kuti zuva raShe richauya sembavha usiku. Asi imi, hama dzangu, hamusi murima, kuti zuva rino rikushamisei sembavha. Imi mose muri vana vechiedza nevana vemasikati . Hatisi veusiku kana verima. Saka ngati... ngavamuke uye tisvinure...nokuti Mwari haana kutisarudza kuti titambudzike nehasha asi kuti tigamuchire ruponeso kubudikidza naShe wedu Jesu Kristu.
 - b. AKARAIRA kereke muna Zvak. 3:3 – “...Asi kana usingamuki, ndichauya sembavha, uye haungazivi kuti ndichauya kwauri nguva ipi.” **Zvichireva kuti kereke inogona uye inofanira kuziva pachine nguva kuti achauya riini.**
2. Asi chii chinoitika kune vanhu vasingazive pachine nguva?
 - a. Jesu akati kumaKristu muna Ruka 12:46-47 - “Tenzi womuranda iyeye achauya **nezuva** paasingamutarisiri uye paawa imwe **chete** haazive, uye
 - b. achamugura-gura kuita zvidimbu, uye
 - c. mupe nzvimbo pamwe chete nevasingatendi. Uye muranda uyo...asina kugadzirira,
 - d. acharohwa shamhu dzakawanda...”

Chirambidzo chechitatu: "Kugara Uchingoteerera Kwakanaka; Hatifanirwe Kunzwisisa Nguva ."

Ndakaona vanhu vachiramba vachitaura zvinhu zvakaita sekuti, “Zvichave sezvazvichava,” vachingoramba kudiwa kwekutomboedza kunzwisisa nguva. Kusaita zvinhu uye usimbe chivi. Unoda humbowo here?

1. Jesu AKAVARAIRA muna Mako 13:33-37 – “Chenjerai, rindai ... [akarayirawo] murindi wesuo kuti arambe akarinda . **Naizvozvo, rindai ...** kana akasvika kamwe kamwe akakuwanai murere. Zvandinokuudzai ndinoti kwamuri kune vose, ‘Rindai !’”
 - a. Akavarayira KINA kuti varambe vakarinda.
 - b. Kugara wakangwarira zvinoreva kuti pane chinhu chisingazivikanwi chinofanira kuonekwa.
 - c. Kana Bhaibheri rine zvese zvatinoda *uye richitsanangurwa nemazvo* , saka kungoridzidza chete kwaizokwana.
 - d. Tinofanira kungwarira, saka panofanira kunge paine chimwe chinhu CHITVA chatinotarisirwa kuona, pamwe ingori nzira itsva yekududzira Magwaro, kunzwisisa kutsva.
2. Munhu wese asingateereri kana kuti ane usimbe uye asina kungwarira ari kutadza. Ari kusateerera Jesu. Chero chinhu chinomukanganisa chifananidzo.

Chirambidzo chechina: "Vakaisa Mazuva Akare Vanga Vasina Kururama ."

Vangati, "Vazhinji vanoisa mazuva vakakanganisa, vese vari kutaura chokwadi, saka newewo uchakanganisa."

1. Hazvina basa zvachose.
2. Ndakabvunza vasikana vapfumbamwe kuchikoro chesekondari, uye vese vakati, "kwete." Izvi zvinoratidza here kuti wechigumi ^{achati}, "kwete?"
3. Izvozvo zvingaita sekunge zvinosekesa, asi chokwadi ndechekuti hapana chakaitwa nemunhu kare chakakanganisa kunyatsonzwisisa kwangu kana kunzwisisa kwangu. Kune vanhu vanoisa mazuva pari zvino vasati varatidza kuti vakarasika. LoL! Uye pamwe varume veMessiah 2030 ndivo vanofanira kugadzirisa nyaya yacho. Upenzi kunyararidza mumwe munhu nekuti vamwe vakaita saiye vakambokanganisa kare.
4. Izvi zvakafanana nekuti, "Zviuru zvevanhu vatema vakatengesa zvinodhaka, saka semunhu mutema unofanira kunge uchitengesawo zvinodhaka."
5. Mwari anoita zvinhu zvitsva nguva dzose uye anogara achiudza varanda vake pachine nguva kuitira kuti isu vanhuwo zvavo tigone kuzadzisa zvirongwa zvake. "Zvirokwazvo Ishe Jehovha haaiti chinhu asina kuzivisa zvirongwa zvake kuvaranda vake, vaprofiti." Amosi 3:7

Chirambidzo 5: "Hausi Munhu Akakosha; Mwari Haasi Kutaura Newe."

Vangangorwisa mutumwa vachiti hausi chinhu chakakosha uye Mwari haana kukuudza chero chinhu.

1. Ndingabvumirana kuti handisi chinhu chakakosha, asi Mwari anoshandisa vanhuwo zvavo vari kumutsvaga, kunyanya kana vari kutevera utsvene nemwoyo yavo yese.
2. Kupomera kwavo kutaura zvinhu zvisina musoro. Ndinovapindura nekuvabvunza kana vachiziva zvandakadya masikati neChitatu chapfuura. Kana vasiri, saka vanoziva sei kana Mwari ari kutaura neni kana kwete? Pfungwa ndeyekuti kuzvikudza chete ndiko kunotsanangura kuti munhu angatenda sei kuti anoziva zviri kuitwa naMwari kana kuti zvisiri kuitwa muhupenyu hwemumwe munhu.
3. Kunze kweizvozvo, kunyange muporofita mukuru Eria aisaziva varume zviuru zvinomwe vaitaurwa naMwari muIsraeri, saka mutadzi wekuAmerica angaziva sei kuti Mwari ari kutaura naani?

Mhinduro yeBhereya

Nekupokana uku kwese, chinhu chikuru ndechekuti Pauro akati tinofanira kuva sevaBheriya, nekuti vaive "nepfungwa dzakanaka." Vakateerera ZVAKAZARA zvaitaurwa naPauro, uye VAKAZOTSVAGA Magwaro kuti vaone kana zvinhu zvaakanga ataura zvaiva zvechokwadi.

1. Vanhu vanowanzo funga kuti tiri kutaura kuti tinoziva ZUVA NEAWA, asi **hatimbozviti izvozvo**.
2. Vanoramba pfungwa iyoyo uye zvechokwadi, isu tinorambawo.
3. Zvisinei, kunyangwe dai taiti tinoziva ZUVA NEMAAWA, zvaizova basa ravo KUTEERERA ZVAKAZARA uye VOZOTSVAGA Magwaro kuti vaone kana takarurama kana kuti takarasika. Handinetseki kana mumwe munhu akandiuudza kuti ndakarasika, asi chete kana vakanditeerera zvizere. Zvinoshamisa kuti kana vakandiuudza kuti ndakarasika, asi vasingakwanise KUNDIRATIDZA kuti chii chakashata nezvandinotaura, ipapo ivowo havana kururama.
4. Kunyange Jesu akati taizoziva mwaka nezviratidzo zvenguva zvatinogona kuona, uye **anopa ruzivo rwakawanda kune avo vanoda kuisa pfungwa dzavo pakudzidza**.
5. Uye haisi mhinduro yevaBheriya chete; asi zvakare mhinduro yevaAtene vechihedheni pavakatanga kunzwa kubva kuna Pauro, "Vakamubata, vakamuisa kuAreopago, vachiti, 'Tingaziva here kuti dzidziso iyi itsva yauri kuparidza ndeyei? Nokuti unounza zvinhu zvisinganzwisisike munzeve dzedu; saka tinoda kuziva kuti zvinhu izvi zvinorevei.'" Mabasa 17:19-20 Zvirokwazvo, muKristu akarurama anogona kuva nepfungwa dzakanaka sedzevahedheni!

SEI 2030?

Israeri aiva nevanakomana gumi nevaviri vakazova madzinza gumi nemaviri.

Mushure mekufa kwaSoromoni, mwanakomana wake Rehobhoamu akava mambo, uye akazvikudza. Nekuda kweizvozvo, gumi pamadzinza gumi nemaviri akamupandukira ndokuumba "Imba yaIsraeri" kuchamhembe, vachisiya "Imba yaJudha" kumaodzanyemba. Israeri kuchamhembe yakatendeukira kukunamata zvifananidzo zvakaipa uye Mwari **akavaramba**, zvikaita kuti vatapwe vachiendeswa kuAsiriya muna 722 BC uye Mwari akavaranga kwemakore 390. Aya ndiwo "madzinza gumi akarasika" eIsraeri. Ezekieri akarara nerutivi rwake rweruboshwe chiso chake chakatarisa Jerusarema zvaireva kuti makore ekurangwa aizove kuruboshwe rwekukomba **panguva** yechiHebheru, kubva kurudyi kuenda kuruboshwe ... zvichireva kuti makore ekurangwa aizotevera kukombwa kwa701 BC sezvo ndiko kwaiva kukombwa kwekutanga uye kusina kubudirira kweJerusarema. *Chigadziko chesimbi* Mwari akaudza Ezekieri kuti agadzire pakati pake seuto raikomba neguta zvaireva kuti kukomba kwacho kwaisazobudirira.

Judha kumaodzanyemba yaivewo yakaipa, asi vakadzokera kuna Mwari kunyangwe vasina mwoyo wakazara, uye nekuda kweizvozvo Mwari haana kuvaramba, asi akavapa chirango, asi kwemakore makumi mana chete. Ezekieri akarara nerutivi rwake rwerudyi chiso chake chakatarira Jerusarema zvaireva kuti makore echirango aizova kurudyi **rwekukomba** panguva yechiHebheru, achitangira kurudyi kuenda kuruboshwe... zvichireva kuti makore echirango aizoitika zvichienderana nenguva yekukomba KUSATI kwaitika.

Tinoudzwa muna Revhitiko 26:18, 21, 24, & 28 kuti kana

Israeri neJudha vakaramba kutendeuka uye kuzviisa pasi paMwari, **aizowedzera chirango chavo neZVINOMWE** .

Tinouzwawo muna Ezekieri 4 kuti kutanga kwemakore mazana matatu nemakumi mapfumbamwe ekurangwa kweImba yaIsraeri kwaizoitika mushure mekukombwa kwekutanga kweJerusarema neAsiriya muna 701 BC.

Chirango cheIsraeri chakatangira pakukombwa kweJerusarema kekutanga muna 701 BC kusvika 311 BC. Israeri yakapfidza here muna 311 BC? Kwete. Nekuti havana kupfidza, chirango chavo chemakore mazana matatu nemakumi mapfumbamwe **chakawedzerwa nekanomwe** kuva nguva itsva yekurangwa kwemakore 2,730, zvakare kutanga kubva muna 701 BC.

$$701 \text{ BCE} + \text{MAKORE } 2,730 = \text{2030 AD}$$

(YEUKA, HAPANA GORE O.)

Judha akaita zviru nani, handiti? Kwete. Chirango chaJudha chakatora makore makumi mana, asi panguva ino hachina **kuzotevera** kukombwa, asi chaizotevera **kukombwa** kwekupedzisira kweJerusarema. Makore iwayo makumi mana aitungira pakurovererwa kwaJesu muna 30 AD kusvika pakukombwa kwekupedzisira kweJerusarema muna 70 AD apo Tembere yakaparadzwa. Nekuti havana kutendeuka muna 70 AD, chirango chavo chemakore makumi mana chakawedzerwa **nechinomwe** chikava nguva ITSVA yekurangwa kwemakore mazana maviri nemakumi masere kubva muna 70 AD.

$$70 \text{ AD} + \text{MAKORE } 280 = 350 \text{ AD}$$

Vakawana mumwe mukana wekupfidza, asi havana.

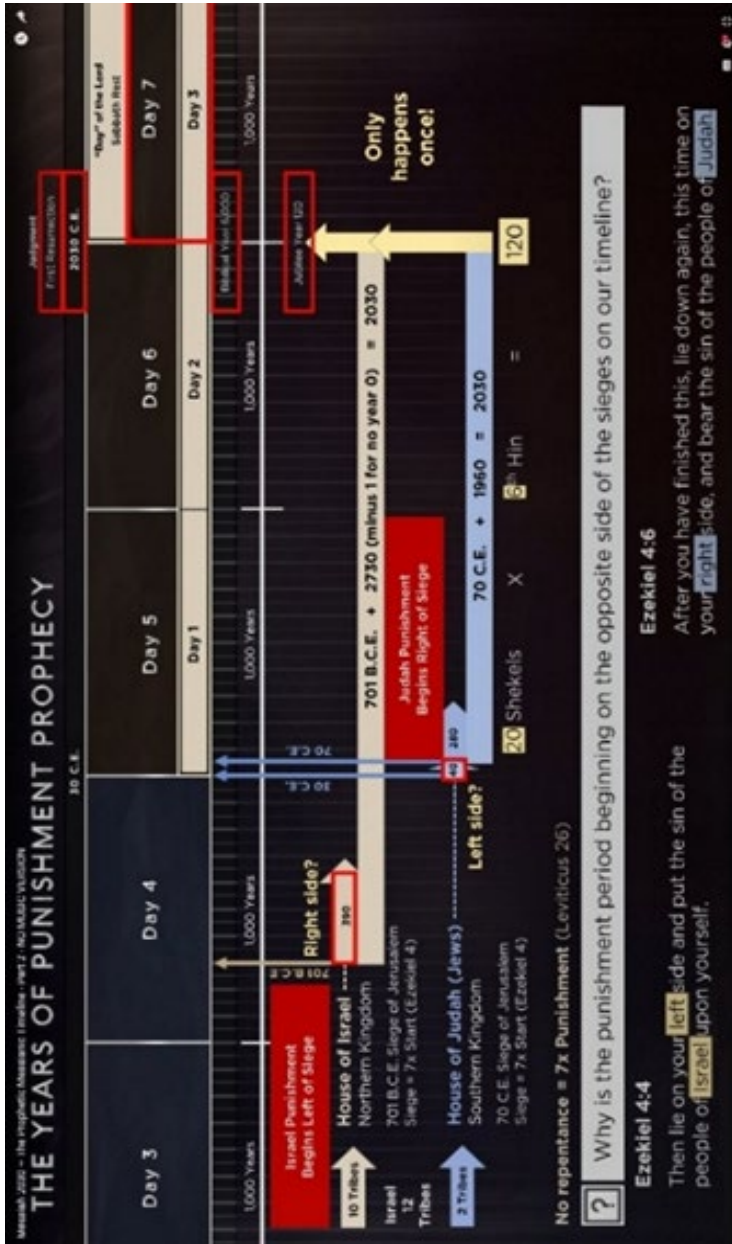
Chirango cheJudha chemakore mazana maviri nemakumi masere chinowedzerwa **nechinomwe** zvakare! Makore mazana maviri nemakumi masere x manomwe = makore chiuru nemazana mapfumbamwe nemakumi matanhatu.

70 AD + MAKORE 1,960 = 2030 AD

Chirango cheIsraeri UYE chirango cheJudha, senguva dzakazvimiririra, zvose zvinopera muna 2030! Zvikuru sei, paPaseka 2030.

Kuburikidza nezvinyorwa zvakawanda, tinoziva kuti Jesu akarovererwa pamuchinjikwa paPaseka, Chitatu Kubvumbi 5, 30 AD.

Izvi zvakanakosha zvikuru; ufanira kuzviwana.



CHEMAKORE **2,000 EKUROVERERWA PAMUCHINJIKWA**
CHINOWIRA MUGORE **RA2030 AD.**

Tinoudzwa muna Mapisarema 90:10 kuti chizvarwa chimwe chine makore makumi masere.

Jesu akati chizvarwa chinoona Israeri ichidzokera kunyika hachizopfuuri kusvikira adzoka. Israeri yakazvarwa patsva serudzi musi wa14 Chivabvu 1948, asi Jerusarema rakanga risati rava guta guru kusvika paraziviswa neKneset musarudzo ye60 kusvika 2 musi wa23 Ndira 1950.

1950 AD + MAKORE MAKUMI MASERE = 2030 AD



Mikana yekusiyana kwezviitiko izvi **zvina** inopera mugore rimwe chete **INOSHAMISA !**

Mazuva emabiko emaJuda akaungana anodaidzwa kuti “Mo’edim”. (מוֹעֲדִים)

Mamo'edim anosanganisira mitambo mikuru minomwe:

- **Musangano weChirimo:**

1. Pasika (Pesach)
2. Mutambo weZvingwa Zvisina Mbiriso (Matzah)
3. Mutambo weZvibereko Zvokutanga (Yom Habikkurim)
4. Mutambo weMavhiki (Shavuot kana Pentekosti)

- **Muchirimo cheMo'edim:**

5. Mutambo weHwamanda (Yom Teruah kana Rosh Hashanah)
6. Zuva reKuyanana (Yom Kippur)
7. Mutambo weTabhenakeri (Sukkot)

Jesu akazadzisa zvinhu zvina zvekutanga panguva chaiyo pakuuya kwake kwekutanga:

1. Akarovererwa pamuchinjikwa paPaseka.
2. Akanga ari muguva panguva yechingwa chisina mbiriso.
3. Akamutswa paMutambo weZvibereko zveKutanga.
4. Akatuma Mweya Mutsvene paPendekosti.

Jesu achazadzisa zvitatu zvekupedzisira panguva chaiyo pakuuya kwake kwechipiri:

5. Achadzoka paYom Teruah.
6. Achatichengedza panguva yeYom Kippur.
7. Achatitungamirira kupinda muNyika Yechipikirwa paSukkot.

Zuva remutambo rinotevera rinofanira kuitika nenzira

yakatarwa nderinoti:

Yom Teruah, Zuva reHwamanda, uye rinowira musi **wa27-28 Gunyana muna 2030** .

IRI NDIRO ZUVA REKUMUKA KWEVAKAFA, KUTORWA, & KUDZOKA KWAJESU.

Dhanieri akabvunza Gabrieri kuti mugumo waizovika riini, asi muna Dhanieri 12:9 – Ngirozi Gabrieri yakati, “Enda zvako, Dhanyeri, nekuti mashoko aya akavharwa uye akanamirwa **kusvika panguva yekupedzisira** . v.10 – “Vazhinji vachacheneswa, vachacheneswa, uye vachanatswa, asi vakaipa vachaita zvakaipa; uye **hapana kana mumwe wevakaipa achanzwisisa** , asi **avo vane njere [kureva vakachenjera] vachanzwisisa** .”

Ruzivo urwu rrose rwakavanzwa kwatiri naMwari, Baba, kusvika nguva pfupi yadarika. Zvino zvatiri mu "nguva yekupedzisira," Baba vakavhura ruzivo urwu uye nekuda kweizvozvo, "ruzivo ruchawedzera," sezvakataurwa naGabrieri kuti rwaizowedzera.

Ndanga ndisingazive nezvezvinhu izvi kusvika munaKurume 2025 kunyangwe ndave nemakore gumi nerimwe ndiri muushumiri! Ruzivo rwangu rwawedzera! Iye zvino yava nguva yako . Mudzi weshoko rekuti KUSAZVIDIKI ndiKUSAZVIDIKI. Usafuratire humbowo.

<https://www.youtube.com/playlist?list=PLgrdwDhdrOUmNqGm93UzxK8sCdLtqJo>

Ndiyo rondedzero yeMessiah 2030 channel paYouTube yandakadzidza zvese zviri mupepa rino. Mumabhokisi etsananguro mune malink emhando dzisina mimhanzi dzinofarirwa nevanhu vazhinji.

Amosi 3:7

**Zvirokwazvo Ishe Mwari havaiti chinhu
Kana asina kuburitsa pachena zano rake
rakavanzika
Kugaranda vake vaprofitu.**



HAKUNA MAKORE MANOMWE EKUTAMBUDZIKA

Tinoudzwa kagumi kuti Nguva Dzekupedzisira dzichangogara kwemakore matatu nehafu chete.

1. Dhanieri 7:25 - Nguva, nedzimwe nguva, nehafu yenguva
2. Dhanieri 12:7 - Nguva, nedzimwe nguva, nehafu yenguva
3. Dhanieri 12:11 - mazuva 1,290
4. Ruka 4:25 – makore matatu nehafu (achireva Eriya)
5. Zvakazarurwa 11:2 – mwedzi makumi mana nemiviri
6. Zvakazarurwa 11:3 - mazuva 1,260
7. Zvakazarurwa 11:9, 11 - mazuva matatu nehafu
8. Zvakazarurwa 12:6 - mazuva 1,260
9. Zvakazarurwa 12:14 - Nguva, nenguva, nehafu yenguva
10. Zvakazarurwa 13:5 – mwedzi makumi mana nemiviri

Mubhuku rake rakakurumbira reBhaibheri ra1712, Matthew Henry akashandisa Dhanieri 9:27 kuna Jesu Kristu, kwete kuna Antichrist. Akati, “Nekuzvipa iye sechibayiro kamwe chete zvachose [Jesu] achagumisa zvibayiro zvose zvevaRevhi.”

Adam Clarke, mubhuku rake rinozivikanwa zvikuru reBhaibheri ra1825, akataura kuti "nguva yemakore manomwe" yaDhanieri 9:27 inoreva kuti Jesu pachake "aizosimbisa kana kusimbisa sungano itsva nevanhu," kunyange zvazvo akasimbisa *yekare* kuburikidza **neitsva** .

Muna 1827, **John Nelson Darby** akakurudzira **Kutambudzika kwemakore manomwe** uye **kutorwa kweVanamwari vechiJudha kusati kwatanga kutambudzika** kwakaitwa nemuJesuit Francisco Ribera.

chete chezvivi nokusingaperi ... v.18 Zvino kana paine kanganwiro yezvinhu izvi, chibayiro chezvivi hachichadiwi . " Izvi zvinosiya makore matatu nehafu *eushumiri hwake* asati apera. Aya ndiwo makore matatu nehafu, mwedzi makumi mana nemiviri, mazuva chiuru nemazana maviri nemakumi matanhatu anotaurwa *kagumi* .

Asi kutanga, vanhu vanopiwa mazuva makumi matatu ekuti vabve pakutenda vobatana naAnti-Kristu.

KURUME 27, 2027

Days Calculator: Days Between Two Dates


How many days, months, and years are there between two dates?

Count Days Add Days Workdays Add Workdays Weekdays Week No

Start Date

Month: Day: Year: Date: 
3 / 27 / 2027
Today

End Date

Month: Day: Year: Date: 
10 / 7 / 2030
Today

Include end date in calculation (1 day is added)

Add time fields
Add time zone conversion

Calculate Duration

Result: 1290 days

From and including: Saturday, March 27, 2027
To, but not including Monday, October 7, 2030

Result: 1290 days

It is 1290 days from the start date to the end date, but not including the end date.

Or 3 years, 6 months, 10 days excluding the end date.

Or 42 months, 10 days excluding the end date.

Alternative
90 days can't
111,456,000
• 1,857,600 hr
• 30,960 hour
• 1290 days
• 184 weeks

Ten days prior to 10/7/2030 we will be raptured and placed safely in our "chambers" while God's 7 bowls of wrath are poured out.

mushure meKutsauka, Kutambudzika Kukuru kwemazuva 1,260 kunotanga.

Kubvumbi 27, 2027

Days Calculator: Days Between Two Dates

How many days, months, and years are there between two dates?

Count Days Add Days Workdays Add Workdays Weekday Week No

Start Date
Month: Day: Year: Date: 
4 / 27 / 2027 Today

End Date
Month: Day: Year: Date: 
10 / 7 / 2030 Today

Include end date in calculation (1 day is added)

Add time fields
Add time zone conversion

Calculate Duration

Result: 1260 days

From and including: Tuesday, April 27, 2027
To and including: Monday, October 7, 2030

Result: 1260 days

It is 1260 days from the start date to the end date, end date included.
Or 3 years, 5 months, 11 days including the end date.
Or 41 months, 11 days including the end date.

Alert

- 1260 days
- 108 months
- 1,811 weeks
- 30,214 weeks
- 1260 days
- 180 months

Only the first 1,250 days are Satan's wrath, "knowing that he has but a short time."

KO ISLAM?

Kune ruzivo rwakawanda muMagwaro runoratidza kuti Islam ndiyo nzira yekutonga, kutonga, uye kudzvinyirira munguva yekupedzisira.

Islamic Caliphate inonzi Neo-Ottoman Order ndiyo inoumba "Chikara" kana kuti Anti-Christ system.

Mahdi kana Imam wechi¹² weIslam ndiye Anti-Christ uye anozivikanwawo seChikara. Zvichienderana nemamiriro ezvinhu, "Chikara" chinogona kureva sangano rezvematongerwo enyika rechitendero kana mutungamiri waro.

Ane Papa Leo semubatsiri wake, uyo Bhaibheri rinomuti Muporofita Wenhema.

Chiratidzo cheChikara hachisi nhamba, asi kududzirwa zvisizvo kwemabhii echiGiriki, izvo pachazvo zviru kududzirwa zvisizvo kwezvakadhirowewa naJohani papepa rake. Johane ainzwisisa chiHebheru, chiAramaiki, nechiGiriki, asi kwete chiArabic. Paakaona mabhandeji pahuma dzemajihadi echiMuslim nemaoko ekurudyi akaziva kuti بسم الله Yaive yakakosha uye ndiyo nzira huru iyo boka iri revarwi rakazvizivisa naro, asi aisaziva kuti raidudzwa /bismillah/ uye raireva, "muzita raAllah."

Pachikara chine misoro minomwe, misoro yacho inomiririra umambo, hushanu hwaivapo munguva yaJohani, humwe hwaivapo, uye humwe hwaiuya.

1. Ijipita
2. Asiria
3. Bhabhironi
4. Medhia nePezhiya
5. Girisi
6. Roma
7. Umambo hweOttoman

Humambo hweOttoman "hwakakuvara zvakaipisisa" musi wa29 Gumiguru, 1923, apo Mustafa Kemal Atatürk akatanga Republic of Turkiye. Ronda iroro rinouraya richapora munguva pfupi iri kutevera, uye Humambo hweOttoman huchazvarwa patsva seNeo - Ottoman Order kana zita rakafanana naro. Ndosaka Rev. 17:11 ichitaura nezvemusoro weSERE. Dai hwaiva Humambo hweRoma hwakazvarwa patsva, saka Roma yaizova yechinomwe uye paisazova neyechisere !

Pamusoro pechifananidzo chaNebhukadhinezari, tese tinoziva kuti ndarama , sirivha nendarira zvinomiririrei, saka regai ndikuudzei nezvesimbi nevhu. Simbi inomiririra Roma. Yakakamurwa kuita makumbo ekumabvazuva nekumadokero apo Constantine akaumba Umambo hweByzantine hwekumabvazuva muna 330 AD.

Ivhu rinomiririra maOttoman ese ari maviri Umambo neIslam zvakazara. Chikonzero kune zvigunwe gumi imhaka yekuti ndizvo nyanga gumi kubva kuna Dhani. 7 uye nyanga gumi kubva muna Zvak. 13 & 17; inyika dzechIslam idzo dziri chikonzero nei Gabrieri achiudza Johani kuti ivo "vasati vagamuchira umambo," sezvo Islam yakanga isati yagadzirwa panguva iyoyo. Nyika gumi idzi dzechIslam achazviisa pasi paKalifa kana kuti mukuru mutungamiri weIslam yese muna 2027 uye kupa simba ravo mumubatanidzwa.

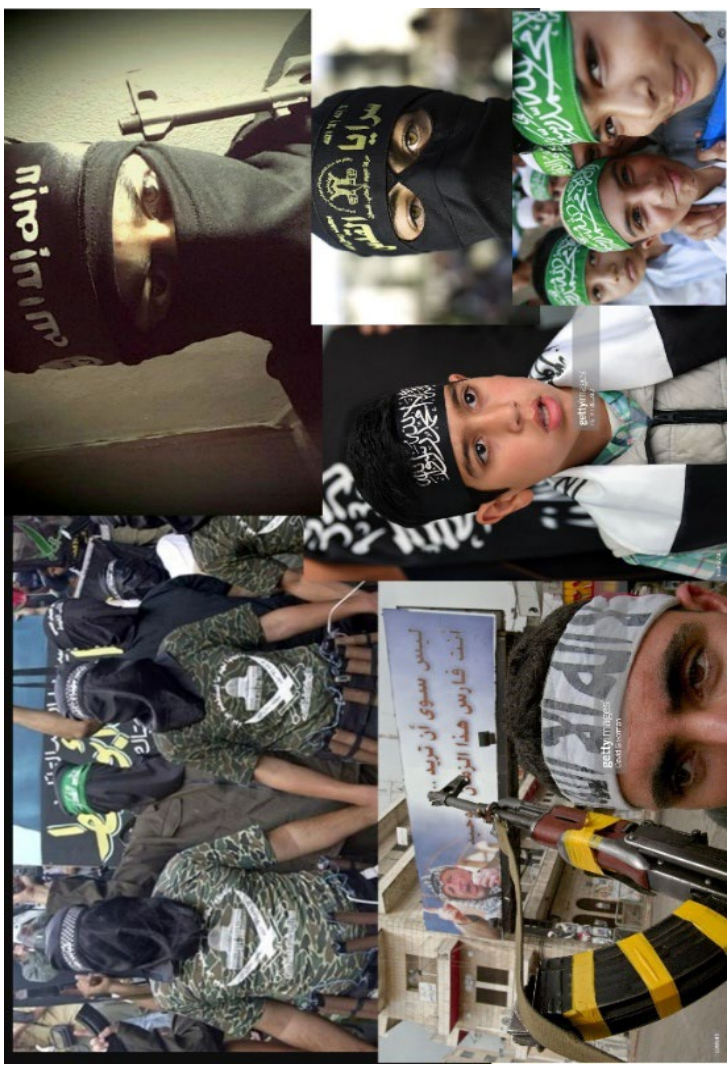


Chikonzero chekuti tsoka dzechifananidzo ichi "dzakasanganiswa" pamwe chete imhaka yekuti Caliph weivhu wechiIslam ane simbi yeRoma (yeKaturike) padivi payo. "Yakasanganiswa" inogona kunge yakavakirwa pashoko rechiHebheru rekuti " ערב " arav kana kuti Arab, "vanhu vakasanganiswa" sezviri mu, "... madzinza ese nevanhu nendimi nerudzi..." Ehe, Papa akatsigira Islam zvizere se "chitendero chaAbrahamu," uye akaudza maCatholic kuti "vagamuchire" zvitendero zvese. Anoti chero chinhu chakanaka mavari chinobva kuMweya Mutsvene. Uku kutuka kunotyisa. Achaudza maCatholic kuti varemekedze, vobva vashivirira, vobva vabvuma, vobva

vagamuchira, vobva vatsigira, vobva vazviisa pasi peIslam uye
ovarayira kuti vapfeke **Shahada** pahuma dzavo vachidyidzana
neIslam.

UYU ndiwo “chiratidzo chechikara” chakanyeverwa nezvacho muchitsauko chekupedzisira cheBhaibheri. **CHERO UPI NEUPI anopfeka**

Shahada achaenda kugehena. :





VaKristu vakaurayiwa nemaMuslim
uchishandisa det cord kuvagura musoro.

MAVARA EMABHIZA MANA ANOITA SEI? CHINOREVEI CHEAPOCALYPSE?

Hazvisi tsaona kuti mabhiza mana aya ndiwo mavara aari.

1. Chena
2. Tsvuku
3. Nhema
4. Girinhi

Ehe, rechina ^{rinongova} GREEN, kwete girini rakachenuruka, rine madota, dota kana chimwe chinhu, rinongova girini. Ichi chimwe chinhu chakavanzika naMwari kusvika panguva yekuguma , kana kuti pamwe chakavanzika naSatani kuitira kuviga chokwadi chekuti chinomiririra Islam. Bhiza regirini riri muna Zvakazarurwa 6:8. Muna Zvakazarurwa 8:7 tinoudzwa kuti chikamu chimwe muzvitatu cheuswa hweGREEN chinopiswa. Ndiro izwi rechiGiriki rimwechete: χλωρός / chloros . Wakamboona uswa hwakachenuruka kana kuti hwakasviba here?

Mireza yenyika dzechiIslam ichena, tsvuku, dema & girini.



Uye sei muchifunga kuti pane bakatwa rakarembera pamureza weSaudi Arabia?



Saudi Arabia inozivikanwa nekushandisa kugurwa musoro semutongo werufu. Mukoma wangu, Mark akaona kugurwa musoro ari ikoko.

Zvakazarurwa 20:4 Ipapo ndakaona zvigaro zvoushe, vakagara pazviri, kutonga kwakapihwa kwavari. Ndikaona mweya yaavo **vakanga vagurwa misoro** nokuda kwokupupura kwavo Jesu neshoko raMwari, naivo vakanga vasina kunamata chikara kana mufananidzo wacho, kana kugamuchira chiratidzo pahuma dzavo napamaoko avo; vakararama, vakabata ushe pamwe chete naKristu makore ane chiuru.

Mukutambudzika, maKristu achaurayiwa nekuda kwekupupura kwavo kuti Jesu Kristu ndiye Mwanakomana waMwari [Zita rake ndiJehovha], Akafira pamuchinjikwa, pasinei nezvinodzidziswa neIslam, uye Akapedzisa chibayiro chake ndokuburuka kubva pamuchinjikwa kuzorarama nekusingaperi ndokugara pasi paBaba vake vakakandwa,

pasinei nezvinodzidziswa ne“Chechi” yeRoma Katurike isina kuchena.

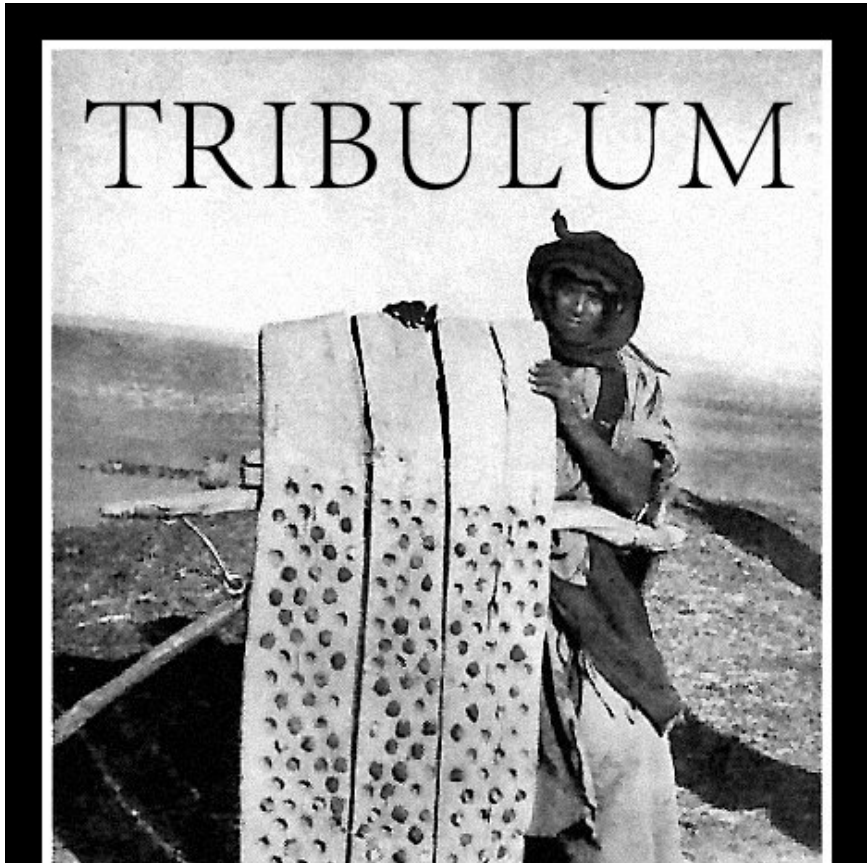
Chii chinoitika kuvanhu vasingapikisi kusvika pakufa? Zvakazarurwa 14:9 Ipapo mumwe mutumwa, [akati] nenzwi guru, “Kana munhu akanamata chikara nomufananidzo wacho, akagamuchira chiratidzo pahuma yake kana paruoko rwake, 10 iye achanwawo waini yehasha **dzaMwari** ,

[Izvi zvinoreva kuti havazobvutwi musu wa27-28 Gunyana, 2030.]

yakasanganiswa zvakasimba mumukombe wehasha dzake; uye achatambudzwa nemoto nesarufa pamberi pevatumwa vatsvene nepamberi peGwayana. 11 Utsi hwekutambudzwa kwavo hunokwira nokusingaperi-peri; havana zororo masikati neusiku, avo vanonamata chikara nemufananidzo wacho, uye chero ani zvake anogamuchira chiratidzo chezita rake. "Heino kutsungirira kwevatsvene vanochengeta mirairo yaMwari nekutenda kwavo muna Jesu.

Uyu muedzo unoparadza watichasangana nawo. Ucharatidza Ishe zvechokwadi kuti ndiani ari muKristu wechokwadi uye asiri iye.

Izwi rekuti Tribulum rinobva pashoko rechiLatin rekuti tribulum. Tribulum yaive chireyi chekupura chaishandiswa kuparadzanisa zvine simba tsanga dzegorosi kubva kumahundi. Hundi yaizounganidzwa yopiswa sehuni yekubikisa.



VaKristu VANOFANIRA kuedzwa uye kuparadzaniswa zvinorwadza kubva kune venhema. Tatoziva "maKristu" enhema nezvibereko zvinoberekwa nehupenyu hwavo, uye tinoziva kuti ndivo vanoita kuti nyika ifunge kuti maKristu vanyengeri, asi Kutambudzika kuchaita kuti chimiro chavo chechokwadi chive pachena kune vese, uye kana hundi

yaparadzaniswa, ichaunganidzwa yopiswa.

"Standard Islamic Narrative" (S .IN) inoti Muhammad akagamuchira dombo dema rakadonha kubva kudenga. Tinoridaidza kuti meteorite. Madzinza ekare echiIslam airikudza samwari uye Muhammad akariisa muKaaba.



Rudzi rwaMuhammad rwechiQuraysh nevamwe vakarwira dombo iri vakazoriisa pakona yekunze kweKaaba uko maMuslim vanogona kufamba-famba vachiritenderedza

vachiritsvoda kuti vabvise zvivi zvavo. Ndiri kutaura chokwadi. CHIVI chinodzidzisa kuti dombo racho pakutanga raive jena uye rakava dema nekuda kwezvivi zvese zvarakabvisa. Handizvo here zvawaverenga nhasi?



Papa ndiye Muprofita wenhema kubva muna Zvakazarurwa 13, uye achatsigira Anti-Kristu kana Anti-Kristu asvika zvisingarambiki muna Kurume 2027. Handifungi kuti anoziva izvozvo nezvake.

<https://www.facebook.com/share/r/18AARD9Hvn/>



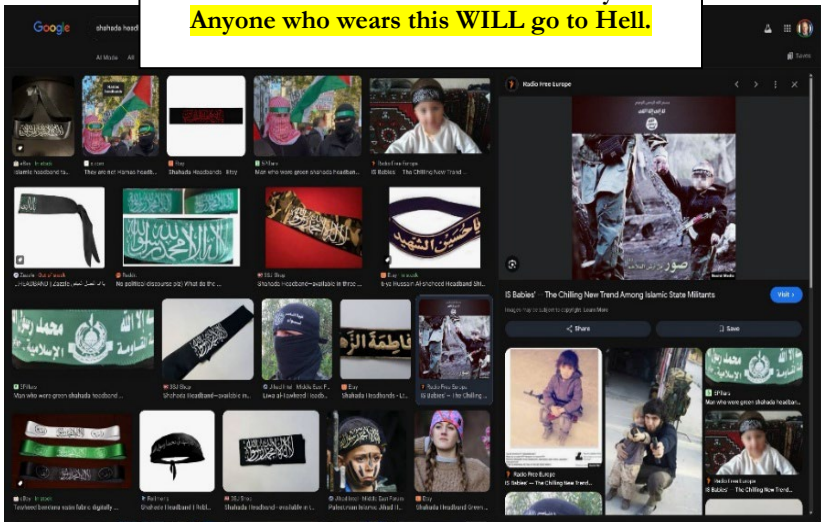
Papa anonyepedzera kuva "munhu waMwari" akanaka ari kukurudzira rudo nemutsa, kururamisira, netsitsi, asi anotaura zvimwe zvinhu zvisina musoro zvinomhura Mwari. Izvozvo zvinokuyeuchidza here nezvevhesi yeBhaibheri?

Zvakazarurwa 13:11 - Ipapo ndakaona chimwe chikara chichikwira chichibva panyika; chakanga chine nyanga mbiri segwayana , chikataura **seshto** .



Akatotuka Mweya Mutsvene muvhidhiyo iri pamusoro apa paakati chero chinhu chakanaka chinowanikwa muzvitendero zvese zvepasi rose ibasa reMweya Mutsvene. Kana nguva yasvika, achatsigirwa neNeo-Ottoman Order neCaliph wayo kuitira kuti aite kuti maCatholic ese apfeke maShahada headbands. Heino chiyeuchidzo chechitarisiko chavo:

This is the Mark of the Islamic Beast System.
Anyone who wears this WILL go to Hell.



Izvi zvinoda kutsanangurwa zvakajeka:

Zvakazarurwa 13:12 - Chinoshandisa simba rose rechikara chekutanga pamberi pacho. Chinoita kuti nyika nevagere mairi vanamate **chikara chekutanga, chine ronda rinouraya rakapora** .

Chikara chine ronda rinouraya rakapora CHAIVA Humambo hweOttoman , uye chakazvarwa patsva se "Neo-Ottoman Order," kana zita rakafanana naro. Chikara ichocho chaive nemisoro minomwe. Hapana munhu ane misoro minomwe, saka, zviri pachena kuti hakusi kupondwa kwakundikana kwaCaliph kana chimwe chinhu chakafanana neizvozvo. Kunyangwe AoC Network yakanaka kwazvo paYouTube ine mavhidhiyo anoratidza Anti-Christ akanaka akapona kuedza kupondwa. Jerren Lewis weAoC ndiye wandakadzidza zvese nezveLatter Rains uye chokwadi chekuti Zvapupu Zviviri zvinonzi miti yemiorivhi uye kukosha kweizvozvo.

<https://www.youtube.com/@aocnetwork/videos>

Papa achaita zviratidzo zvinoshamisa munguva pfupi iri kutevera uye VAKatorike vazhinji vachawira mumatambudziko ake.

Zvakazarurwa 13:14 - Uye anonyengera vanogara panyika nezviratidzo zvaakapiwa kuti aite pamberi pechikara, achiudza vanogara panyika kuti waitire chikara chifananidzo, chaiva neronda remunondo, chikararamazve.

Papa achaudza vanhu kuti vagadzire mufananidzo kana chiratidzo kana chifananidzo chinokudzwa chekupemberera kudzoka kweUmambo hweOttoman.

VaKaturike vachabvumirana nazvo muzita rehama uye nekuti "vari kungopemberera kuzvarwa patsva kwesangano, kwete kuisa munhu pamberi paJesu."

Zvakazarurwa 13:16 – Uye anoita kuti vose, vadiki nevakuru, vapfumi nevarombo, vakasununguka nevaranda, vapiwe chiratidzo paruoko rwavo rwerudyi kana pahuma dzavo, 17 uye anopa kuti pasave nemunhu anogona kutenga kana kutengesa, kunze kweuyo ane chiratidzo, zita rechikara kana nhamba yezita racho. 18 Hekuno uchenjeri. Ane njere ngaazive huwandu hwechikara, nekuti huwandu ndehwemunhu [Muhammad]; uye huwandu hwake hunomirirwa ne **بِسْمِ اللَّهِ**.

"Nhamba" muchiGiriki ndi ἀριθμός (arithmós) uye inogona kushandurwa nemazvo se "vazhinji." Tichiona kuti Islam yakatarisana sei nemurume, Muhammad, zvine musoro kutaure kuti vazhinji vemhuka vanozivikanwa naMuhammad uye sirogani yavo ndeyekuti, "bismillah," **بِسْمِ اللَّهِ**.

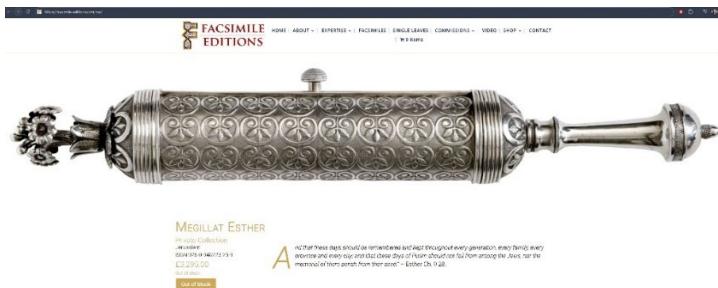
BHAIBHERI RINOTAURA NEZVEHONDO YENYUKIREYA ZVECHOKWADI HERE?

Zekaria 5. "Megillah" isimbi ine ganda rinomonererwa rimwe nerimwe. Megillah kana kuti "mupumburu" muchitsauko ichocho une makubhiti makumi maviri kana mamita makumi matatu pakureba uye makubhiti gumi pakutenderera kana mamita mashanu pahupamhi. Mhuri yeIran yezvombo zvinokandwa zvine simba repakati nepakati zvine saizi chaiyo:

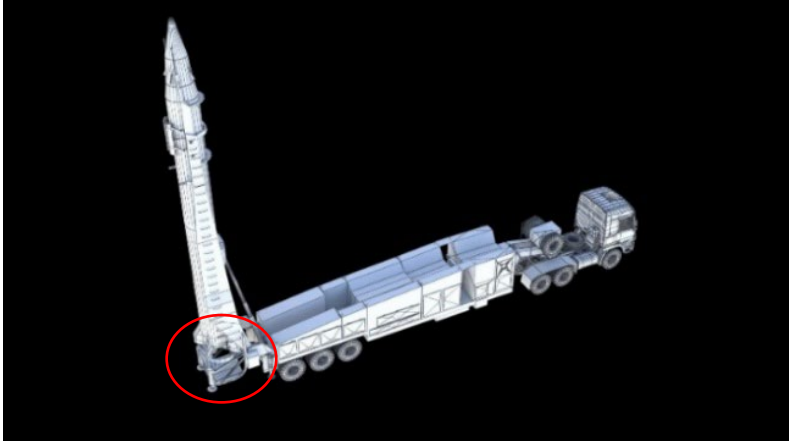
<https://missilethreat.csis.org/country/iran/>

<https://facsimile-editions.com/>

Dzvanya "Facsimiles" wobva wasvetukira pasi kuti uwane Megillah. Unoona kuti i cylinder imwe chete kwete scroll inozivikanwa zvikuru inopetwa kubva kumativi ese.



Zek 5:11 Inogara panzvimbo yayo yega munyika yeShinari kana kuti Iran yemazuva ano. Rori rinoitakura rinonzi Transporter-Erector-Launcher (TEL) uye kana iri panzvimbo yekupfura, chombo chinogara "panzvimbo yacho yega."



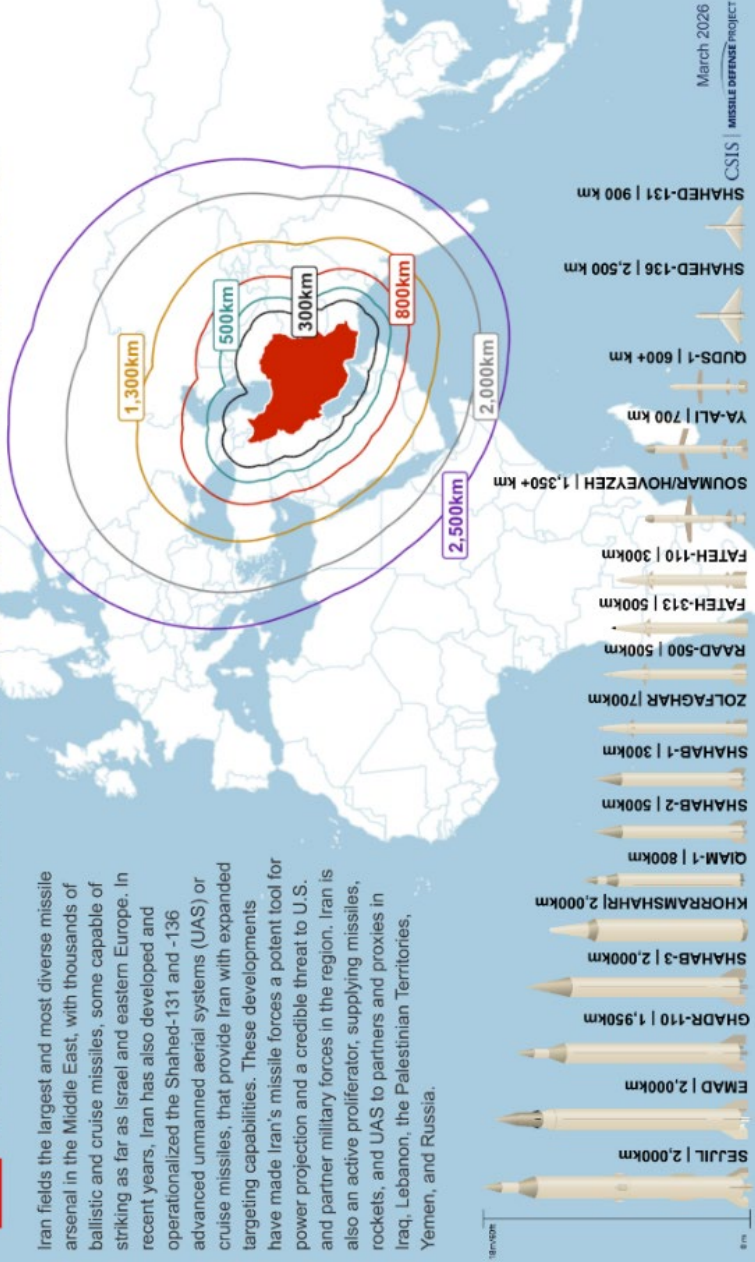
Pamwe wakamboona zvimbo zveIran zvichidzokera mudenga pamusoro peIsrael. Zvinoita senyeredzi dzinopfura "dzichidonha kubva kudenga." Shahab-3 (chiPersian: شهاب ۳, romanized : Š ah â b 3; zvichireva kuti "Meteor-3") inonzi Meteor kana kuti Shooting Star. Izvi misoro yehondo inopinda mudenga zvakare.





IRAN'S BALLISTIC AND CRUISE MISSILES

Iran fields the largest and most diverse missile arsenal in the Middle East, with thousands of ballistic and cruise missiles, some capable of striking as far as Israel and eastern Europe. In recent years, Iran has also developed and operationalized the Shahed-131 and -136 advanced unmanned aerial systems (UAS) or cruise missiles, that provide Iran with expanded targeting capabilities. These developments have made Iran's missile forces a potent tool for power projection and a credible threat to U.S. and partner military forces in the region. Iran is also an active proliferator, supplying missiles, rockets, and UAS to partners and proxies in Iraq, Lebanon, the Palestinian Territories, Yemen, and Russia.



<https://natsab.com/2021/06/27/woman-sacrifice-fire-they-are-related/>

<https://hermeneutics.stackexchange.com/questions/31046/>

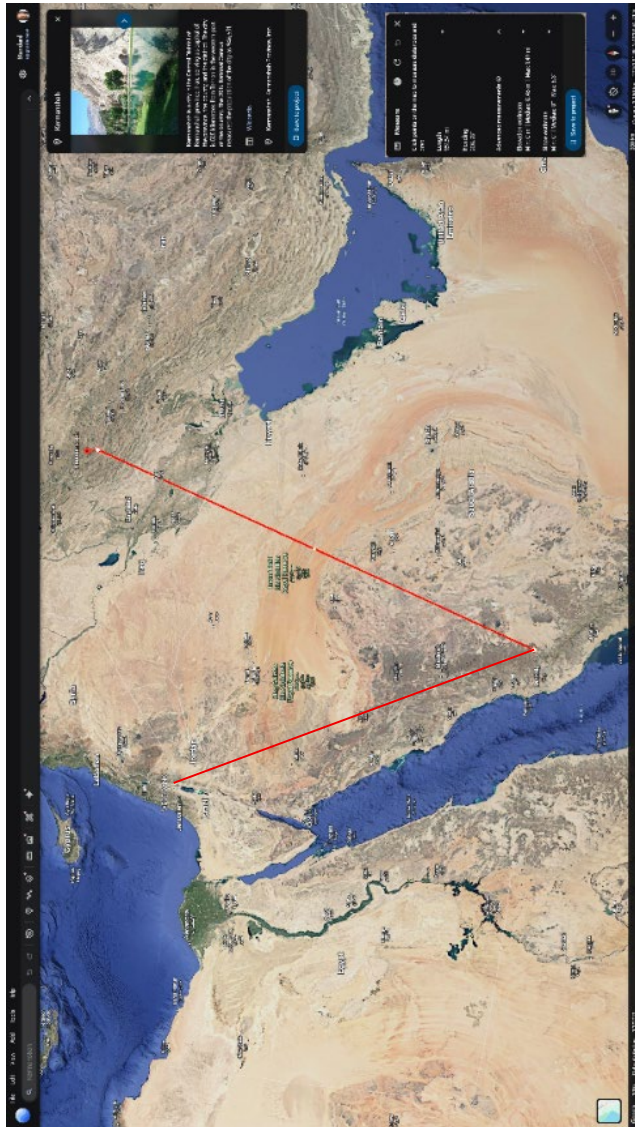
Saka, munoona, dai Bhaibheri raizojekesa zvese izvi, saka tese taizobvumirana uye paisazova nekupesana mumuviri wevatendi. Asi sezvo Gabrieli akataura, "zvinhu izvi zvakanamwa **kusvika panguva yekupedzisira**," ndinofungidzira kuti Baba (avo chete vanoziwa zvimwe zvinhu) vari kuzvisunungura parizvino uye vachitibvumira isu takangwarira (sezvakarairwa naJesu) kudzidza zvinhu zvitsva. Kutaura zvazviri, sumo yeBhuku raZvakazarurwa hairevi here kuti Baba ndivo vaipa Jesu? Zvak. 1:1 - Zvakazarurwa zvaJesu Kristu, **izvo Mwari akamupa kuti aratidze kuvaramba vake**, zvinhu zvinofanira kuitika munguva pfupi; uye akatuma uye akazvizivisa nengirozi yake kumuranda wake Johane.

Kuverenga Bhaibheri zvishoma nezvishoma hakuzobudisi uchenjeri hwaro; zvinoda kudzidza kwakanyatsodzidziswa, kwakazvipira pamwe nekunyengerera uye kuzviisa pasi paProfessor wedu, Mweya Mutsvene, kuti tinzwisise zvimwe zvinhu.

Kana zvikabatanidzwa nedata rakawanda riri muna Zvakazarurwa, Ezekieri, Dhanieri, nezvimwewo, mhedziso yangu yekuongorora ndeyekuti Iran kana pamwe Israeri ndiyo ichapfura Saudi Arabia nenyukireya, kunyanya Mecca, **uye ndiMwari achashandisa zvombo zvenyukireya zveIran kutonga Islam pamwoyo wayo.**

<https://www.youtube.com/watch?v=uY2oIFaWlsQ&t=os>

Mabhomba eIran ane nguva yekubhururuka kubva kuKermanshah kuenda kuMecca isingasviki awa imwe chete uye ndege dzeIsrael dzinenge awa imwe chete. Zvakazarurwa 18 inoti katatu, mundima 10, 17 ne19, "muawa imwe chete pfuma yakawanda kudai yaparadzwa!"



Chimwe chinoratidza kuti Rev 18 inotaura nezveSaudi Arabia itsananguro yayo yakareba yehupfumi hwayo.

\v 9 "Madzimambo enyika akaita upombwe nayo, akagovana nayo pfuma yayo, achachema nokuichema. \v 10 Vachitya kurwadziwa kwayo, vachamira **kure**, vachidanidzira vachiti: Nhamo ! Nhamo, iwe guta guru, iwe guta rine simba reBhabhironi! Kuparadzwa kwako kwasvika muawa imwe chete!" 11 "Vatengesi venyika vachachema uye vachachema pamusoro paro, nekuti hapana anotenga zvinhu zvavo zvakare, 12 midziyo yegoridhe, sirivha, matombo anokosha, maparera, mucheka wakaisvonaka, pepuru, sirika, tsvuku, marudzi ese emuti wecitron, midziyo yese yenyanga dzenzou, midziyo yese yakagadzirwa nematanda anodhura zvikuru, ndarira, simbi, marble, 13 sinamoni, zvinonhuhwirira, zvinonhuhwirira, zvinonhuhwirira, zvinonhuhwira, waini, mafuta emuorivhi, hupfu hwakatsetseka, gorosi, mombe, makwai, nhumbi dzemabhiza, ngoro, varanda, nehupenyu hwevanhu. 14 Michero yaunoshuva yabva kwauri, uye zvinhu zvese zveumbozha uye zvinoyevedza zvapera kwauri uye vanhu havachazozviwanizve. 15 Vatengesi vezvinhu izvi, vakapfuma kubva kwariri, vachamira **kure** nekuda kwekutya kurwadziwa kwaro, vachichema nekuchema, 16 vachiti, 'Nhamo, nhamo, guta guru, iro rakapfeka mucheka wakaisvonaka, pepuru, tsvuku, uye rakashongedzerwa negoridhe, matombo anokosha, nemaparera; 17 nekuti muawa imwe chete pfuma yakawanda yakadai yaparadzwa!' Vafambisi vechikepe vese, vafambi vese, vafambisi vechikepe, navose vanorarama negungwa, **vakamira kure**, 18 vakadanidzira pavakaona utsi hwekutsva kwaro, vachiti: 'Ndeipi guta rakafanana neguta guru?' 19 Vakadira guruva pamisoro yavo, vakadanidzira, vachichema uye vachichema, vachiti: 'Nhamo, nhamo,

guta guru, iro vanhu vose vakaridya, vakaridya, vakaridya, vakaridya, vakaridya, vakaridya, vakarimwa nematombo ...

zvikepe zvegungwa zvakapfuma nepfuma yaro, nokuti muawa imwe chete raparadzwa!' 20 Farai pamusoro paro, imi denga, nemi vatsvene, vapostori, navaprofita, nokuti **Mwari akaritonga nokuda kwenyu .**"



<https://luxurylaunches.com/celebrities/lifestyle-and-networth-of-the-saudi-royal-family.php>

Cherechedza kuti vafambisi vechikepe vese "vakamira kure nekuda kwekutya kutambudzika kwayo." Kure ndiko kudzivirira kukuru kana kudzivirira **mwaranzi** . Ndokusaka Zvak 18 ichiti, 22 Uye ruzha rwevaridzi vembira nevaimbi nevaridzi venyere nevaridzi vehwamanda haruchazonzwikwizve mauri ; uye hapana mhizha yehunyanzvi hupi zvahwo ichawanikwazve mauri; uye ruzha rweguyo haruchazonzwikwizve mauri ; 23 uye chiedza chemwenje hachizovhenekerizve mauri ; **uye** inzwi

rechikomba nemwenga harizonzwikwizve mauri ; nekuti vatengesesi vako vaiva vakuru venyika, nekuti marudzi ese akanyengerwa nehuroyi hwako. 24 Uye maari makawanikwa ropa revaprofita nerevatsvene nerevose vakaurayiwa panyika." Kana rasvibiswa nemwaranzi [AKA Wormwood] hapana anogona kuenda ikoko zvakare.



Zekaria 14 inotsanangura migumisiro yedenda raMwari: 12 Zvino iri ndiro denda iro Jehovha acharova naro vanhu vose vakarwa neJerusarema: **nyama yavo ichaora vamire netsoka dzavo** , maziso avo achaora mumakomba awo, uye rurimi rwavo ruchaora mumiromo yavo. Izvi zvinonzwika sekunge zvinogona kutsanangura migumisiro yezvombo zvenyukireya.

Vanhu vekuJapan vakaurayiwa nemabhomba eatomu ekuAmerica:





Munhu achashandisa zvombo zvenyukireya kurwisa mumwe nemumwe, asi ndiMwari anozviisa mumoyo yavo kuti vaite izvozvo. Anoita izvi senzira yekuparadza marudzi akaipa kuitira kuti marudzi asara [ari kure neMiddle East] azive kuti Iye uye Iye ega ndiye Mwari mupenyu.

Joeri 2 inotipa imwe pfungwa yekuti hasha dzaMwari dzichaonekwa sei:

" Ndichaita zvishamiso **kudenga** nepanyika ,

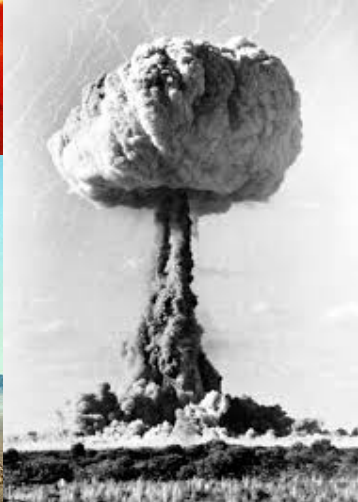
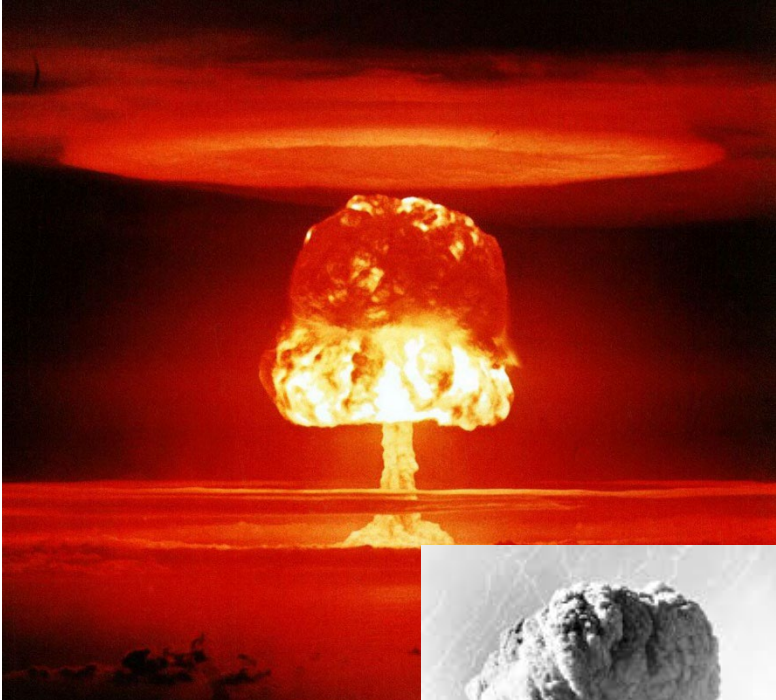
Ropa, **moto**, uye **shongwe dzeutsi** .

31 "Zuva richashanduka rikava rima

Uye mwedzi ukava ropa

Zuva guru raJehovha rinotyisa risati rasvika.

Unoti moto neshongwe dzeutsi? Izvozvo zvinondiyeuchidza chii?



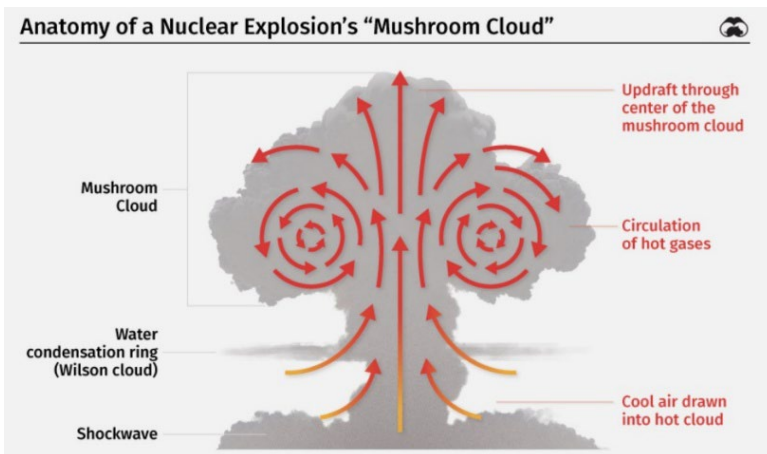
Isaya 34 inotaurawo kuti **Ishe vacharwisa sei** uye vacharanga marudzi munguva ye“zuva raShe” apo ndiro dzake nomwe dzehasha dzichadururwa.

v2 - Nokuti kutsamwa kwaJehovha kuri pamusoro pemarudzi ose,
uye hashu dzake pamusoro pehondo dzavo dzose;
Akavaparadza zvachose,
Akavaisa kuurawa.

3 Saka vakaurayiwa vavo vachakandwa kunze,
Uye zvitunha zvavo zvichaburitsa kunhuwa kwavo,
Uye makomo achanyoroveswa neropa ravo.

4 Uye hondo dzose dzekudenga dzichaperera,
Uye **denga richapetwa sebhuku** ;

Ndakamboona kupi denga richimonereka? Hmm....



Kumonereka kumativi ese semupumburu?



Nekunge zvombo zvese izvi zvichiputika, ndinofunga kuti zvaizozunungusa **ivhu** zvinotyisa! Zvakafanana nekudengenyeka kwenyika munharaunda, uye kupenya kwekuputika kwaizotidzisa! Uye ndinofunga kuti zvaizotidzisa sekutinhira kuri pedyo!



Ishe vakambotaura here kuti mazuva ano pachava nekudengenyeka kwenyika, kuzununguka, makore neguruva, kusviba kwedenga, uye kudzima zuva?

Rev 6 yakazara netsananguro dzinogona kuratidza mhedzisiro yekuputika kwenyukireya, makore ehowa, kudonha kwemvura, kusvibiswa kwezuvu nemwedzi.

12 Ndakatarira paakavhura chisimbiso chechitanhatu, uye pakava nekudengenyeka kwenyika kukuru, uye zuva rakasviba sengu yesaga yakagadzirwa nemvere, uye mwedzi wose wakaita seropa ;



13 uye nyeredzi dzedenga dzakawira pasi , semuonde unodonhedza maonde awo asina kuibva kana wazununguswa nemhepo ine simba.



14 Denga rakatsemuka sebhuku parinopetwa, uye makomo ese nezvitsuwa zvakabviswa panzvimbo dzazvo. 15 Ipapo madzimambo enyika, vakuru, vatungamiriri vehondo, vapfumi, vane simba, nhapwa dzose, uye vanhu vakasununguka vakavanda **mumapako** nepakati pematombo emakomo;





16 uye vakati kumakomo nematombo: “Tiwirei mutivanze pamberi paIye agere pachigaro cheumambo nepahasha dzeGwayana, 17 nekuti zuva guru rehasha dzavo rasvika, uye ndiani anokwanisa kumira?”

HONDO DZAEZEKIERI 38-39, HONDO YENBC

Hondo yaEzekieri 38 ichaitika panguva yeKutambudzika uye ichasanganisira marudzi echiIslam nechangobva *kugadzirwa* echiIslam.

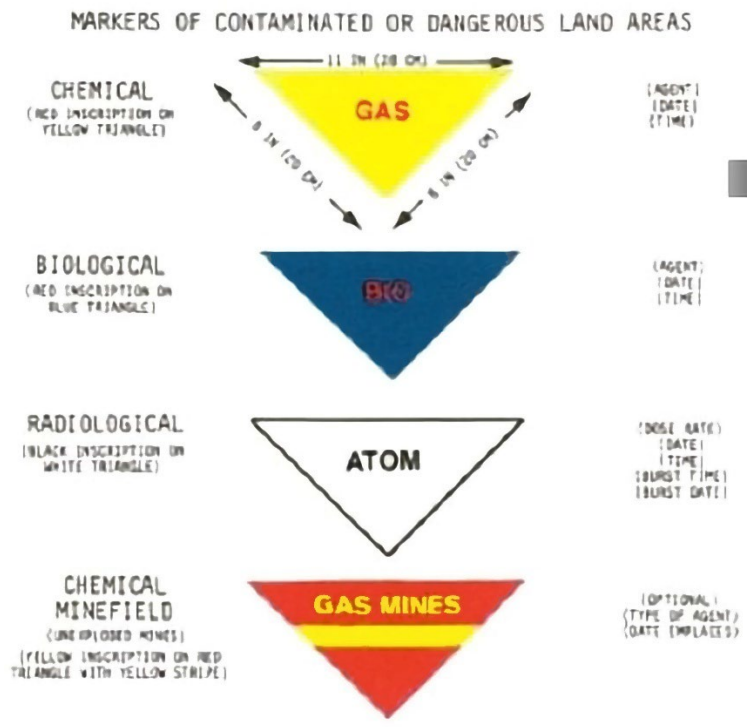
Ezekieri 38:4 – [Mwari achitaura kuna Turkiye] Ndichakutendeudza ndoisa zvikokovonho mushaya dzako, uye **ndichakubudisa** , [Mwari ndiye anounza hondo yekupedzisira kuti arange uye aparadze marudzi akaipa.]... 5 Persia, Ethiopia nePuti pamwe chete navo... 8 ... **mumakore ekupedzisira** uchauya... kumakomo eIsraeri... ucharonga zano rakaipa, kuti utore zvapakambwa... Zvino zvichaitika mumazuva ekupedzisira kuti ndichakuuyisa **kuzorwa nenyika yangu, kuitira kuti marudzi andizive kana ndatsveneswa newe pamberi pavo** , iwe Gogi.” ...21 Ndichadana munondo kuti urwe naye pamakomo angu ese,” ndizvo zvinotaura Ishe Jehovha. "Munondo wemunhu wese ucharwisa hama yake. 22 Ndichamutonga nedenda neropa; ndichanayisa mvura zhinji pamusoro pake napamusoro pemauto ake, napamusoro pamarudzi mazhinji aanaye , nemvura ine simba, nechimvuramabwe, nomoto nesarufa. 23 **Ndichazvikudza, ndichazvitsvenesa, uye ndichazvizivisa pamberi pamarudzi mazhinji; uye vachaziva kuti ndini Jehovha .**"

New American Standard Bible®, Kodzero Dzese Dzakachengetedzwa © 1960, 1971, 1977, 1995 neThe Lockman Foundation. Kodzero dzose dzakachengetedzwa. Inoshandiswa nemvumo.

*NBC - Nyukireya, zvipenyu uye makemikari

Ezekieri 39:11b – Saka vachaviga Gogi ipapo pamwe chete neboka rake rose revanhu, uye vacharitumidza kuti mupata weHamongogi . 12 Kwemwedzi minomwe imba yaIsraeri

ichavaviga kuti ichenese nyika. 13 Kunyange vanhu vose venyika vachavaviga; uye zvichava mukurumbira wavo pazuva randichazvikudza ,” ndizvo zvinotaura Ishe Jehovha. 14 “Vachatsaura varume vachagara vachipfuura nenyika, vachiviga avo vaipfuura, kunyange avo vakasara pamusoro penyika, kuti vaichenese. Pakupera kwemwedzi minomwe vachatsvaga . 15 Sezvo avo vanopfuura nepakati penyika vachipfuura uye chero ani zvake achiona pfupa remunhu, ipapo achaisa chiratidzo pariri kusvikira vavigi variviga mumupata weHamongogi Saka vachachenesa nyika.”





MHEDZISO

Tiri kurarama mugore ra2026. Kana zvawaverenga zviri zvechokwadi, une gore risingasviki rekugadzirira.

Gore rekugadzirisa hukama naMwari. Gore rekudzidza Magwaro nemaziso matsva. Gore rekuzivisa mhuri yako, chechi yako, nharaunda yako. Gore rekusarudza kana uchava mumwe weZvapupu Zviviri—zvkapihwa simba neMweya Mutsvene rekuporesa vanorwara, kudzinga madhimoni, uye kutungamira mamiriyoni kuna Jesu munzvimbo dzine njodzi pasi pano—kana kuti uchavanda, kubvuma, kana kuzvibatanidza nehurongwa hweChikara.

Izvi hazvisi zvekufungidzira. Izvi hazvisi zvekufungidzira zviri mberi.

Uhu ndihwo hupenyu hwako, kutanga munaKurume 2027.

Hezvino zviri kuuya:

Kurume 27-28, 2027:

Kunyangadzwa kweKuparadzwa kunoonekwa. Anti-Kristu anoburitswa pachena. Kalifa wechiIslam—Mahdi—anosvika pachikuva chenyika, uye Papa anomutsigira. Kuverengwa kwemazuva 1,290 kunotanga. Nyika ichapatsanurana ipapo ipapo: maMuslim, maJuda anoramba Mesiya,

nemaKatorike vachabatana nechikara. MaKristu enhema achabatana navo. Vatendi vechokwadi vachamira vakasimba, uye mutengo ungave wezvose.

Kubvumbi 27-28, 2027:

Mvura Yekupedzisira Inonaya; simba rinouya kwatiri. Kuverenga kwemazuva 1,260 kunotanga. Ino inguva yehasha dzaSatani. Kana wakatendeka, kana uchitevera utsvene nemoyo wako wese, uchagamuchira simba rakafanana nerakapihwa naJesu kuvaapositori vake muna Mabasa 2. Uchaporesa vanorwara. Uchadzinga madhimoni. Uchapinda munzvimbo dzehondo dzechiIslam uye uchatungamira vanhu kuna Jesu uku hondo dzichiri kutsva, zvombo zvenyukireya zvichibhururuka, hupfumi huchiparara, uye kutambudzwa kuchikura. Uchabvisa zvipatara nesimba raMwari richiyerera nepakati pako, uye uchapisa vavengi vake!

Uye zvino, mushure memakore matatu nehafu eushumiri hune njodzi uye hunokudzwa kupfuura humwe hwose hwati hwamboonekwa pasi rose, uchapedzisa basa rako. Uchaurayiwa. Mutumbi wako ucharara mumugwagwa vavengi vako vachipemberera. Uye ipapo...

Gunyana 27-28, 2030

Unodzokera kumba. Unomira kana wakaurayiwa kana kuti wakatorwa kuenda mumakore. Vavengi vaipemberera rufu rwako vanokutarisa nekutya sezvaunosimuka kuti usangane naJesu mudenga.

Kwemazuva gumi, unenge wakachengetedzwa mukati meJerusarema Idzva Mwari achidurura hasha dzake panyika yakaramba Mwanakomana wake ndokuuraya zvapupu zvake.

Gumiguru 7, 2030

(makore manomwe chaiwo mushure mekurwiswa kweHammas):

Umambo hweMireniyamu hunotanga.
Munotonga naKristu kwemakore chiuru.
Munopenya senyeredzi nokusingaperi-peri.

Saka uchaita sei negore rinotevera?

Uchazviramba here nekuti zvinopikisa zvawakadzidziswa? Uchazvifuratira here nekuti hazvina kunaka? Kana kuti uchaita sevanhu vekuBheriya—vane pfungwa dzakanaka, vachida kutsvaga Magwaro kuti vaone kana zvinhu izvi zviri zvechokwadi?

Kana uri kuverenga izvi muna 2026, uchiri nenguva. Nguva yekutendeuka. Nguva yekutsvaga hutsvene. Nguva yekugadzirira moyo wako basa guru munhoroondo yevanhu. Nguva yekuva mumwe weZvapupu Zviviri.

Asi nguva iyoyo ipfupi.

**Nguva iri kufamba. Kurume 2027 kwasara
nguva isingasviki gore.**

Usazvitambisa.

**Kuti uwane rumwe ruzivo, tarisa chiteshi
cheYouTube cheMessiah 2030:**

[https://www.youtube.com/playlist?list=PLgrdwDh
drOUnMNqpGm93UzxK8sCdLtqJo](https://www.youtube.com/playlist?list=PLgrdwDhdrOUnMNqpGm93UzxK8sCdLtqJo)

**Kana kuti tarisa mavhidhiyo angu achitsanangura
zvizere bhuku IYI:**

[https://www.youtube.com/playlist?list=PLgVUI1kV
oFR6Z1ExwkERSJ7GupgDZps6z](https://www.youtube.com/playlist?list=PLgVUI1kVoFR6Z1ExwkERSJ7GupgDZps6z)

Mibvunzo? Ndibatei zvakananga:

C. Luke Humphreys

info@plperoxide.com

**Dzidza. Namata. Gadzirira. Nguva yasvika
zvino.**

