

KOYAR DA TARIHI KAFIN YA FARU

Abin da Ubangiji Ya Bayyana
Game da Kwanakin da ke Gaba

Daga: C. Luke Humphreys

Hakkin mallaka © 2026 An kiyaye duk hakki.

Ana iya kwafi duk wannan littafin , a sake buga shi ta kowace hanya, ta kowace hanya, ta hanyar lantarki ko akasin haka, ba tare da izini daga mai hakkin mallaka da mawallafin wannan littafin ba matuƙar an ba da izini mai kyau.

Duk hotuna da rubuce-rubucen da aka ambata mallakar masu hakkin mallaka ne kuma ana amfani da su a farkashin Amfani Mai Kyau, (17 US Code § 107) wanda ke ba da damar yin amfani da kayan hakkin mallaka ba tare da izini ba don dalilai kamar suka, sharhi, rahotannin labarai, koyarwa, ko bincike. Ba a yi nufin keta hakkin mallaka ba.

ABUBUWAN DA KE CIKI

Gabatarwa

Abin da makomar nan gaba ke rikewa

Mako ^{na} 70 na Daniels

Su waye ne Shaidun?

Yadda ake gaya wa wani cewa Yesu zai dawo a 2030

Shawara ta 1: "Babu Wanda Ya San Ranar da Sa'a"

Kin yarda na 2: "Yesu Ya Zo Kamar Barawo Da Dare"

Shawara ta 3: "Kasancewa Mai Sauki Yana da Kyau; Ba Mu Bukatar Fahimtar Lokaci."

Shawara ta 4: "Masu Shirya Ranar da ta gabata Sun Yi Kuskure."

Shawara ta 5: "Ba Ka da Musamman; Allah Ba Ya Magana da Kai."

Martanin Berean

Me yasa 2030?

Babu Tsanani na Shekaru 7

To me ya faru da Musulunci?

Shin da gaske akwai yakin nukiliya a cikin Littafi

Mai Tsarki?

Kammalawa

GABATARWA

Bari in gaya muku ko ni wanene, domin kuna bukatar sanin dalilin da yasa na cancanci gabatar muku da wannan. Ni tsohon mai nazarin bayanan sirri ne na sojoji kuma kwararren harshe na Koriya (98C1L), daga baya kuma kwararren harshe na Dari a cikin jerin sunayena na biyu. Matata tana tsammanin ni ɗan Autism ne, kuma ina yarda da hakan—ina da irin tunanin da ke damuna kan tsare-tsare da cikakkun bayanai har sai komai ya daidaita. Na kasance mai wa'azi na cikakken lokaci tun daga 2015, kuma a watan Maris na 2020, Allah ya gaya mini in sayar da kayayyaki a Amazon don tallafawa hidimata. Ta wurin tanadinsa, na sayar da kayayyaki sama da dala miliyan 2 a cikin shekaru shida da suka gabata. Ban taɓa karɓar ko sisi a cikin gudummawa ba, kuma da yardar Allah, ba zan taɓa yin hakan ba. Wannan yana sa ni mai zaman kansa da rashin son kai kuma yana ba ni damar ware sa'o'i 6+ a rana don karatu da koyarwa.

A watan Maris na 2025, na ci karo da wata tashar YouTube mai suna Almasihu 2030. Na kusa yin birgima a kanta—wani mai tsara ranar haihuwa, na yi tunani—amma wani abu ya sa na yi shiru. Bayan awanni shida na abubuwan da ke ciki, na zauna a kan kujera ina mamaki. A karon farko a rayuwata, kalandar annabcin Allah ta yi ma'ana sosai. Annabce-annabce hamsin da biyu da ke nuna zuwan Yesu na farko da na biyu, duk suna haɗuwa a rana ɗaya: Yom Teruah, Ranar Kakaki, Satumba 27-28, 2030. Na kalli waɗannan bidiyon sama da sau casa'in yanzu a saurin 1.75x. Da farko, ina neman mummunan koyarwa ko koyarwar karya—duk wani abu da zai yi watsi da abin da nake ji. Ban sami komai ba. Madadin haka, na sami ɓangaren da ya ɓace da nake nema don duk hidimar da nake yi. Duba hanyar haɗin yanar gizo & lambar QR a kasa.

Ina da yakinin Allah ya shirya min rayuwata gaba ɗaya don in zama mutum mai son hada dukkan abubuwan da sauran

masana da masu hikima suka fahimta. Na yi amfani da basirata ta nazari kan Nassosi don tantance yadda wadannan abubuwan suka dace, kuma ina ganin na fahimce su sosai kuma na gabatar muku da su da aminci a nan.

Bayanan tuntuɓara sun haɗa, don haka idan kuna da wasu tambayoyi, kawai ku tambaya. Kada ku yi watsi da shi; hakan zai zama wauta sosai. Yana bukatar kokari don fahimta. Wannan ba makarantar yara ba ce, makarantar digiri ce. info@plperoxide.com

Ga manyan bidiyo guda uku na Almasihu na 2030 waɗanda suka canza min komai:

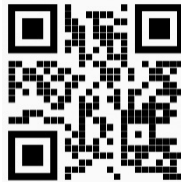
<https://www.youtube.com/playlist?list=PLgrdwDhdrOUUnMNqpGm93UzxK8sCdLtqJo>



Idan kana son tallafawa hidimata, za ku iya siyayya a nan:

<https://www.amazon.com/dp/Bo8C81MCPL>

ko kuma a nan:



<https://www.amazon.com/dp/BoFPGDKQX3>

Ga tashar YouTube dina:

<https://www.youtube.com/@purelife2030>

ABIN DA MAKOMAR NAN GABA KE DA SHI

Maris 27-28, 2027 :

Kyamar Halaka ta bayyana.

An bayyana Makiyin Kristi ne lokacin da Paparoma Leo ya goyi bayansa.

kwanaki 1,290.

Mutane za su sami kimanin kwanaki 30 don karɓar ko fin amincewa da AC dɪn.

Wannan shine "**rida**" ko "faɗuwa" na coci.

- Mutane za su goyi bayan juna.

Musulmai , Yahudawan da suka ki Yesu, da Katolika za su ba da ikonsu da goyon bayansu ga AC da kuma Dabbar Neo-Ottoman. Yawancin “Kiristoci” na jabu za su haɗu da su.

o Kiristoci na gaskiya za su riƙe gaskiyar Littafi Mai Tsarki da imani kuma za su dage ba tare da tashin hankali ba, Ru'ya ta Yohanna 13:10.

o Masu tsaka-tsaki ko kuma waɗanda ba a boye ba za su yi kokarin boyewa kawai su zama masu 'yancin kai daga rikicin. Waɗannan za su zama waɗanda suka sake mamaye duniya a cikin Mulkin Millennium, Hindu, Buddha, marasa yarda da Allah, da sauransu.

Afrilu 27-28, 2027 :

Ruwan sama na karshe yana faɗuwa.

kwanaki 1,260.

Irin wannan **ikon** da aka bai wa manzannin Ubangiji a Ayyukan Manzanni 2 za a bai wa bayinsa masu aminci

kuma na tsawon kwanaki 1,250 za mu yi ayyuka mafi girma fiye da yadda ya yi.

Duk da haka,

- Mutum 2 ne kawai cikin “Kiristoci” 7 (~28%) za su sami wannan ikon da farko. Wahayin Yahaya 1:20
 - Za mu ilmantar da kuma shawo kan wasu daga cikin sauran su yarda da kuma karɓar wannan iko.
- Kungiyoyi za su raba ra'ayoyi.
 - Masu sassaucin ra'ayi, masu tabbatar da zunubi za su shiga Katolika wajen amincewa da Musulunci, su dauki Shahada su yi iƙirarin cewa Allah shine Yahweh, suna haɓaka ecumenism.
 - Masu ra'ayin mazan jiya, masu tabbatar da Littafi Mai Tsarki za su haɗu su zama jakadu masu fauna da kirki waɗanda ke warkarwa, ciyarwa, da kuma faunar masu tawali'u.
 - Waɗannan Kiristocin da suka kasance marasa son kai da kuma masu shagala, suna iya samun wata dama ta tuba. Wataƙila.
- **BABBAN** aikinmu zai kasance nemo & ceton waɗanda suka ɓace. Za mu shiga cikin wurare mafi haɗari (masu karfi na Musulunci) kuma mu jagoranci mutane zuwa ga Yesu ta hanyar warkar da marasa lafiya, fitar da aljanu, warkar da makanta, kurma, cuta, da sauransu.
 - Miliyoyin mutane za su sami ceto, kuma bidiyon da ke nuna mu'ujizai zai yaɗu a duk faɗin duniya.
 - Waɗanda aka cece su za su yi girma su kuma ceci ɗaruruwan miliyoyin mutane.
 - Za mu yi daidaiku ko a cikin kungiyoyi biyu

da kananan kungiyoyi mu yi namu kasuwar hidima. Kowannenmu zai yi musu cikakken shaida kuma idan muka yi aiki da yawa da Ubangiji ya ga ya dace da wani yanki, to za a bar mu mu sha kashi a hannun makiyi a kashe mu, a mayar da mu gida cikin girmamawa.

- Shaidu za su yi shaida a yankunansu kuma su mutu a tsawon shekaru 3.5. Musulmai za su kashe mu, da sauransu, amma sai lokacin da Allah ya ga lokaci ya yi kuma mun yi abin da ya isa. Ba za a binne gawawwakinmu a cikin shekaru 3.5 ba kuma Musulmai za su ba wa juna kyaututtukan biki. Za su yi tunanin cewa sun sami nasara kuma Allah shi ne Allah mafi girma... har sai an tashe mu.
- Mayakan Kristi ne kawai waƙanda ba sa jin tsoron umurtar masu kai mana hari su kone su, za su cancanci ikon da ke tafe.
 - Za mu ji daɗin wannan abu mai sauki: Umarni ga wani ya "Kone!" ba zai yi komai ba idan Allah bai yarda da ra'ayinmu ba cewa mutumin ya cancanci mutuwa. Ba za a iya yanke mana hukunci da laifin kisan kai ba don kawai ya yi ihu. Allah ne kaɗai ke goge mutum kuma yana kare mu.
 - Nuna wa duniya cewa hakurin Allah yana da iyaka zai kuma kawo miliyoyin mutane zuwa ga ceto. Soyayya ita ce babbar dabarar, amma ramuwar gayya kuma tana da tasiri.

Satumba 27-28, 2030 :

Wannan shine Yom Teruah, Ranar Busa Kakaki, kuma

Mun koma gida.

Haka kuma Rosh Hashanah ce, rana ta farko ta shekara ta 6,001th lokacin da Allah ya halicci Adamu. Lokacin tashin matattu, fyaucewa, da dawowa (RRR) zai kasance bayan kwanaki 1,250 na shaida domin kwanaki 1,260 an “gajere su” ta hanyar “Kwanaki Goma na Tsoro” wanda a lokacin za mu kasance a dakunanmu ko dakunanmu a rufe kofofi, bisa ga Ishaya 26:19-21, an kare su yayin da Allah ke zubar da fushinsa.

Wadannan kwanaki goma ne kawai fushin Allah.

Sauran Babban Tsanani fushin Shaidan ne domin za a hana shi shiga sama ya yi mana zargin kuma zai san cewa lokaci kaɗan ne kawai yake da shi.

Ishaya 26:19 - Matattu za su rayu;

Gawawwaku za su tashi.

Ku da kuke kwance a cikin fura, ku farka ku yi ihu don farin ciki.

Domin rabarka kamar raba ce ta fitowar rana,

Kuma duniya za ta haifi ruhohin da suka mutu.

Ishaya 26:20 - **Ku zo, mutanena, ku shiga dakunanku.**

Kuma ku rufe kofofinku a bayanku;

Boye na dan lokaci

Har sai fushi ya ci gaba da tafiya .

Ishaya 26:21 - Gama ga shi, Ubangi yana gab da fitowa daga wurinsa

Domin hukunta mazauna duniya saboda muguntarsu;

Kuma duniya za ta bayyana zubar da jininta

Kuma ba za ta kara rufe wadanda aka kashe ba.

ga Oktoba , 2030 (Harin Hamas + shekaru 7 daidai):

Wannan shine Yom Kippur, Ranar Kafara,

Muna jiran farkon Mulkin Millennium

Ina yi imani tunda Ishaya ya ce, "ku shiga dakunan ku ku rufe kofofinku a bayanku," za mu kasance a cikin gidajenmu a cikin birnin zinariya na Sabuwar Urushalima na dan gajeren kwanaki goma. Akwai ranakun bukukuwan Yahudawa guda biyu (Moedim / מועדים) guda goma da suka bambanta: Rosh Hashanah ko Ranar Sabuwar Shekara wadda ta fadi a ranar 1 Tishrei kuma ana kiranta da Yom Teruah, Ranar Kakaki da Yom Kippur, Ranar Kafara a ranar 10 Tishrei.

CALCULATING THE BIBLICAL CALENDAR: 2025-2030

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2025 2026 2027 2028 2029 2030

Spring Moadim

Passover

Feast of Unleavened Bread

Firstfruits

Feast of Weeks

Fall Moadim

Feast of Trumpets

Day of Atonement

Feast of Tabernacles

4/11-4/12

4/12-4/19

4/19-4/20

6/8-6/9

9/21-9/22

9/30-10/1

10/5-10/12

4/12-4/13

4/18-4/19

10/5-10/6

10/12-10/13

4/2-4/3

4/8-4/9

9/26-9/27

10/3-10/4

3/22-3/23

3/28-3/29

9/14-9/15

9/21-9/22

4/9-4/10

4/15-4/16

10/2-10/3

10/9-10/10

3/28-3/29

4/3-4/4

9/22-9/23

9/29-9/30

4/16-4/17

4/22-4/23

10/11-10/12

10/18-10/19

*2027

second passover

4/19-4/20

*4/20-4/27

*3/27-3/28

5/16-5/17

8/31-9/1

9/9-9/10

9/14-9/21

9/18-9/19

9/27-9/28

10/2-10/9

4/9-4/10

4/15-4/16

10/2-10/3

10/9-10/10

3/28-3/29

4/3-4/4

9/22-9/23

9/29-9/30

4/16-4/17

4/22-4/23

10/11-10/12

10/18-10/19

2025

2026

2027

2028

2029

2030

ing of the first listed day, and end in the evening of the second listed day

Want for the micro timeline of the last 3.5 years

27 Abomination of Desolation, start of 1290

27 Two witnesses, Start of 1260 and 1335,

27 of Abure, first resurrection, wrath begins

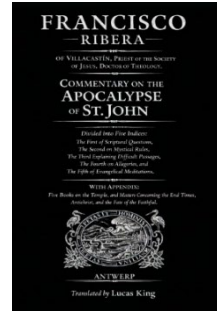
27 30 AC destroyed, wrath ends we enter land

Major holidays

Dates in bold are your day, so they have similar obligations and restrict

Holiday	5790	2029-2030	2030-2031
Rosh Hashana	Sep 9-11 Su-Tu	Sep 27-29 F-Su	Sep 27-29 F-Su
Yom Kippur	Sep 18-19 Tu-W	Oct 19-20 Sa-Su	Oct 19-20 Sa-Su
Sukkot	Sep 23-25 Sa-Th	Oct 6-7 Su-M	Oct 6-7 Su-M
	Sep 26-30 W-Su	Oct 11-13 Tu-Th	Oct 11-13 Tu-Th
		Oct 14-18 M-F	Oct 14-18 M-F
Shmini Atzeret	Sep 30-Oct 1 Su-M	Oct 18-19 F-Su	Oct 18-19 F-Su
Semichat Tovalh	Oct 1-2 M-Tu	Oct 19-20 Sa-Su	Oct 19-20 Sa-Su
Chanukah	Dec 1-9 Sa-Su	Dec 20-28 Tu-Sa	Dec 20-28 Tu-Sa
Purim	Mar 18-19 M-Tu	Mar 8-9 Sa-Su	Mar 8-9 Sa-Su
Pesach	Apr 17-19 W-F	Apr 7-9 M-W	Apr 7-9 M-W
	Apr 20-23 Sa-Tu	Apr 10-13 Th-Su	Apr 10-13 Th-Su
	Apr 23-25 Tu-Th	Apr 13-15 Sa-Tu	Apr 13-15 Sa-Tu
Shavuot	Jun 6 Th-Sa	May 27-29 Tu-Th	May 27-29 Tu-Th
Tisha B'Av	Aug 7-8 W-Th	Jul 28-29 M-Tu	Jul 28-29 M-Tu

MAKO NA 70 NA DANIELS



Limamin Jesuit Francisco Ribera de Villacastín (1537-1591)

<https://sites.google.com/site/thefinishedworkofchrist/theman-who-invented-the-rapture>



da John Nelson Darby (1800-1882) sun yi fiye da kowa don yaudarar Kiristoci a tarihi sai dai ga wani daga cikin Paparoma. Lucas King ne ya fassara ayyukan Ribera, wanda ya rubuta, "*Sharhin Jesuit Francisco Ribera akan Ru'ya ta Yohanna game da Wahayin St. John* ya gabatar da sabon fassarar Ru'ya ta Yohanna a lokacin Gyaran Kai. Wannan rubutun ya bayyana kansa a matsayin tushen Futurism na asali, **yana fallasa Roma a matsayin marubucin Tsarin Mulkin** ." Kamar yadda za mu gani nan ba da jimawa ba, Roma ita ma tana tsakiyar ridda na karshen zamani.

Fassarar Littafi Mai Tsarki na Darby, wadda aka buga a shekarar 1890, ta yi tasiri kuma an haɗa ta a cikin Littafi Mai Tsarki na Scofield (1909) wanda aka yi amfani da shi sosai a makarantun addini na Amurka, wanda ya gurbata koyarwar tsararraki na fastoci masu kyakkyawar niyya. A gaskiya ma, marubucinka mai tawali'u ya kai shi ga Almasihu a Cocin Littafi Mai Tsarki na Denton, Texas, a lokacin da Tommy

Nelson ThM ke kula da shi, wanda ya yi karatu a Dallas Theological Seminary (DTS): wanda mabiyar Scofield suka kafa. DTS ta zama cibiyar da ta fi shahara don koyarwar zamani, tare da Littafi Mai Tsarki na Scofield wanda ya zama tushen koyarwar Littafi Mai Tsarki. Wannan ya haifar da koyarwar Littafi Mai Tsarki ta kuskure tsawon shekaru ashirin, ina tsammanin zan iya yin zunubi duk abin da nake so kuma har yanzu za a fyauce ni kafin abubuwa su yi muni.

Sauran makarantun taruka da suka samar da fastoci masu laifi sun hada da, Moody Bible Institute, The Master's Seminary, Shepherds Theological Seminary, Chafer Theological Seminary, Maranatha Baptist Seminary, Philadelphia School of the Bible (yanzu Cairn University), Biola da sauran makarantun taruka na Baptist.

An yaudari biliyoyin Kiristoci su yi imani da cewa mako ^{na 70} na Daniyel bai kammala a kowane ɓangare ba kuma har yanzu yana nan gaba gaba ɗaya. Wannan babban kuskure ne na kalmar guda ɗaya, "bayan" a cikin Daniyel 9:26: "Sannan **bayan** Za a yanke wa Almasihu makonni sittin da biyu..." Yawancin mutane sun yi zaton cewa "bayan" yana nufin *nan da nan bayan haka*, kamar yadda yake a washegari. Amma dole ne mu yi la'akari da gaskiyar cewa hidimar Yesu ta kasance tun daga zuwansa a Ranar Kafara a 26 AD har zuwa gicciyensa a ranar Idin Ketarewa, 5 ga Afrilu, 30 AD... daidai yake da *shekaru 3.5 daidai*.

Tunda za a yanke Almasihu "BAYAN" mako na 69, shin shekaru 3.5 bayan haka ba har yanzu "BAYAN" ba ne? Babu shakka, shekaru 3.5 kacal suka rage.

Shi ya sa aka gaya mana *sau goma* cewa lokacin tsanani zai kasance daga kwanaki 1,260 zuwa 1,290. Karin kwanaki 30 kawai shine lokacin ridda da zarar an bayyana AC a ranar 27-28 ga Maris, 2027.

Kiristoci da yawa suna riƙe da ranar da aka yi wa Cocin kafin lokacin tsanani kuma suna fatan za a kawar da shi daga duniya kafin farkon lokacin tsanani. Wannan mafarki ne kuma abin dariya ne kwarai. Na ji wasu ayoyi da aka ambata waɗanda suke da'awar suna goyon bayan burinsu, duk an fassara su da ma'ana:

1. "Ba a samun cocin a cikin Ru'ya ta Yohanna bayan babi na 3 ba."
 - a. Wannan ita ce mafi muni. A babi na 3, Yahaya ya gama rubuta wasiku zuwa ga majami'u bakwai na zamani. Idan cocin ba ta duniya ba, me yasa ake rubuta musu wasiku don su tuba daga abin da ya gabata. Kuma, koyarwar **John Nelson Darby** wanda ya zama "tsarkakakku masu tsanani," ta sake tayar da hankali. Waɗanda ake kira "tsarkakakku masu tsanani" *sabbin masu bi ne waɗanda aka jagorance su zuwa ga Kristi a cikin kwanaki 1,260 kawai* kuma ba su da abin da za su tuba a kai amma ba a riga an gafarta musu ba lokacin da aka cece su. Ba su faɗi ko manta da ayyukan da suka yi a farko kamar yadda Afisa ta yi ba.
 - b. A Hatimin Biyar akwai shahidai waɗanda suka mutu saboda Linjila kuma suka fi Alamar Dabba. Masu Biyayya Kafin Mutuwa suna tunanin cewa duk wanda ya mutu a cikin Tsanani waliyyi ne na tsanani ba wanda ya zo ga imani ba *kafin* a bayyana Makiyin Kristi.
 - c. Ru'ya ta Yohanna 7:9 ta ce akwai mutane marasa adadi da suka fito daga Babban Tsanani. "Waliyai masu tsanani," kuma. Rashin fahimtar juna.
 - d. Ru'ya ta Yohanna 11:3 ta ce shaidu biyu na

Allah za su je aiki. Wannan ita ce coci, Yahudawa da Al'ummai.

- e. Ru'ya ta Yohanna 12 - Babin yana magana game da wani abu da ya faru shekaru 2,000 da suka wuce kuma yana daure shi da "sauran 'ya'yan [matar]. 17 " Don haka dragon ya fusata da matar, ya tafi ya yi yaƙi da sauran ' ya'yanta, waƙanda ke kiyaye umarnin Allah, suna kuma rife da shaidar Yesu." Tsanani tsarkaka, kuma. *nishi*
 - f. An sami cocin a cikin Ru'ya ta Yohanna bayan babi na 3. A cikin Ru'ya ta Yohanna 14:14f ya ce, "Sa'an nan na duba, sai ga wani farin gajimare, zaune a kan gajimare yana kama da ɗan mutum, yana da kambin zinariya a kansa, da kuma lauje mai kaifi a hannunsa. 15 Wani mala'ika kuma ya fito daga haikalin, yana ihu da babbar murya ga wanda ke zaune a kan gajimare, 'Saka laujenka ka girbe, domin lokacin girbi ya yi, domin girbin duniya ya nuna.' 16 Sai wanda ke zaune a kan gajimare ya mika laujensa a kan duniya, aka girbe duniya." WANNAN shine fyaucewa ta dukan coci, ba kawai fyaucewa ta tsarkaka masu tsanani ba.
2. "Dattawa 24 suna wakiltar cocin kuma tana cikin Aljanna."
 - a. Suna da'awar cewa dattawan 24 su ne 'ya'yan Isra'ila 12 tare da manzanni 12. Idan aka tambaye su ko an haɗa Dan ko Ifraimu, ba za su iya amsawa ba. Babu ɗaya daga cikinsu da ya bayyana a cikin rubutun.
 - b. Haka kuma, lokacin da aka tambaye shi ko Yahaya ya ga kansa a matsayin ɗaya daga cikin dattawan manzanni 12, ba su da amsa. Yahaya da Yahaya suna hira?

3. "Allah ba zai doke matar Yesu a shari'a ba."
 - a. Gaskiya na yarda da wannan, amma sun bayyana dukkan kwanaki 1,260 a matsayin lokacin fushin Allah, kuma ba haka bane. Kwanaki 1,250 na farko fushin Shaidan ne, kuma kwanaki goma na karshe ne kawai fushin Allah.
 - b. Allah zai yi wa cocinsa fyade gaba daya kafin ya zubar da hukunce-hukuncen tasa. Hatimai da kahoni kawai suna da **sauki suna ba da rahoton** abin da ke faruwa a Duniya, ba suna da'awar cewa Allah ne ke *haddasa* komai ba.
4. "Allah ya fitar da Nuhu, Lutu da Rahab daga wurin a daidai lokacin."
 - a. Nuhu, Rahab da Lutu sun rasa aikinsu, 'yan uwa, an daure su a cikin jirgin ruwa na tsawon shekara guda, an lalata gidajensu, har ma Lutu ya kare da fyade daga 'ya'yansa mata bayan ya rasa kashi 50% na iyalinsa, surukansa biyu da matarsa.

BAYANIN TSARIN LOKACI

- Dokar Maido da Urushalima (458 BC): Dokar Artaxerxes (Ezra 7) ta ba da izinin maidowa, shugabanci, da hidimar haikali—wanda ya cika ka'idar "maidowa da sake ginawa".
- Makonni 7 na Farko (shekaru 49): 458–409 kafin haihuwar Annabi Isa. Sake gina Urushalima da cibiyoyinta a tsakiyar adawa (duba Ezra-Nehemiah).
- Makonni 62 Masu Zuwa (Shekaru 434): 409 BC–26 AD. Lokacin tsakanin Alkawari wanda ya kai ga bayyanuwar Almasihu. (babu shekara 0)
- Karshen Makonni 69 (shekaru 483): 26 AD. An yi wa Yesu baftisma kuma an shafa masa Ruhu; hidimarsa ta jama'a ta fara (Luka 3).
- Mako na 70 (jimlar shekaru 7, an raba):
 - Rabin Farko (Shekaru 3.5): 26 AD– Afrilu 5, 30 AD. Hidimar Yesu a duniya.
 - Tsakiyar Mako na 70: Afrilu 5, 30 AD. Idin Ketarewa (Nisan 14/15). An gicciye Yesu (“an yanke shi”) a matsayin Dan Rago na Idin Ketarewa—yana cika nau'in Fitowa na ceto ta wurin jinin dan rago. Hadayarsa ta musamman ta sa hadayun haikali su tsufa; Ya tabbatar da tsohon alkawari da sabon.
 - Zamanin Ikilisiya (Tazara Mai Zurfi): 5 ga Afrilu, 30 AD–27 ga Afrilu, 2027. An tsawaita ka'idar tsakanin rabi biyu na mako na 70. A wannan lokacin, dangantakar alkawari ta kasa ta Isra'ila ta *tsaya cak* yayin da bishara ta tafi ga Al'ummai kuma an gina cocin. Wannan gihin yana wakiltar lokacin da Isra'ila ta ki Almasihu da kuma dawowarta ta gaba. Masu bin addinin Kirista sau da yawa za su ce hidimar Yesu ta ci

gaba na tsawon shekaru 3.5 ta hannun manzanninsa, amma aikin manzannin ya dauki jimillar shekaru 65 har sai da Yahaya ya rubuta Littafin Ru'ya ta Yohanna kusan 95 AD. Wasu sun ce hidimarsa ta ci gaba har zuwa halakar Urushalima da Haikali a shekara ta 70 AD, amma hakan ba shi da ma'ana.

- Fentikos/Shavuot (kwanaki 50 bayan Idin Ketarewa, 30 AD): Zubawar Ruhu Mai Tsarki ya buɗe coci da aikin farko, yana nuna girbi ga al'ummai da ke cikin wannan gihin.
- Rabin Biyu (Shekaru 3.5, **nan gaba**): Afrilu 27, 2027–2030 AD. Cikawar annabcin Daniyel game da Isra'ila ta karshe, ta kammala makonni 70 da aka umarta ga mutanen Daniyel. Wannan shine lokacin da aka yi wa YAHUDA (“Gidan Yahuda”) wa'azi ta hannun Yahudawa 144,000 da aka ba da umarni na musamman.
- Bikin Busa Kaho (Rosh Hashanah, Tishri 1): Wurin lura a rabi na biyu; jigoginsa na naɗin sarauta, tuba, da farkawa sun yi daidai da annabcin abubuwan da suka faru na karshe.
- Ranar Kafara (Yom Kippur, Tishri 10): Haɗin kai na musamman don tuba da tsarkakewa na kasa, wanda ya yi daidai da manufofin Daniyel 9 na kawo karshen zunubi da yin kafara.
- Bikin Bukkoki (Sukkot, Tishri 15–21): Bikin tattarawa da zama na Allah; yana hasashen karshen maidowa da kuma kasancewar Almasihu a tsakanin waɗanda aka fanshe. Wannan shine ranar haihuwar Yesu.
- Abin da ya Faru Bayan Annabci: 70 AD. Rushewar Romawa a Urushalima da haikalin ita ce ta farko daga cikin halaka da aka annabta, wanda ya faru a cikin tazara tsakanin zamanin cocin.

- Mako na 70 ya kunshi shekaru biyu masu shekaru 3-5: rabin farko ya kasance daga 26 AD zuwa 5 ga Afrilu, 30 AD; rabin na biyu ya kasance nan gaba, daga 27 ga Afrilu, 2027 zuwa 27 ga Satumba, 2030.
- Alamun ranar idi (Idin Passover, Pentecost, da bukukuwan kaka) suna ba da alamun rubutu ga abubuwan da ke faruwa a cikin jadawalin lokaci amma ba sa canza lissafin ranar shekara.
- Zamanin cocin da ke tsakanin lokaci bai kiɗaya da makonni 70 ba, domin annabcin ya shafi mutanen Daniyel (Isra'ila) da kuma birni mai tsarki.
- An Shafa Almasihu: Baftismar Yesu ta nuna shi a matsayin "Almasihu Yarima," duk da haka hidimarsa ta fara bayan kwana 40, bayan lokacin Teshuvah/tuba.
- An Cimma Kafara: Gicciyensa a ranar 5 ga Afrilu, 30 AD (Idin Ketarewa, Nisan 14/15) ya kawo karshen bukatar tsarin hadaya, wanda ya faru a tsakiyar mako na 70; a matsayin Dan Rago na Idin Ketarewa, jininsa yana tabbatar da ceto kuma yana kaddamar da sabon alkawari.
- Fentikos Farin 'Ya'yan Itacen: Kwanaki hamsin bayan Idin Ketarewa, an zubo da Ruhu Mai Tsarki a Shavuot, yana kaddamar da shaidar cocin kuma yana nuna girbin a tsakanin al'ummai a lokacin annabci.
- An Tabbatar da Alkawari: Yesu ya kaddamar da sabon alkawari, wanda aka cika da jininsa a rabin farko na makon karshe.
- An Fara Dakatar da Annabci: Bayan mutuwar Almasihu da kin Isra'ila (wanda aka nuna ta abubuwan da suka faru kamar jifan Istifanas), agogon annabci ya tsaya, yana buɗe zamanin cocin—lokacin da aka dasa Al'ummai kuma bishara ta yaɗu a duk duniya.
- Kammalawa Nan Gaba da Bukukuwan Kaka: Ana sa ran rabin mako na 70 (wanda zai fara daga 27 ga Afrilu, 2027) zai haɗu da bukukuwan kaka ta hanyar jigo—

Kakaki (fadafawa da farkawa), Ranar Kafara (tuba ta kasa da tsarkakewa), da kuma Tafkuna (taro da wurin zama na Allah)—yayin da aka kammala manufofin annabcin ga Isra'ila: kammala laifi, rufe wahayi da annabci, da kuma shafa mafi tsarki.

- Hukunci a Kan Birni: Rushewar 70 AD ya nuna gargadin annabcin da hasashen Yesu, wanda ya faru a lokacin gicciyewar annabci. Abin sha'awa ne cewa yayin da Gidan Yahuda suka ki Almasihunsu tun daga gicciyewar 30 AD har zuwa lalata Haikalin 70 AD, ZA SU IYA karɓe shi? Ezekiel 4 ya ce ba za su karɓe shi ba, don haka an hana su ko kuma Eze 4 kawai yana ba da rahoton cewa ba za su karɓe shi ba? Ina tsammanin suna da 'yancin zaɓe na karɓe shi ko kin shi, kuma Allah ya yi magana ta hanyar Eze Ezekiel don ya ba da rahoton gaskiyar nan gaba cewa za su zaɓi su ki Shi. Allah ya kuma sa halakar ta faru daidai shekaru 40 bayan gicciyewar domin lissafi ya yi aiki idan aka ninka shi da bakwai bisa da Leviticus 26.

Idan aka haɗa 2 da 2, za mu ga cewa Daniyel ya ce za a yanke Almasihu a kashe shi a *tsakiyar mako na 70*, kuma hidimar Yesu ta kasance *daidai* da rabin bakwai, shin ba a bayyane yake cewa rabin farko na bakwai na 70 ^{AN} KAMMALA ba?

Ga cikakken bayani daga lifehopeandtruth.com:



"Sa'an nan zai tabbatar da alkawari da mutane da yawa na tsawon mako guda; amma a tsakiyar mako zai kawo karshen hadaya da hadaya. Kuma a kan fikafikan abubuwan bankyama za a sami wanda ke lalatarwa, har sai karshen, wanda aka kaddara, ya kwarara a kan wanda aka lalata."

Me kuma yaushu?

Aya ta 24 ta lissafa abubuwa shida da za a kammala kafin karshen makonni 70 na Daniyel:

1. Kammala laifin.
2. Ka kawo karshen zunubai.
3. Ku yi sulhu (kafara) saboda laifi.
4. Kawo adalci na har abada.
5. Rufe wahayi da annabci.
6. A shafa wa "Mafi Tsarki."

A karshen hidimarsa Yesu ya cika abubuwa uku na farko. Ta wurin hadayarsa Yesu ya samar da hanyar gafarta zunubi kuma ya zama kafara ga zunubanmu, yana sulhunta mu da Allah (Kolosiyawa 1:19-20). Zai cika uku na karshe bayan dawowarsa.

Fahimtar sunayen da ke cikin annabcin makonni 70 na Daniyel

Aya ta 26 ta gabatar da wani mugun basarake wanda zai lalata birnin (Urushalima) da kuma wurin ibada (inda ake miƙa hadayu).

Aya ta 27 ta ce "zai tabbatar da alkawari da mutane da yawa na tsawon mako guda." Tambaya ɗaya ita ce, wa ya yi wa sunan da yake nufi ? mutane da yawa sun yi imani cewa "shi" yana nufin yarima da aka ambata a aya ta 26. Ana kyautata zaton wannan yarima zai kafa wani irin alkawari, wanda za a karya "a tsakiyar mako" (bayan shekaru 3 da rabi).

Amma karatu mai kyau ya nuna cewa "shi" ba ya nufin sarki, sai dai Almasihu.

Lura da kalmar da ke cikin aya ta 26 "mutanen sarki." Ba daidai ba ne a nahawu a sanya sunan "shi" na muƙamin a aya ta 27 ga jam'in "mutane" a aya ta 26. Idan "shi" zai nufi yarima, ya kamata a faɗi kalmar daban: "sarkin mutane." Amma tunda ayar tana nufin "mutanen sarki," yarima ba shine ainihin magajin sunan ba.

"Almasihu" shine mutum ɗaya tilo da aka ambata a aya ta 26 wanda zai iya zama farkon sunan "shi". Don haka kalmar "zai tabbatar da alkawari da mutane da yawa na tsawon mako guda" tana nufin Almasihu.

Almasihu ya "ƙara tabbatar da alkawari da mutane da yawa"

Aya ta 27 ta bayyana cewa "shi" (Almasihu) ya tabbatar da alkawari da mutane da yawa na tsawon mako guda, sannan, a tsakiyar wannan makon, Ya kawo ƙarshen hadaya da sadaka.

An fassara kalmar "tabbatar da alkawari" a matsayin "yi alkawari mai ƙarfi" a cikin rubutun Masoretic da kuma a cikin

Littafi Mai Tsarki na New American Standard. An fassara kalmar "yi alkawari mai karfi" a cikin Sabon Juyin Juya Halin. Kalmar Ibrananci da aka fassara "tabbatar" (ko "tabbatar") ita ce ***gabar***, wanda ke nufin "yin karfi, cin nasara, ... daure duk wani abu da ya karye, yin karfi, ... yin karfi, karfafa," (Wilhelm Gesenius, *Ibrananci da Kalmomin Kalmomi na Chaldee to the Old Testament Scriptures*).

A wata ma'anar, "tabbatar da alkawari" yana nufin kara kafa da karfafa alkawari da ya riga ya wanzu, kamar yadda aka bayyana a cikin Ishaya 42:21: "Ubangiji yana jin dafi kwarai saboda adalcinsa; zai daukaka doka, ya kuma daukaka ta." (KJV) "Kara girma" yana nufin karfafawa ko fadada.

Sabon Alkawari ya karfafa Tsohon Alkawari, wanda ke daurewa da karfafa dokar Allah. Yi la'akari da yadda Yesu ya daukaka dokar a cikin Wa'azi a kan Dutse a cikin Matta 5 zuwa 7. Yesu ya jaddada alkawarin "sabon" ko "karfafa" ("karfafa") na tsawon shekaru 3 da rabi sannan aka gicciye shi.

[Almasihu ya kawo farshen hadaya da sadakoki](#)

Bayan Yesu ya mutu, hadayun Lawiyawa ba su kara zama dole ba a matsayin wakilcin hadayarsa ta fansa don zunubi, ma'ana cewa Ya kawo "kare hadaya da sadaka." Ko da yake Yahudawa sun ci gaba da mika hadayu har zuwa halakar haikalin a shekara ta 70 AD, ba a sake bukatar su ba. Daya daga cikin dalilan da ya sa aka rubuta wasikar zuwa ga Ibraniyawa ita ce don a shawo kan Yahudawa cewa saboda hadayar Yesu da kuma gabatar da Sabon Alkawari, tsarin hadaya ba ya bukatar haka (Ibraniyawa 10:14-18).

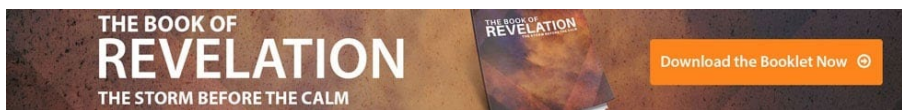
A cikin Daniyel 9:26-27 ya ce za a "datse" Almasihu bayan jimillar makonni 69 (makonni bakwai da makonni 62).

Mako na 70 na annabci (shekaru bakwai) ya fara ne da hidimar Yesu. An "datse shi" (an gicciye shi) bayan shekaru 3 da rabi ("a tsakiyar mako"). Ba wai kawai ya mutu a tsakiyar

makon annabci na shekaru bakwai ba, bincike mai zurfi ya nuna cewa ya mutu a tsakiyar makon kalanda (Laraba da rana).

Saboda haka a bayyane yake cewa aikin Almasihu da za a yi a mako na 70 **bai kammala ba tukuna** . Kamar yadda aka lura a baya, abubuwa uku na farko cikin shida da aka lissafa a aya ta 24 waɗanda za a kammala kafin ƙarshen makonni 70 na Daniyel sun ƙare, kuma uku na ƙarshe sun rage. Duk za a cika su gaba ɗaya a nan gaba, lokacin da Almasihu ya ƙare rabin ƙarshe na mako na 70.

Don ƙarin nazari, tabbatar da karanta labaran da ke tare da su waɗanda suka shafi batutuwa da abubuwan da suka faru da ke cikin [littafin Daniyel](#) .



Game da Marubucin



Don Henson

Don Henson, tare da matarsa, Rannie, a halin yanzu fasto ne na Cocin Allah, Kungiyar Duniya, a Akron-Canton da Columbus-Cambridge, Ohio. Ya kasance yana hidimar fasto

tun 1986, a baya yana yi wa ikilisiyoyi hidima a Oregon, Tennessee, Ohio da Pennsylvania.

[Kara karantawa](#)

Ga wata majiya da na gano wacce ta yi mana dukkan binciken lambobi domin kada mu yi, [Crosswalk.com](#).

- An haifi Yesu a ranar 1 ga Nisan, 5 ga K.Z. (Fit 40:2, 34; Yahaya 1:14)
- An yi wa Yesu baftisma a ranar 1 ga Tevet, 26 AD (Farawa 8:5; Markus 1:9-13)
- An gicciye Yesu a ranar 14 ga Nisan, 30 AD (Fit 12:6; 1Kor 5:7)
- An ta da Yesu a ranar 16 ga Nisan, 30 AD (Lev 23:10-11; 1 Kor 15:20)
- Yesu ya hau sama a ranar 25 ga Nuwamba, 30 AD (Ayyukan Manzanni 1:3)
- Yesu ya dawo a ranar 1 ga Tishri, 2030 AD (Lev 23:24; Hos 6:2; 1 Kor 15:52)

Littafi Mai Tsarki ya rubuta:

- cewa hidimar Yesu ta fara ne lokacin da aka yi masa baftisma yana da shekaru 30 (Luka 3:21-23)
- cewa hidimar Yesu ta dauki tsawon shekaru 3.5 (Daniyel 9:27; 4 Idin Passoveretarewa: Yohanna 2:13, 5:1, 6:4, 11:55)
- cewa an yi wa Yesu baftisma a shekara ta 15 ta mulkin Tiberius (Luka 3:1)
- cewa an haifi Yesu kafin mutuwar Hirudus (Matta 2:20)

Bayanan tarihi:

- cewa Tiberius shekara ta 15 ta mulkinsa ita ce 26 AD (abokan aikinsa sun fara ne a 12 AD)

- cewa Hirudus ya mutu a shekara ta 4 kafin haihuwar Annabi Isa (A.S).

Kammalawa:

- Idan shekarar Tiberius ta 15 ita ce 26 AD, to Yesu yana da shekaru 30 a lokacin. Idan Yesu yana da shekaru 30 a shekara ta 26 AD, to an haife shi a shekara ta 5 BC. Don haka, gicciyen Yesu a shekara ta 30 AD ne, tunda hidimar Yesu ta dauki shekaru 3.5. Kuma tunda an gicciye Yesu a ranar 14 ga Nisan, an gicciye shi kwana 13 kacal bayan ranar haihuwarsa, wanda ke nufin yana da shekaru 34 da kwana 13 lokacin da ya mutu.

<https://forums.crosswalk.com/t/jesus-timeline-you-like/8372>

SU WAYE NE SHAIDUN?

Za a sami shaidu biyu waɗanda za su yi shelar Linjila da karfi a cikin shekaru 3 da rabi na karshe na hidimar Yesu: 1) **Yahudawa masu imani** , da kuma 2) **Al'ummai masu imani** . Waɗannan su ne Annabawa Biyu na Ru'ya ta Yohanna 11:3 – “Zan ba da iko ga shaiduna biyu, za su yi annabci na tsawon kwanaki 1,260, suna sanye da mayafi.” [ma'ana cikin tawali'u mai girma] v.5 Kuma idan wani yana son cutar da su, wuta tana fitowa daga bakinsu ta cinye abokan gabansu; don haka idan wani yana son cutar da su, **dole ne a kashe shi ta wannan hanyar** .

Ba za mu hura wuta kamar **Godzilla ba** ! Za mu yi umarni kawai, " **KU KONE** !" kuma za su kone. Dalilin da ya sa duk wanda yake son cutar da mu dole ne a kashe shi *ta wannan hanyar* shi ne cewa za a zargi ALLAH/a dōra masa alhakin mutuwar kuma babu dāyanmu da za a yi masa shari'a da kisan kai kamar yadda za mu yi idan muka yi amfani da takobi, bindiga, bam, guba, bamper mota, da sauransu. Ba za ku iya yanke wa wani hukunci da kisan kai ba saboda kawai ya yi magana! Wannan kuma shine dalilin da ya sa Ru'ya ta Yohanna 13:10 ta ce, "idan wani ya yi kisa da takobi, dole ne a kashe shi," ba ma faɗa *da jiki* .

Ru'ya ta Yohanna 11:6 Waɗannan suna da ikon rufe sararin sama, domin kada ruwan sama ya faɗi a cikin kwanakin [shekaru 3 da rabi] na annabci; [kamar Iliya] kuma suna da iko a kan ruwaye su mai da su jini, [kamar Musa] su kuma bugi duniya da kowace annoba, duk lokacin da suka ga dama.” Waɗannan a zahiri “ayyuka mafi girma” ne fiye da yadda Yesu ya yi a rabin farko na hidimarsa ta shekaru 7!

Me Yesu ya faɗa wanda bai cika ba tukuna?

Yesu ya ce a cikin Yohanna 14:12 - "Hakika, hakika, ina gaya muku, wanda ya gaskata da ni, ayyukan da nake yi shi ma zai

yi, kuma zai **yi ayyuka mafi girma fiye da waƙannan** , domin ina zuwa wurin Uba."

Shin almajiransa sun yi mu'ujizai mafi girma fiye da Yesu? A'a. Wannan annabci ne da har yanzu za a cika. Me Yesu zai yi da almajiransa da ke yin manyan ayyuka? Yahaya 16:7 – “Amma ina gaya muku gaskiya, ya fi muku amfani in tafi, domin idan ban tafi ba, Mai Taimako ba zai zo gare ku ba, amma idan na tafi, zan aiko shi gare ku.”

Almajiran Yesu sun sami ikon yin mu'ujizai ta hanyar Mai Taimako, Ruhu Mai Tsarki.

Mu ma, za mu sami iko na shekaru 3 da rabi na karshe na hidimar Yesu wanda zai fara a bazara na 2027. Ayyukan Manzanni 1:8 – “amma lokacin da Ruhu Mai Tsarki ya sauko muku; kuma za ku zama shaiduna... har zuwa mafi nisa na duniya.”

Matta 23:37 – “Ya Urushalima [Yahudawa]... aya ta 38 – Ga shi, an bar muku gidanku a kango; aya ta 39 – gama ina gaya muku, daga yanzu [Yahudawa] ba za ku gan ni ba sai kun ce, 'Albarka ta tabbata ga wanda ke zuwa da sunan Ubangiji!' [Shaidunsa biyu]” Wannan bai cika ba.

MU ne waƙanda za su zo da Sunan Ubangiji a cikin Tsanani, sa'an nan Yahudawa za su albarkace mu domin mun kawo musu Bishara, kuma a karshe sun fahimci cewa Almasihunsu ya riga ya zo, kuma sun yi kewarsa. Haka kuma, Yahudawa a duk duniya ba za su ga Yesu ba har sai sun ce, "ku albarkaci shaidun Yahudawa da na Al'ummai waƙanda suka zo cikin Sunan Ubangiji," ma'ana kawai idan suka saurare mu suka tuba a lokacin Tsanani za su ga Yeshua Ha Mashiach (a kan kyakkyawan yanayi).

Har yaushe Yahudawa za su karɓi Yeshuah Ha Mashiach?

Watanni biyar , Idin Ketarewa 4/24 zuwa Yom Kippur 9/27. Wannan shine lokacin da mutane za su sha azaba kuma ba za su iya mutuwa ba, a tura su da karfi zuwa ga tuba da rokon ceto. Yawancin Yahudawan duniya sun ki Almasihu na tsawon shekaru 2,000. Yesu ba zai jira har abada ba. Kamar yadda Rehobowam ya yi barazanar yin horo da kunamai, Ubangiji zai yi hakan. Ru'ya ta Yohanna 9:5 – Kuma ba a ba su izinin kashe kowa ba, sai dai su **azabtar da su na tsawon watanni biyar** ; kuma azabarsu kamar azabar **kunama ce** idan ta sari mutum.

Domin Yahudawa sun gicciye Yesu a ranar Idin Ketarewa, 5 ga Afrilu, 30 AD kuma an lalata Haikalin a lokacin Idin Ketarewa, 70 AD, hukuncinsu na shekaru 1,960 zai kare a lokacin Idin Ketarewa, 2030 AD, wanda zai ba su kimanin watanni biyar su karfi Linjila su tuba.

SHAI DUN YESU BIYU ZA SU MUTU AKAN KUSKURE.

Makiyin Kristi da rundunarsa ta Musulunci a fadin duniya za su yi yaƙi da mu Shaidun Allah biyu kuma su kashe mu da yawa, amma sai bayan mun kammala ayyukanmu na mutum ɗaya. Ru'ya ta Yohanna 11:7 - "Sa'ad da suka gama shaidarsu, dabbar da ta fito daga cikin rami za ta yi yaƙi da su ta kuma ci nasara a kansu ta kuma kashe su." Kowannenmu zai sami nasa filin aikin kuma da zarar mun kammala aikinmu, to za mu fuskanci kashe abokan gabanmu, ko Musulmai ne, 'yan luwadi, masu zubar da ciki, 'yan sanda da alkalai masu cin hanci da rashawa ko 'yan siyasa ko ma masu wa'azi da firistoci masu sassaucin ra'ayi waɗanda ke bata Linjila kowace rana a cikin fungiyoyinsu.

Daniyel 7:21 – “Na ci gaba da kallo, sai wannan karon [Makiyin Kristi] ya yi yaƙi da **tsarkaka yana kuma rinjaye su** . [ma'anar ci gaba akai-akai, kaɗan-kaɗan] v.23 “Haka ya ce: ‘Dabba ta huɗu za ta zama masarauta ta huɗu a duniya, wadda

za ta bambanta da sauran mulkoki, za ta cinye dukan duniya, ta tattake ta, ta murkushe ta. Zai bambanta da waɗanda suka gabata. [Ya bambanta domin addini ne, **Musulunci** , ba kawai al'umma ko daular siyasa ba.] v.25 'Zai yi magana a kan Maɗaukaki kuma ya wulakanta tsarkaka [lalacewa yana nuna cewa ya wuce lokaci mai tsawo] na Maɗaukaki, kuma zai yi niyyar yin canje-canje a lokaci da shari'a; [Musulmai suna amfani da kalandar ' **al-Hijra** ' kuma **suna haɓaka Shi doka.**] Za a ba da su a hannunsa na ɗan lokaci, lokaci, da rabin lokaci. [Kuma, wannan yana nuna cewa shaidun biyu ba mutane biyu kawai ba ne, amma miliyoyin masu imani masu karfin hali waɗanda za a shawo kansu kaɗan, ci gaba, kaɗan kaɗan.]

Ru'ya ta Yohanna 11:8 – Gawawwaki su za su kwanta a titin babban birni wanda a zahiri ake kira Saduma da Masar, inda aka gicciye Ubangijinsu. [Urushalima, domin wannan zai zama wurin zama ko hedikwatar Musulmi Maƙiyin Kristi] aya ta 9 Waɗanda suka fito daga al'ummai da kabilu da harsuna da al'ummai [Musulmai] za su kalli gawawwaki su na tsawon kwana uku da rabi [cikakken shekaru 3 da rabi] kuma ba za su bar a kwantar da gawawwaki su a cikin kabari ba. aya ta 10 Waɗanda ke zaune a duniya za su yi farin ciki da su su yi murna; za su kuma aika wa juna kyauta, domin waɗannan annabawan biyu sun azabtar da waɗanda ke zaune a duniya. [Muna azabtar da su da gaskiya, kuma muna kone waɗanda suka kai mana hari.]

Daniyel 12:1 – Za a yi lokacin wahala irin wadda ba a taɓa yi ba tun lokacin da akwai al'umma har zuwa wannan lokacin. Ru'ya ta Yohanna 11:11 – Amma bayan kwana uku da rabi, [shekaru 3 da rabi] numfashin rai daga Allah ya shigo cikinsu, suka tsaya a kafafunsu; sai tsoro mai girma ya kama waɗanda ke kallonsu. aya ta 12 Suka ji babbar murya daga sama tana ce musu, “Ku zo nan.” [Wannan yana faruwa a lokacin fyaucewa.] Sai suka hau sama cikin gajimare, abokan gabansu

kuma suna kallonsu.

Daniyel 12:2 – “Da yawa daga cikin waɗanda suka yi barci a cikin turɓayar kasa za su tashi, waɗannan zuwa rai madawwami, sauran kuma zuwa kunya da raini madawwami.” aya ta 3 “ Waɗanda ke da basira za su haskaka kamar hasken sararin sama, waɗanda kuma ke jagorantar mutane da yawa zuwa adalci, kamar taurari har abada abadin.”

Wannan shine marubucinka mai tawali'u, ya Ubangiji.

aya ta 4 “Amma kai, Daniyel, ka ɓoye waɗannan kalmomi ka rufe littafin har zuwa ƙarshen zamani; mutane da yawa za su yi ta yawo, ilimi kuma zai ƙaru.” aya ta 6 “Har yausha zai kasance har zuwa ƙarshen waɗannan abubuwan al'ajabi?” aya ta 7... zai kasance na lokaci, lokaci, da rabin lokaci; kuma da zarar sun [Musulmi] **sun gama wargaza ikon tsarkaka** , [miliyoyin shaidu] duk waɗannan abubuwan za su kare. [Rage ikon tsarkaka ya tabbatar da cewa Shaidun Biyu mutane ne da yawa ba mutane biyu kawai ba.]

Daniyel 12:9 Ya ce, “Yi tafiyarka, Daniyel, gama an ɓoye waɗannan kalmomi kuma an rufe su har zuwa ƙarshen zamani. aya ta 10 “Da yawa za a tsarkake su, a tsarkake su, a kuma tsarkake su, amma mugaye za su yi mugunta; ba kuwa wani daga cikin miyagu da zai fahimta, amma masu hikima za su fahimta.”

Babu wani daga cikin miyagu da zai fahimta.

YADDA AKE GAYA WA WANI CEWA YESU ZAI DAWO A 2030

Shawara ta 1: "Babu Wanda Ya San Ranar da Sa'a"

Kullum za su fito suna rawa da "Babu wanda ya san rana da sa'a."

1. Sun yarda da abin da suka faɗa, "Babu namiji ko mace da ta sani, har da ni da kai."
2. Ka ce ba za ka taɓa yin ikirarin sanin hakan ba har sai/sai dai idan Uba ya gaya maka kai tsaye ko a kaikaice.
3. Ka gaya musu daidai abin da Matta 24:36 YAKE faɗa. "...babu wanda ya sani..."
4. Ka tunatar da su cewa gaskiya ne idan aka faɗi, shekaru 2,000 da suka wuce.
5. Ka gaya musu abin da BAI CE ba, "...babu wanda zai taɓa sani..."
6. Ka tunatar da su cewa Yesu ma ya faɗi wani abu da yake gaskiya a lokacin amma ba YANZU ba: Ya ce shi ba shi da gida kuma ba shi da "wurin kwanciya kansa." Wannan ba gaskiya ba ne yanzu.
7. Tabbatar da cewa "Uba ne kaɗai ya sani..."
8. Tambaye su ko su ko wani da suka sani zai HANA Uba ya gaya wa Yesu ko wani.
9. Ka tunatar da su cewa Amos 3:7 ta ce, "Hakika Ubangiji Mai Iko Dukka ba ya yin komai ba sai ya bayyana shirinsa ga bayinsa annabawa." Ba ma da'awar cewa mu annabawa ne ko kuma muna musanta cewa mu annabawa ne. Lakabi ba shi da mahimmanci, faɗin gaskiya cikin kauna shine abin da ke da muhimmanci.

10. Ka tuna musu cewa lokacin da Daniyel ya tambaya lokacin da karshen zai zo, Jibra'ilu ya ce masa, "Yi tafiyarka, Daniyel, domin kalmomin an naɗe su an kuma rufe su *har zuwa lokacin karshe* ." "Har zuwa lokacin karshe..." Da alama yana nuna cewa a lokacin karshe, irin waɗannan abubuwan za a buɗe su.
11. Jibra'ilu ya kuma ce a cikin kwanaki na karshe, "ilimi zai karu." Yana karuwa.
12. Ru'ya ta Yohanna 1:1 ta nuna cewa cikin shekaru 65 bayan gicciyen Yesu, Uba ya riga ya gaya wa Yesu abubuwa da yawa. Ya ba shi surori 22.
13. Ba haka abin yake ba. Misali, Ru'ya ta Yohanna 19:12 ta ce Yesu yana da suna wanda babu wanda ya sani sai shi. Shin wannan yana nufin yanzu cewa Uba Maɗaukaki bai san sunan ba? Domin a zahiri yana cewa "babu wanda sai Yesu" ya san sunan. Duk wani mutum mai hankali zai ce Uba Maɗaukaki ya san sunan ko ta yaya. To ta yaya za a fahimci kalmomin Yesu cewa babu wanda ya san lokacin? Amsar ita ce "rashin sani" a zahiri yana nufin "rashin bayyanawa." Don haka, a lokacin da Yesu ya faɗi haka, bai shirya bayyanawa ba tukuna. Daga baya a bayyane yake an bayyana shi ga almajiran domin manzo Bitrus ya nuna a cikin 2 Bitrus 3:8-9 cewa dawowar Yesu za ta dauki akalla shekaru dubu, don haka dole ne ya san lokacin da Yesu zai dawo.

Kin yarda na 2: "Yesu Ya Zo Kamar Barawo Da Dare"

Watakila za su ce Yesu yana “zuwa kamar barawo da dare,” don haka zai ba kowa mamaki.

1. Bari su sani cewa Yesu ya ce zai ba wa waɗanda suke barci mamaki ne kawai, waɗanda suke cikin duhu!
 - a. 1 Tassalunikawa 5:1-9 – Yanzu, 'yan'uwa maza da mata... kun sani sarai cewa ranar Ubangiji za ta zo kamar barawo da dare. Amma ku, 'yan'uwa, ba ku cikin duhu don wannan rana ta mamaye ku kamar barawo ba . Dukanku 'ya'yan haske ne , 'ya'yan rana kuma. Ba na dare ko na duhu ba ne. Don haka, bari mu... mu kasance a faɗaƙe mu kuma mu yi hankali... domin Allah bai naɗa mu mu sha wahala da fushi ba, sai dai mu sami ceto ta wurin Ubangijinmu Yesu Kiristi.
 - b. Ya Umarci coci a cikin Ru'ya ta Yohanna 3:3 – “...Amma idan ba ka farka ba, zan zo kamar barawo, ba za ka san lokacin da zan zo wurinka ba.” Ma'ana cewa cocin za ta iya kuma ya kamata ta sani tun da wuri lokacin da zai zo.
2. Amma me zai faru da mutanen da ba su sani ba a gaba?
 - a. Yesu ya gaya wa Kiristoci a cikin Luka 12:46-47 – “Ubangijin wannan bawan zai zo a **rana daya.**” lokacin da bai yi tsammaninsa ba kuma a **awa daya** ba ta sani ba, kuma
 - b. zai yanka shi gunduwa-gunduwa, kuma
 - c. Ka ba shi wuri tare da marasa imani. Kuma wannan bawan wanda... bai shirya ba,
 - d. zai samu kyawawan shawarwari masu yawa..."

Shawara ta 3: "Kasancewa Mai Sauki Yana da Kyau; Ba Mu Bukatar Fahimtar Lokaci ."

Na taƙa samun mutane suna ta faɗin abubuwa kamar, "To, zai zama yadda zai kasance," kawai suna watsi da bukatar ko da GWADA fahimtar zamani. Rashin yarda da kasala zunubi ne. Kuna bukatar shaida?

1. Yesu ya UMARCE su a cikin Markus 13:33-37 – “Ku yi hankali, ku yi **tsaro** ...[ya kuma] umarci mai tsaron kofa ya zauna a **faɗaƙe** . Saboda haka, ku yi **tsaro** ... domin ya zo ba zato ba tsammani ya same ku kuna barci. Abin da nake faɗa muku, ina gaya wa kowa, ‘Ku yi tsaro !’
 - a. SAU HUDU Ya umarce su da su kasance a faɗaƙe.
 - b. Kasancewa a faɗaƙe yana nufin cewa akwai bukatar a gano wani abu da ba a sani ba.
 - c. Idan Littafi Mai Tsarki ya kunshi duk abin da muke bukata *kuma an fassara shi yadda ya kamata* , to kawai yin nazarinsa zai isa.
 - d. Dole ne mu kasance a faɗaƙe, don haka dole ne akwai wani abu SABON da ake sa ran za mu gani, wataƙila wata sabuwar hanya ce ta fassara Nassosi, sabuwar fahimta.
2. Duk wanda yake rashin son rai ko kuma mai kasala kuma ba ya cikin shiri, yana yin zunubi. Suna rashin biyayya ga Yesu ne. Duk wani abu da ke dauke musu hankali, toka ne.

Shawara ta 4: "Masu Shirya Ranar da ta gabata Sun Yi Kuskure ."

Za su iya cewa, "Mutane da yawa sun yi kuskure, duk a zahiri, don haka kai ma za ka yi kuskure."

1. Ba shi da wani amfani kwata-kwata.
2. Na tambayi 'yan mata 9 a makarantar sakandare, sai suka ce, "a'a." Shin hakan yana nuna cewa na 10 zai ce, "a'a?"
3. Wannan zai iya zama abin dariya, amma gaskiyar magana ita ce babu wani abu da wani ya yi a baya da ya yi tasiri ko kaɗan ga daidaiton fassarar da na yi ko fahimtar da nake da ita. Akwai MASU tsara kwanan wata na yanzu waɗanda ba a tabbatar da kuskure ba tukuna. LoL! Kuma watakila mutanen Almasihu na 2030 su ne za su gyara shi. Wauta ce a yi shiru ga wani saboda wasu irinsa sun yi kuskure a baya.
4. Wannan yayi daidai da faɗin, "To, dubban bakar fata sun sayar da kwayoyi, don haka a matsayinka na bakar fata dole ne ka sayar da kwayoyi ma."
5. Allah yana yin SABBIN abubuwa a kowane lokaci kuma koyaushe yana gaya wa bayinsa a gaba domin mu mutane masu sauki mu iya shiga cikin shirye-shiryensa. "Hakika Ubangiji Mai Iko Dukka ba ya yin komai ba sai ya bayyana shirinsa ga bayinsa, annabawa." Amos 3:7

Shawara ta 5: "Ba Ka da Musamman; Allah Ba Ya Magana da Kai."

Watafila za su kai wa manzon hari suna cewa ba ka da wani abu na musamman kuma Allah bai gaya maka komai ba.

1. Zan yarda cewa ni ba wani abu na musamman ba ne, amma Allah yana amfani da mutanen da ke nemansa, musamman idan suna neman tsarki da dukkan zuciyarsu.
2. Zarginsu abu ne mai girman kai da zan iya faɗa. Ina amsa musu ta hanyar tambayarsu ko sun san abin da na ci a ranar Laraba da ta gabata. Idan ba haka ba, to ta yaya za su san ko Allah yana magana da ni ko a'a? Ma'anar ita ce girman kai ne kawai zai bayyana yadda wani zai yi imani cewa ya san abin da Allah yake ko ba ya yi a rayuwar wani.
3. Bayan haka, har ma babban annabi Iliya bai san mutane 7,000 da Allah yake magana da su a Isra'ila ba, to ta yaya mai zunubi ɗan Amurka zai san wanda Allah yake magana da shi?

Martanin Berean

Da duk waɗannan kin yarda, a takaice dai, Bulus ya ce ya kamata mu zama kamar mutanen Berea, domin su “masu halin kirki ne.” Sun saurari abin da Bulus ya faɗa CIKAKKE, sannan suka binciki Nassosi domin su ga ko waɗannan abubuwan da ya faɗa gaskiya ne.

1. Mutane sau da yawa suna tunanin cewa muna cewa mun san RANA & SA'A, amma **ba ma yin iƙirarin hakan**.
2. Suna adawa da wannan ra'ayin kuma a gaskiya, mu ma haka muke.
3. Duk da haka, ko da muna cewa mun san RANA & SA'A, ya zama wajibi a gare su su SAURARA CIKAKKE sannan su binciki Nassosi don ganin ko mun yi daidai ko ba daidai ba. Ba na damuwa da wani ya gaya mini na yi kuskure, amma sai idan ya fara saurare ni sosai. Abin mamaki, idan ya gaya mini cewa na yi kuskure, amma ba zai iya NUNA min abin da ke damun abin da nake faɗa ba, to su ma ba su yi daidai ba.
4. Har ma Yesu ya ce za mu san lokacin ta hanyar alamun lokutan da za mu iya gani, kuma **Yana ba da karin ilimi ga waɗanda suke son yin ƙofari na ilimi don koyo**.
5. Kuma ba wai kawai martanin mutanen Bereya ba ne; har ma martanin arna na Atheniya ne lokacin da suka fara jin ta bakin Bulus, “Suka ɗauke shi suka kai shi Areopagus, suka ce, ‘Za mu iya sanin abin da wannan sabon koyarwa take nufi? Gama kana kawo mana wasu abubuwa masu ban mamaki; don haka muna so mu san ma'anar waɗannan abubuwa.’” Ayukan Manzanni 17:19-20 Hakika, Kirista mai adalci zai iya zama mai hankali kamar arna!

ME YASA 2030?

Isra'ila tana da 'ya'ya maza goma sha biyu waɗanda suka zama kabilu goma sha biyu.

Bayan Sulemanu ya mutu, ɗansa Rehobowam ya zama sarki, kuma ya yi girman kai. Sakamakon haka, kabilu goma daga cikin goma sha biyu suka yi masa tawaye suka kafa "Gidan Isra'ila" a arewa, suka bar "Gidan Yahuda" a kudu. Isra'ila a arewa ta koma ga mummunan bautar gumaka kuma Allah **ya sake** su, wanda ya haifar da kai su bauta a Assuriyawa a shekara ta 722 kafin haihuwar Annabi Isa (AS) kuma Allah ya hore su na tsawon shekaru 390. Waɗannan su ne "kabilu goma da suka ɓace" na Isra'ila. Ezekiel yana kwance a gefen hagunsa fuskarsa zuwa Urushalima yana nufin cewa shekarun hukunci za su kasance a gefen hagu **na** kewayen da aka yi a jadawalin Ibrananci , suna gudana daga dama zuwa hagu... ma'ana shekarun hukunci za su biyo bayan kewayen da aka yi a shekara ta 701 kafin haihuwar Annabi Isa (AS) tunda wannan shine farkon kewayen da ba a yi nasara ba na Urushalima. Wurin *kona karfe da* Allah ya gaya wa Ezekiel ya kafa tsakaninsa a matsayin rundunar da ke kewaye da birnin yana nufin cewa kewayen ba zai yi nasara ba.

Yahuza a kudu ma mugu ne, amma sun koma ga Allah duk da cewa rabin zuciya ne kawai, kuma sakamakon haka Allah bai sake su ba, amma ya ayyana hukunci a kansu, duk da haka na tsawon shekaru 40 kacal. Ezekiel yana kwance a gefen damansa fuskarsa wajen Urushalima yana nufin cewa shekarun hukunci za su kasance a gefen **dama** na kewayen da aka yi wa Ibraniyawa , suna gudu daga dama zuwa hagu... ma'ana shekarun hukunci za su faru bisa ga jadawalin KAFIN kewayen.

An gaya mana a cikin Littafin Leviticus 26:18, 21, 24, da 28 cewa idan Isra'ila da Yahuda suka ki tuba suka mika wuya ga

Allah, **zai ninka musu hukunci da BAKWAI** .

An kuma gaya mana a cikin Ezekiel 4 cewa wurin farawa na shekaru 390 na hukunci ga Gidan Isra'ila zai kasance BAYAN yakin farko da Assuriya ta yi wa Urushalima da bai yi nasara ba a shekara ta 701 kafin haihuwar Annabi Isa (AS).

Hukuncin Isra'ila ya fara ne tun daga farkon harin da aka kai wa Urushalima a shekara ta 701 kafin haihuwar Annabi Isa har zuwa shekara ta 311 kafin haihuwar Annabi Isa. Shin Isra'ila ta tuba a shekara ta 311 kafin haihuwar Annabi Isa? A'a. Domin ba su tuba ba, an **ninka hukuncin shekaru 390 da bakwai** ya zama SABON lokacin hukunci na shekaru 2,730, kuma ya fara daga 701 BC.

$$701 \text{ KZ} + \text{SHEKARU } 2,730 = \mathbf{2030 \text{ AD}}$$

(KU TUNA, BABU SHEKARA O.)

Yahuda ta fi yin abin da ya fi kyau, ko ba haka ba? A'a. Hukuncin Yahuda ya kai shekaru 40, amma a wannan karon ba zai **biyo bayan** hari ba, amma zai **faru** KAFIN hari na karshe da aka kai wa Urushalima. Wadannan shekaru 40 sun fara ne tun daga gicciyen Yesu a shekara ta 30 AD har zuwa hari na karshe da aka kai wa Urushalima a shekara ta 70 AD lokacin da aka lalata Haikalin. Domin ba su tuba ba kafin shekara ta 70 AD, an **ninka hukuncinsu na shekaru 40 da bakwai** , wanda ya zama SABON lokacin hukunci na shekaru 280 wanda ya fara daga shekara ta 70 AD.

$$70 \text{ AD} + 280 \text{ SHEKARU} = 350 \text{ AD}$$

Sun sake samun wata dama ta tuba, amma ba su tuba ba.

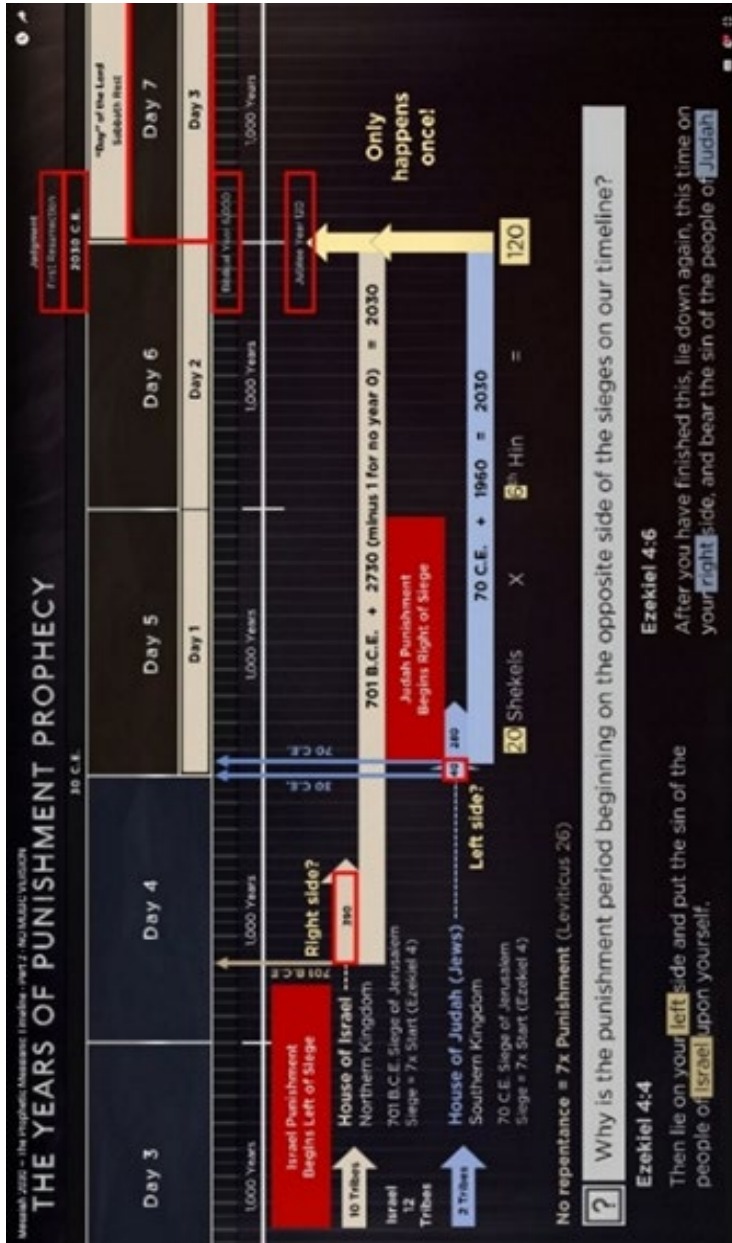
Hukuncin Yahuda na shekaru 280 sai **aka sake ninka shi da bakwai** ! Shekaru 280 x bakwai = shekaru 1,960.

$$70 \text{ AD} + 1,960 \text{ SHEKARU} = \mathbf{2030 \text{ AD}}$$

Hukuncin Isra'ila DA kuma hukuncin Yahuda, a matsayin jadawalin da ba na hukuma ba, duka biyun suna karewa a shekarar 2030! Musamman ma, a ranar Idin Ketarewa ta 2030.

Ta hanyar majiyoyi da yawa, mun san cewa an gicciye Yesu a ranar Idin Ketarewa, Laraba 5^{ga Afrilu}, 30 AD.

Wannan yana da mahimmanci sosai; dole ne ku sami shi.



BIKIN CIKA SHEKARU **2,000** DA GICCIYE SHI YA FADO A **SHEKARAR 2030 AD.**

An gaya mana a cikin Zabura 90:10 cewa tsara tana da shekaru 80.

Yesu ya ce tsarar da ta ga Isra'ila ta dawo kasar ba za ta shude ba har sai ya dawo. An sake haifar Isra'ila a matsayin kasa a ranar 14 ga Mayu, 1948, amma Urushalima ba ta kasance babban birnin kasar ba har sai da Majalisar Dokokin Burtaniya ta ayyana ta a zaɓen 'yan majalisa da rinjaye kuri'u 60 da 2 a ranar 23 ga Janairu, 1950.

1950 AD + 80 SHEKARU = 2030 AD



Damar da ke tattare da waɗannan **jadawalin lokaci guda huɗu** da za su kare a shekara ɗaya **ABIN MAMAKI NE !**
Ana kiran ranakun idin Yahudawa gaba ɗaya “Mo’edim.”
(mafi yawan)

Mo'edim ɗin ya kunshi manyan bukukuwa guda bakwai:

- **Mu'adin bazara:**

1. Idin Ketarewa (Pesach)
2. Bikin Burodi Mara Yisti (Matzah)
3. Bikin 'Ya'yan Itacen Farko (Yom Habikkurim)
4. Idin Makonni (Shavuot ko Fentikos)

- **Mu'adin Kaka:**

5. Bukin Kakaki (Yom Teruah ko Rosh Hashanah)
6. Ranar Kafara (Yom Kippur)
7. Bikin Taro (Sukkot)

Yesu ya cika huɗun farko **daidai a kan lokaci** a lokacin zuwansa na farko:

1. An gicciye shi a ranar Idin Passoveretarewa.
2. Yana cikin kabarin lokacin Gurasa Mara Yisti.
3. An tashe shi a kan 'Ya'yan Itacen Farko.
4. Ya aiko da Ruhu Mai Tsarki a ranar Fentikos.

Yesu zai cika ukun karshe **daidai a kan lokaci** a lokacin zuwansa na biyu:

5. Zai dawo a ranar Yom Teruah.
6. Zai kiyaye mu lafiya a lokacin Yom Kippur.
7. Zai jagorance mu zuwa Kasar Alkawari a Sukkot.

Ranar idi ta gaba da za ta faru bisa tsarin lokaci ita ce:
Yom Teruah, Ranar Kakaki, kuma zai faɗi a **ranakun 27-28 ga Satumba a shekarar 2030 .**

**WANNAN ITA CE RANAR TASHIN ALKIYAMA,
FYAUCEWA, DA DAWOWAR YESU.**

Daniyel ya tambayi Jibra'ilu lokacin da karshen zai zo, amma a cikin Daniyel 12:9 - Mala'ika Jibra'ilu ya ce, "Je ka, Daniyel, domin waƙannan kalmomi an rufe su an kuma rufe su **har zuwa lokacin karshe** . aya ta 10 - "Da yawa za a tsarkake su, a tsarkake su, a kuma tsarkake su, amma mugaye za su yi mugunta; kuma **babu wani daga cikin miyagu da zai fahimta** , amma **wadanda ke da hankali [watau masu hikima] za su fahimta** .

Duk waƙannan bayanai Allah, Uba, ya ɓoye mana su har zuwa kwanan nan. Yanzu da muke cikin "karshen zamani," Uba ya buɗe wannan bayanin kuma sakamakon haka, "ilimi zai karu," kamar yadda Jibra'ilu ya faɗa.

Ban san waƙannan abubuwan ba sai a watan Maris na 2025 duk da cewa na shafe shekaru 11 ina hidima! Ilimina ya karu! Yanzu lokacinka ne . Tushen kalmar IGNORANT shine IGNORE. Kada ka yi watsi da shaidar.

<https://www.youtube.com/playlist?list=PLgrdwDhdrOUmNqpgM93UzxK8sCdLtqJo>

Wannan shine jerin waƙoƙin tashar Messiah 2030 a YouTube wanda na koyi kusan duk abin da ke cikin wannan takarda daga gare shi. A cikin akwatunan bayanin akwai hanyoyin haɗi zuwa nau'ikan kiɗan baya waɗanda mutane da yawa suka fi so.



Amos 3:7

**Hakika Ubangiji ALLAH ba ya aikata komai
Sai dai idan Ya Bayyana Shawarar Sirrinsa
Ga bayinsa annabawa.**

BABU TSANANI NA SHEKARU 7

An gaya mana sau goma cewa Karshen Zamani zai dauki shekaru 3 da rabi kawai.

1. Daniyel 7:25 – lokaci, lokaci, da rabin lokaci
2. Daniyel 12:7 – lokaci, lokaci, da rabin lokaci
3. Daniyel 12:11 – kwana 1,290
4. Luka 4:25 - Shekaru uku da rabi (yana nufin Iliya)
5. Ru'ya ta Yohanna 11:2 – watanni 42
6. Ru'ya ta Yohanna 11:3 – kwanaki 1,260
7. Ru'ya ta Yohanna 11:9, 11 - kwana uku da rabi
8. Ru'ya ta Yohanna 12:6 – kwanaki 1,260
9. Ru'ya ta Yohanna 12:14 - lokaci, lokaci, da rabin lokaci
10. Ru'ya ta Yohanna 13:5 – watanni 42

A cikin sanannen sharhin Littafi Mai Tsarki na 1712, Matthew Henry ya yi amfani da Daniel 9:27 ga Yesu Kiristi, ba ga Makiyin Kristi ba. Ya ce, "Ta hanyar mika kansa a matsayin hadaya sau daya tak, zai [Yesu] kawo karshen duk hadayun Lawiyawa."

Adam Clarke, a cikin sanannen sharhin Littafi Mai Tsarki na 1825, ya bayyana cewa "lokacin shekaru bakwai" na Daniel 9:27 nuni ne cewa Yesu da kansa zai "tabbatar ko ya amince da sabon alkawari da dan adam," kodayake Ya *tabbatar da tsohon ta hanyar* sabon.

A shekara ta 1827, **John Nelson Darby** ya gabatar da **Tsanani Shekaru 7** da kuma **fyaucewa Kafin Tsananin** da Jesuit Francisco Ribera ya shirya.

Mutane da yawa sun yi kuskuren fassara Daniyel 9:27a a matsayin ma'anar kin jinin Almasihu *da ya kafa* yarjejeniyar zaman lafiya ta shekaru 7 da Isra'ila sannan ya karya yarjejeniyar a tsakiyarta, wanda hakan ya haifar da mummunan tsanani na shekaru 3 da rabi. Kalmar Ibrananci

gā b ar , כר י tana nufin cin nasara, karfafawa, ko tabbatar da wani abu da ya riga ya wanzu . Ba yana nufin cewa kowa ya yi **YANA YI ALKAWARI**. Yesu ya tabbatar da Alkawarin Ibrahim na tsawon shekaru bakwai, "da mutane da yawa," ma'ana da duk waɗanda za su yi imani, musamman "tumakin Gidan Isra'ila da suka ɓace" [Matta 15:24] da aka warwatse tsakanin al'ummai.

An kwatanta Yesu a matsayin "Almasihu **Yarima**," a cikin Daniyel 9:25 kuma an ambaci shi a aya ta 26 yana magana game da mutanen "**Sarkin da zai zo** ." Wannan yana rikitar da mutane domin "mai zuwa" yana cikin yanayin gaba yayin da zuwan Yesu tabbas yana cikin tsohon lokaci. Duk da haka, lokacin da Daniyel ya rubuta shi, zuwan Yesu har yanzu yana da karnuka da yawa a nan gaba.

Yesu shi ne kuma Almasihu ne *Yarima* wanda ya kafa Sabon Alkawari a cikin jininsa kuma ya karfafa Alkawari na Ibrahim a cikin shekaru bakwai *na hidimarsa* . Galatiyawa 3:29 – “Idan kuwa ku na Almasihu ne, to ku zuriyar Ibrahim ne, magada bisa ga *alkawari* .” Lokacin da Yesu ya yi magana a cikin Matiyu 26:28 “Wannan jinina ne na **alkawari** , wanda aka zubar saboda **mutane da yawa** domin gafarar zunubai” (NIV) Watakila ya san yana ambaton Daniyel 9:27 sosai cewa “zai tabbatar da **alkawari** da **mutane da yawa** .”

A lokacin zuwan Yesu na farko, ya kammala rabin farko na hidimarsa ta shekaru 7, kuma an “yanke shi” a tsakiyar bakwai ɗin, inda ya kawo karshen tsarin hadayar dabbobi na Yahudawa don rufe zunubai na ɗan lokaci. Rudani ya samo asali ne daga gaskiyar cewa sun haɗa 30 CE suna kawo karshen hadayu da 2027 CE suna kawo karshen hadayu. Ibraniyawa 10:12 – “amma Shi, bayan ya miƙa hadaya ɗaya domin zunubai har abada... aya ta 18 Yanzu inda akwai gafarar waɗannan abubuwa, ba a *bukatar hadaya don zunubi ba* .” Wannan ya bar shekaru 3 da rabi *na hidimarsa* har yanzu ba

a kammala ba. Wadannan su ne shekaru 3 da rabi, watanni 42, kwanaki 1,260 da aka ambata *sau goma* .

Amma da farko, an ba dan adam kwanaki 30 don ya rabu da bangaskiya ya shiga Makiyin Kristi.

MARIS 27, 2027

Days Calculator: Days Between Two Dates

How many days, months, and years are there between two dates?

Count Days Add Days Workdays Add Workdays Weekday Week No

Start Date

Month: Day: Year: Date: / /

Today

End Date

Month: Day: Year: Date: / /

Today

Include end date in calculation (1 day is added)

Add time fields
Add time zone conversion

Calculate Duration

Result: 1290 days

From and including: Saturday, March 27, 2027
To, but not including Monday, October 7, 2030

Result: 1290 days

It is 1290 days from the start date to the end date, but not including the end date.

Or 3 years, 6 months, 10 days excluding the end date.

Or 42 months, 10 days excluding the end date.

...rnative
...days can t
1,456,000
1857,600 r
• 30,960 hour
• 1290 days
• 184 weeks e


Ten days prior to 10/7/2030 we will be raptured and placed safely in our "chambers" while God's 7 bowls of wrath are poured out.


bayan Ridda, Babban Tsanani na kwanaki 1,260 ya fara.
 ga Afrilu , 2027

Days Calculator: Days Between Two Dates

How many days, months, and years are there between two dates?

Count Days Add Days Workdays Add Workdays Weekday Week Ne

Start Date
Month: Day: Year: Date: 
4 / 27 / 2027 Today

End Date
Month: Day: Year: Date: 
10 / 7 / 2030 Today

Include end date in calculation (1 day is added)

Add time fields
Add time zone conversion

Calculate Duration

Result: 1260 days

From and including: Tuesday, April 27, 2027
To and including: Monday, October 7, 2030

Result: 1260 days

It is 1260 days from the start date to the end date, end date included.
Or 3 years, 5 months, 11 days including the end date.
Or 41 months, 11 days including the end date.

Alert
1260 da;
• 108;
• 1,81;
• 30,2
• 1260
• 180

Only the first 1,250 days are Satan' s wrath,
“ knowing that he has but a short time.”

TO ME YA FARU DA MUSULUNCI?

Akwai bayanai da yawa a cikin Littafi Mai Tsarki da ke nuna cewa Musulunci shine tsarin iko, iko, da kuma iko a farshen zamani.

Daular Musulunci wadda aka fi sani da Neo-Ottoman Order ta funshi tsarin "Dabba" ko kuma Anti-Christ.

Mahadi ko Limami ^{na 12} na Musulunci shi ne Makiyin Kristi daya-daya kuma ana kiransa da Dabba. Dangane da mahallin, "Dabba" na iya nufin kungiyar siyasa ta addini ko shugabanta.

Yana da Paparoma Leo a matsayin mataimakinsa, wanda Littafi Mai Tsarki ya kira Annabin Karya.

Alamar Dabba ba lamba ba ce, amma fassara ce ta haruffan Girkanci, waɗanda su kansu ba su fahimci abin da Yahaya ya rubuta a takardarsa ba. Yahaya ya fahimci Ibrananci, Aramaic, da Girkanci, amma ba Larabci ba. Lokacin da ya ga bandanas a goshin Musulmai da hannun dama, ya san cewa **بِسْمِ اللّٰهِ** yana da mahimmanci kuma hanya ce ta asali da wannan kungiyar mayaka ta gane kansu, amma bai san cewa ana furta shi /bismillah/ kuma yana nufin, "da sunan Allah ba."

Daga cikin dabba mai kawuna 7, kawuna suna wakiltar dauloli, biyar a zamanin Yohanna ne, daya yana aiki, daya kuma yana nan tafe.

1. Misira
2. Assuriya
3. Babila
4. Mediya-Farisa
5. Girka
6. Roma
7. Daular Ottoman

An yi wa Daular Ottoman "rauni mai tsanani" a ranar 29 ga Oktoba, 1923, lokacin da Mustafa Kemal Atatürk ya kafa Jamhuriyar

Turkiye. Wannan raunin mai tsanani zai warke nan ba da jimawa ba, kuma Daular Ottoman za ta sake haɓɓaka a matsayin **Daular Neo-Ottoman** ko wani suna makamancin haka. Shi ya sa Rev. 17:11 ya ambaci kai na TAKWAS. Da ace Daular Roma ce da aka sake haɓɓaka, to da Roma za ta zama ta 7^{kuma} babu ta 8!

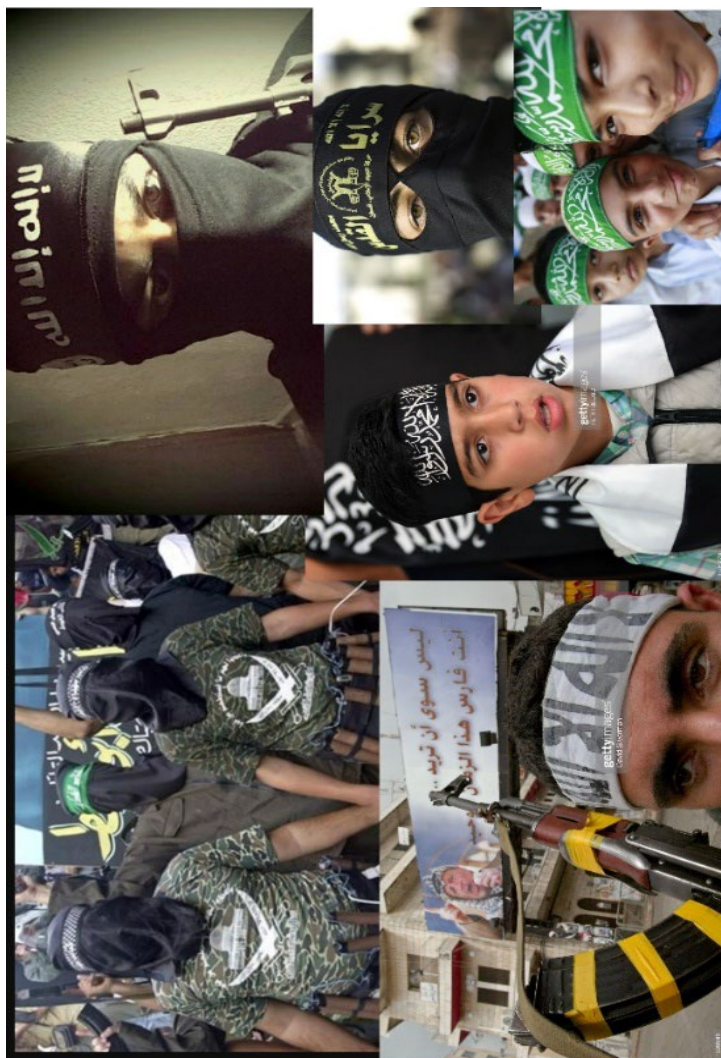
Ga mutum-mutumin Nebukadnezzar, duk mun san abin da zinariya, azurfa da tagulla ke wakilta, don haka bari in gaya muku game da karfe da yumɓu. Baƙin yana wakiltar Roma. An raba shi zuwa TUSHEN gabas da yamma lokacin da Constantine ya kafa Daular Byzantine ta gabas a shekara ta 330 AD.

CLAY yana wakiltar Ottoman duka Daular da Musulunci gabadaɗaya. Dalili akwai yatsun kafa goma ne saboda suna kaho goma daga Dan. 7 da kuma kaho goma daga Ru'ya ta Yohanna 13 & 17; su ne al'ummar Musulmi da suka dalilin da yasa Jibra'ilu ya gaya wa Yohanna cewa su "Ban karɓi mulki ba tukuna," tunda ba a kirkiro Musulunci ba a wancan lokacin. Waɗannan kasashen Musulunci goma zai miƙa wuya ga Khalifa ko kuma mafi girma shugaban dukkan Musulunci a shekarar 2027 kuma ya bayar shi ikonsu a cikin kawance.



Dalilin da yasa kafafun mutum-mutumin karfe ne da yumɓu suka "gauraya" tare shine saboda Kalifan yumɓu na Musulunci zai sami karfen Romawa (Katolika) tare da shi. "Gauraya" na iya dogara ne akan kalmar Ibrananci " ערב " ' arav ko Larabawa, "mutane gauraya" kamar yadda yake a cikin, "... kowace kabila da mutane da harshe da al'umma..." Haka ne, Paparoma ya amince da Musulunci gaba ɗaya a matsayin "babban imani ga Ibrahim," kuma ya gaya wa Katolika su "rungumi" dukkan addinai. Ya ce duk wani abu mai kyau a cikinsu ya fito ne daga Ruhu Mai Tsarki. Wannan babban sabo ne. Zai gaya wa Katolika su girmama, sannan su yi hakuri, sannan su amince, sannan su yarda, sannan su amince, sannan su miƙa wuya ga Musulunci kuma ya umarce su da su sanya **Shahada a goshinsu** cikin zumunci da Musulunci.

WANNAN ita ce "Alamar Dabba" da aka yi gargadi a kai a babi na karshe na Littafi Mai Tsarki. DUK wanda ya saka Shahada za ta shiga wuta. :





Musulmai sun kashe Kiristoci a lokacin da suka yi amfani da igiyar det don yanke musu kai.

MENENE LAUNUKAN DAWAKAI HUĐU? MA'ANAR APOCALYPSE?

Ba abin mamaki ba ne cewa dawakai huđu launuka ne da suke.

1. Fari
2. Ja
3. Baki
4. Kore

Eh, na huđu ^a zahiri KORE ne kawai, ba kore mai haske ba, mai launin toka, ko wani abu makamancin haka, kore ne kawai. Wannan wani abu ne da Allah ya boye har zuwa lokacin karshe, ko kuma watafila Shaidan ya boye shi don ya boye gaskiyar cewa yana wakiltar Musulunci. Dokin kore yana cikin Ru'ya ta Yohanna 6:8. A cikin Ru'ya ta Yohanna 8:7 an gaya mana cewa 1/3 na ciyawa kore ta kone. Ita ce kalmar Girka iri ɗaya: χλωρός / chloros . Shin kun taɓa ganin ciyawa mai haske ko toka?

Tutocin kasashen Musulunci fari ne, ja, baki da kore.



Kuma me yasa kake tsammanin akwai takobi mai kaifi a tutar Saudiyya?



Saudiyya ta shahara da amfani da yanke kai a matsayin hukuncin kisa. Dan'uwana, Mark ya ga an yanke masa kai a lokacin da yake can.

Ru'ya ta Yohanna 20:4 Sai na ga kursiyai, suka zauna a kansu, aka kuma ba su hukunci. Na ga rayukan **wadanda aka fille musu kai** saboda shaidarsu ta Yesu, da kuma saboda maganar Allah, da kuma wadanda ba su bauta wa dabbar ko siffarsa ba, ba su kuma sami alamar a goshinsu da hannunsu ba; suka kuma rayu suka yi mulki tare da Almasihu har shekara dubu.

A cikin Tsananin, za a kashe Kiristoci saboda shaidarsu cewa Yesu Kiristi Dan Allah ne [Sunansa Yahweh], Ya mutu a kan gicciye, duk da abin da Musulunci ya koyar, kuma Ya gama hadayarsa ya sauko daga gicciye ya rayu har abada ya zauna a kan jifan Ubansa, duk da abin da “Cocin” Katolika na Roman Katolika mara tsarki ke koyarwa.

Me zai faru da mutanen da ba sa tsayayya har zuwa mutuwa? Ru'ya ta Yohanna 14:9 Sai wani mala'ika ya ce da babbar

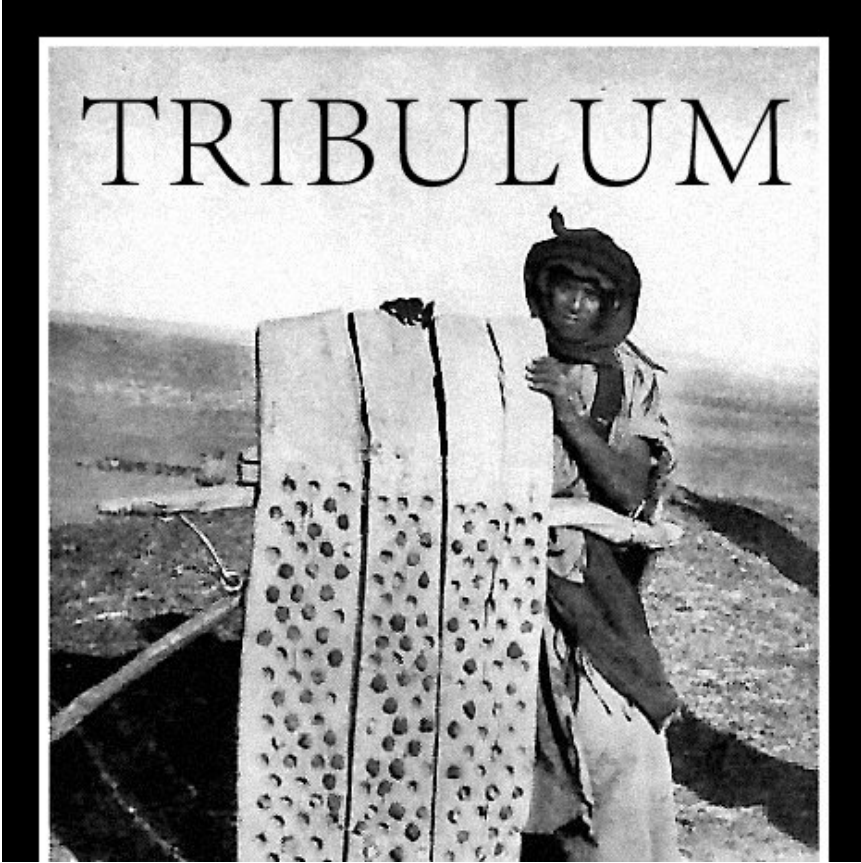
murya, "Idan kowa ya yi wa dabbar da siffarsa sujada, ya kuma sami alama a goshinsa ko a hannunsa, 10 shi ma zai sha ruwan inabin **fushin Allah** ,

[Wannan yana nufin cewa ba za a yi musu fyaucewa ba a ranakun 27-28 ga Satumba, 2030.]

wanda aka gauraya da cikakken karfi a cikin kokon fushinsa; za a kuma azabtar da shi da wuta da kibiritu a gaban mala'iku masu tsarki da kuma a gaban Dan Ragon. 11 Hayakin azabarsu yana tashi har abada abadin; ba su da hutawa dare da rana, waɗanda ke bauta wa dabbar da siffarsa, da kuma duk wanda ya karɓi alamar sunansa." Ga juriyar tsarkaka waɗanda ke kiyaye dokokin Allah da bangaskiyarsu ga Yesu.

Wannan jarabawa ce mai ban tsoro da za mu fuskanta. Hakika za ta nuna wa Ubangiji wanene Kirista na gaskiya da kuma wanda ba Kirista na gaskiya ba.

Kalmar Tribulation ta fito ne daga kalmar Latin tribulum. Tribulum ita ce abin da ake amfani da shi wajen sussuka don raba kwayoyin alkama da kaikayi da karfi. Sai aka tattara kaikayin aka kone shi a matsayin mai dafa abinci.



Dole ne a gwada Kiristoci kuma a raba su da waɗanda suka yi jabun. Mun riga mun san “Kiristoci” na jabu ta hanyar 'ya'yan da rayuwarsu ta samar, kuma mun fahimci cewa su ne waɗanda ke sa duniya ta yi tunanin cewa Kiristoci munafukai ne, amma Tsananin zai bayyana matsayinsu na gaskiya ga kowa, kuma da zarar an raba kaikayin, za a tattara su a kone su.

Littafin "Labarin Musulunci na yau da kullun" (SIN) ya ce Muhammadu ya sami wani dutse mai duhu wanda ya faɗo daga sama. Muna kiransa da tauraron taurari. Kabilun kafin Musulunci suna girmama shi a matsayin allahntaka kuma Muhammadu ya sanya shi a cikin Ka'aba.



Kabilar Quraysh ta Muhammadu da wasu sun yi yaƙi a kan dutsen, daga farshe suka sanya shi a kusurwar waje ta Kaaba inda Musulmai za su iya yawo a kusa da shi su sumbace shi

don ya kawar da zunubansu. Da gaske nake. SIN yana koyar da cewa dutsen fari ne kuma ya zama baki daga dukkan zunuban da ya dauke. Shin wannan ba shine mafi girman abin da kuka karanta a yau ba?



Paparoma Annabin Karya ne daga Ru'ya ta Yohanna 13, kuma zai goyi bayan Makiyin Kristi lokacin da na karshen ya zo ba tare da wata shakka ba a watan Maris na 2027. Ban tsammanin ya san hakan game da kansa ba.

<https://www.facebook.com/share/r/18AARD9Hvn/>

Catholicism's False Satanic Unity With Muslims...

Ex-Catholic & Bible Scholar Responds...

for the followers of other religions,

The Catholic Church calls for mutual understanding and respect for the followers of other religions, affirming that she "rejects nothing of what is true and holy in these religions," for they "often reflect a ray of that truth which enlightens all men and women" (*Nostra Aetate*, n. 2). Indeed, every authentic journey toward unity and communion undertaken by Christians and by people of good will is the work of the Holy Spirit and requires hearts open to encounter and dialogue so as to embrace one another in genuine fraternity (cf. *Unitatis Redintegratio*, n. 4).

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Original audio
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0:04 / 2:53

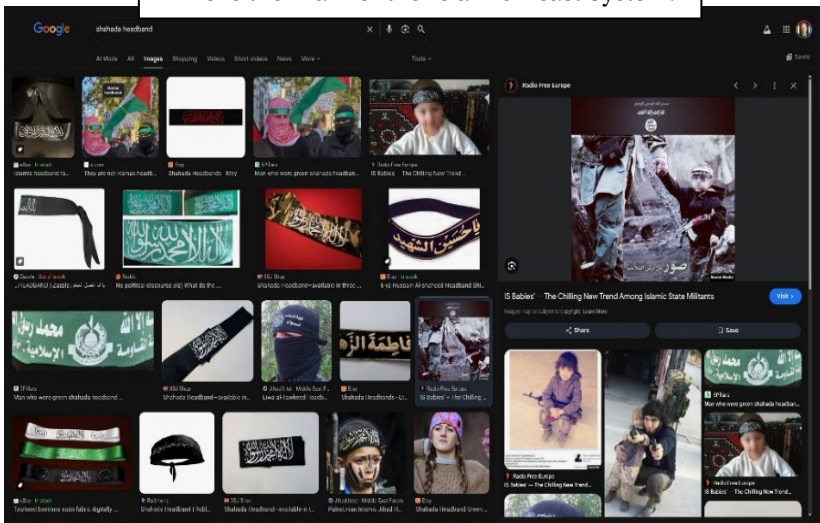
Paparoma yana yin kamar shi mutum ne mai kirki wanda ke karfafa kauna da kirki, adalci, da jinkai, amma yana faɗin wasu abubuwan banza. Shin hakan yana tunatar da ku wata ayar Littafi Mai Tsarki?

Ru'ya ta Yohanna 13:11 - Sai na ga wata dabba tana fitowa daga kasa; tana da kaho biyu kamar **ɗan rago** , tana magana kamar **dodon** .



Ya riga ya yi Allah wadai da Ruhu Mai Tsarki a cikin bidiyon da aka haɗa a sama lokacin da ya ce duk wani abu mai kyau da aka samu a cikin dukkan addinan duniya aikin Ruhu Mai Tsarki ne. Idan lokaci ya yi, Kungiyar Neo-Ottoman da Khalifanta za su amince da shi don ya sa dukkan Katolika su sanya madaurin kai na Shahada. Ga abin tunatarwa game da bayanarsu:

This is the Mark of the Islamic Beast System.



Wannan yana buƙatar a yi bayani a sarari:

Ru'ya ta Yohanna 13:12 - Yana amfani da dukkan ikon dabbar farko a gabansa. Kuma yana sa duniya da waɗanda ke zaune a cikinta su yi wa **dabbar farko sujada, wadda aka warkar da rauninta mai kisa** .

Dabbar da aka warkar da raunin da ya yi mata illa ita ce Daular Ottoman , kuma an sake haifar da ita a matsayin "Ururukan Neo-Ottoman," ko wani suna makamancin haka. Wannan dabbar tana da kawuna bakwai. Babu wani mutum da ke da kawuna bakwai, don haka, a bayyane yake ba kisan gilla ba ne da aka yi wa Halifa ko wani abu makamancin haka. Ko da kyakkyawar hanyar sadarwa ta AoC a YouTube tana da bidiyo da ke nuna kyakkyawan Anti-Christ wanda ya tsira daga yunkurin kisan kai. Jerren Lewis na AoC shine wanda na koya game da Ruwan Sama na Karshe da kuma gaskiyar cewa Shaidun Biyu ana kiransu da itatuwan zaitun da kuma muhimmancin hakan.

<https://www.youtube.com/@aocnetwork/videos>

Paparoma zai yi alamu masu ban mamaki da yawa nan ba da jimawa ba kuma YAWAN 'YAN Katolika za su faɗi cikin dabarunsa.

Ru'ya ta Yohanna 13:14 - Yana kuma yaudarar waɗanda ke zaune a duniya saboda alamun da aka ba shi ya yi a gaban dabbar, yana gaya wa waɗanda ke zaune a duniya su yi wa dabbar nan siffar wadda aka yi mata rauni da takobi, har ta mutu.

Paparoma zai gaya wa mutane su yi hoto ko gunki ko mutum-mutumi na girmamawa don murnar dawowar Daular Ottoman.

Katolika za su bi shi da sunan 'yan'uwanci kuma saboda suna "bikin sake haifar da wata ƙungiya ne kawai, ba sa fifita

mutum a kan Yesu ba."

Ru'ya ta Yohanna 13:16 - Kuma yana sa a ba wa kowa, kanana da manya, masu arziki da talakawa, 'yantattu da bayi alama a hannun dama ko a goshinsu, 17 kuma yana tanadi cewa babu wanda zai iya saya ko sayarwa, sai wanda ke da alamar, ko dai sunan dabbar ko lambar sunansa. 18 Ga hikima. Bari wanda ke da hankali ya kayyade yawan dabbar, domin yawanta na mutum ne [Muhammad]; kuma yawansa yana wakiltar بسم الله .

"Lamba" a Girkanci shine αριθμός (arithmós) kuma ana iya fassara shi daidai da "yawan jama'a." Ganin yadda Musulunci ya ta'allaka ne akan mutumin, Muhammadu, ya dace a ce Muhammadu ne ya gano tarin dabbar kuma taken su shine, "bismillah," بسم الله .

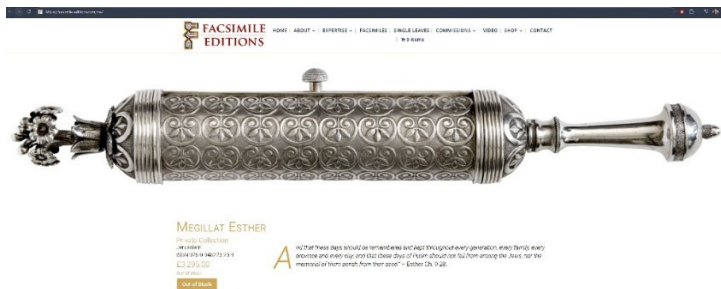
SHIN DA GASKE AKWAI YAKIN NUKILIYA A CIKIN LITTAFI MAI TSARKI?

Zakariya 5. "Megillah" silinda ce da aka naɗe takardar a gefe ɗaya. Megillah ko "gungura" a cikin wannan babi yana da tsawon kamu 20 ko kafa 30 da kuma kamu 10 a kusa ko kafa 5 a diamita. Iyalin Iran na makamai masu linzami masu matsakaicin zango kusan waɗannan ne ainihin girman:

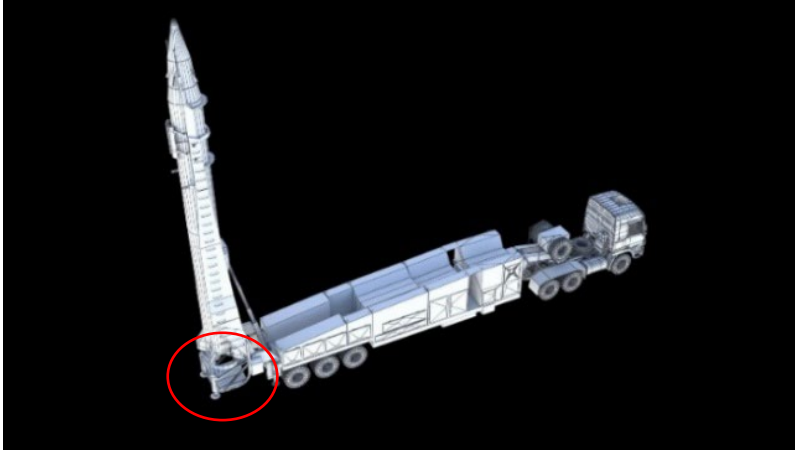
<https://missilethreat.csis.org/country/iran/>

<https://facsimile-editions.com/>

Danna "Facsimiles" sannan ka gungura zuwa kasa don ganin Megillah. Ka ga silinda ɗaya ce ba gungura da aka saba gani ba wacce aka naɗe daga bangarorin biyu.



Zakariya 5:11 Tana zaune a sansaninta a kasar Shinar ko kuma Iran ta zamani. Motar da ke dauke da ita ana kiranta da Transporter-Erector-Launcher (TEL) kuma idan tana cikin yanayin harbi, makamin yana "zama a kan sansaninta."



Watakila kun ga makamai masu linzami na Iran suna sake shiga sararin samaniya a kan Isra'ila. Suna kama da taurari masu harbi "suna faduwa daga sama." Shahab-3 (Farisa: شهاب ۳, an yi masa romanized : Š ah â b 3; ma'ana "Meteor-3") ana kiransa Meteor ko Shooting Star. Su ne kanaanun makamai da ke sake shiga sararin samaniya.



A cikin Zak 5:4 mun gani: "Zan fitar da shi," in ji Ubangiji Mai Runduna, "zai shiga gidan ɓarawo da gidan wanda ya yi rantsuwa da sunana da karya; zai kwana a cikin gidan ya cinye shi da itacensa da duwatsunsa." Makamai masu guba suna cinye duwatsu... abubuwan fashewa na yau da kullun ba sa cinyewa. Don haka, Allah ne zai sa hakan ta faru, wanda ke haɓaka mafi kyawun fassarar

wuta הַשָּׁחֵשׁ eshshah ko
hadayar konawa הַשָּׁחֵשׁ ishshah ---- maimakon
mace הַשָּׁחֵשׁ ishshah -

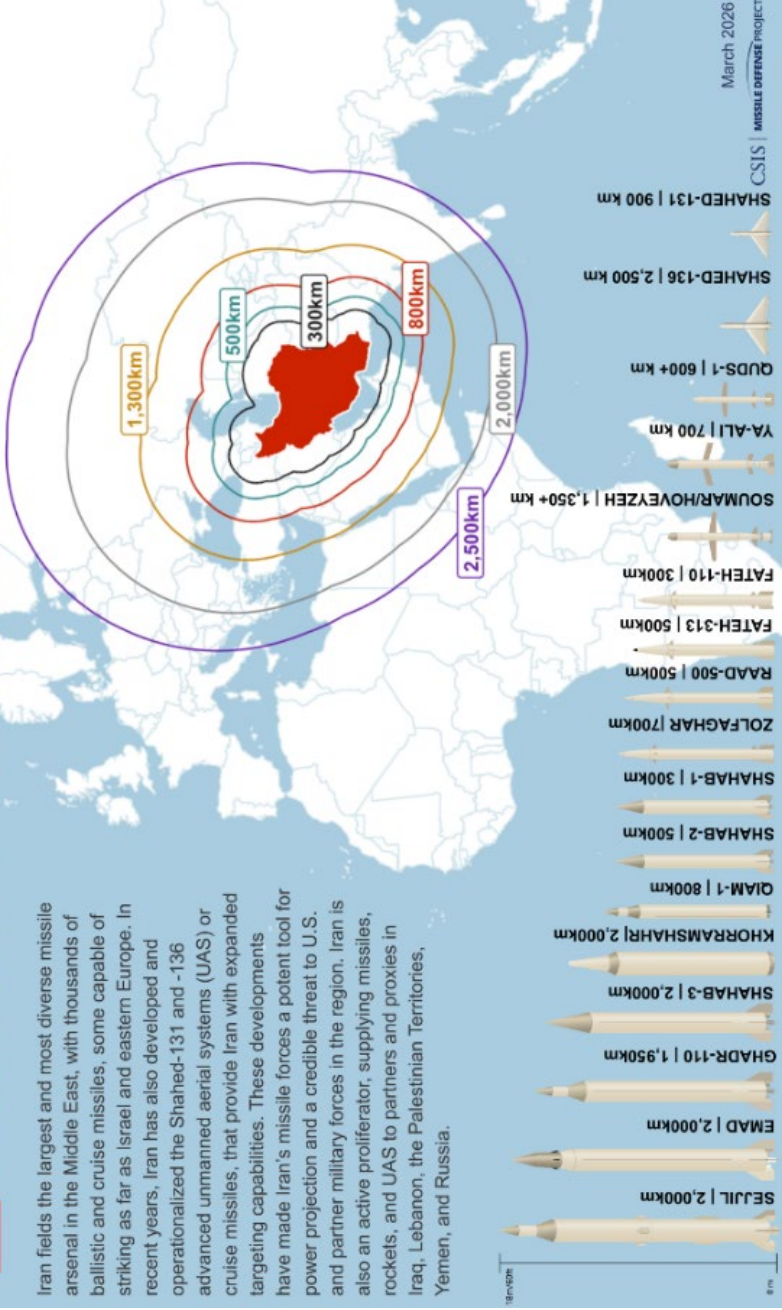
Idan digon wasali (nikud) ba ya nan, duk waɗannan zaɓuɓɓukan an rubuta su iri ɗaya : a cikin ephah wanda girmansa ya kai galan 10 kawai...ya isa ya zama babban makammin yaƙi amma ba ga mace ba. (Lura cewa Ibrananci ba shi da duk kananan digo-digo har zuwa rubutun Masoretic karnuka bayan annabcin Zakariya.)





IRAN'S BALLISTIC AND CRUISE MISSILES

Iran fields the largest and most diverse missile arsenal in the Middle East, with thousands of ballistic and cruise missiles, some capable of striking as far as Israel and eastern Europe. In recent years, Iran has also developed and operationalized the Shahed-131 and -136 advanced unmanned aerial systems (UAS) or cruise missiles, that provide Iran with expanded targeting capabilities. These developments have made Iran's missile forces a potent tool for power projection and a credible threat to U.S. and partner military forces in the region. Iran is also an active proliferator, supplying missiles, rockets, and UAS to partners and proxies in Iraq, Lebanon, the Palestinian Territories, Yemen, and Russia.



<https://natsab.com/2021/06/27/mace-sadaukarwa-fire-they-are-related/>

<https://hermeneutics.stackexchange.com/questions/31046/>

To, ka gani, idan Littafi Mai Tsarki ya bayyana duk wannan a sarari to da mun yarda kuma babu rabuwa ko kaɗan a cikin kungiyar masu bi. Amma tunda kamar yadda Jibra'ilu ya ce, "an rufe waɗannan abubuwa an kuma rufe su **har zuwa lokacin karshe**," ina zargin cewa Uba (wanda shi kaɗai ne ya san wasu abubuwa) yana buɗe su kuma yana ba mu waɗanda ke a faɗake (kamar yadda Yesu ya umarta) mu koyi sabbin abubuwa. A gaskiya ma, gabatarwar Littafin Ru'ya ta Yohanna ba ta ce Uba ne ya ba Yesu ba? Ru'ya ta Yohanna 1:1 - Wahayin Yesu Almasihu, **wanda Allah ya ba shi don ya nuna wa bayinsa**, abubuwan da za su faru nan ba da jimawa ba; kuma Ya aika ya kuma sanar da shi ta hanyar mala'ikansa ga bawansa Yahaya.

Karatun Littafi Mai Tsarki a hankali ba zai samar da hikimarsa ba; yana buƙatar nazari mai zurfi da addu'a da kuma biyayya ga Farfesanmu, Ruhu Mai Tsarki, don fahimtar wasu abubuwa.

Idan aka haɗa shi da ma'aunin bayanai da yawa a cikin Ru'ya ta Yohanna, Ezekiel, Daniel, da sauransu, karshen nazarina shine cewa Iran ko wataƙila Isra'ila za su lalata Saudiyya, musamman Makka, **kuma Allah ne zai yi amfani da makaman nukiliya na Iran don yin hukunci a kan Musulunci a cikin zuciyarsa.**

<https://www.youtube.com/watch?v=uY2oIFaWlsQ&t=os>

Makamai masu linzami na Iran suna da lokacin tashi daga Kermanshah zuwa Makka kasa da awa ɗaya kuma Rev. 18 ya ce sau uku, a cikin ayoyi na 10, 17 da 19 "a cikin awa ɗaya an lalata irin wannan babban dukiya!"



Wani abin da ke nuna cewa Rev 18 ya shafi Saudiyya shi ne dogon bayanin da ta yi game da arzikinta mai yawa.

v9 "Sa'ad da sarakunan duniya waɗanda suka yi zina da ita suka kuma yi tarayya da ita a cikin jin daɗinta suka ga hayakin konawarta, za su yi kuka da makoki a kanta. ¹⁰ Da tsoro da azabarta, za su **tsaya daga nesa** su yi ihu: " Kaito ! Kaitonki, babban birni, babban birnin Babila! Nan da sa'a ɗaya, hukuncinki ya zo!" ¹¹ "Masu sayar da kayayyaki na duniya suna kuka da makoki a kanta, domin babu wanda zai kara sayen kayansu, kaya ¹² na zinariya da azurfa, da duwatsu masu daraja, da lu'u-lu'u, da lilin mai kyau, da shunayya, da siliki, da ja, da kowace irin itacen citron, da kowace kayan hauren giwa, da kowace kayan da aka yi da itace mai tsada, da tagulla, da bakin karfe, da marmara, ¹³ da kirfa, da kayan kanshi, da turare, da turare, da ruwan inabi, da man zaitun, da gari mai kyau, da alkama, da shanu, da tumaki, da kayan dawaki, da karusai, da bayi, da rayukan mutane. ¹⁴ 'Ya'yan itacen da kuke marmarin gani sun ɓace daga gare ku, kuma duk abin da ke da daɗi da kyau sun shuɗe daga gare ku, mutane ba za su kara samun su ba. ¹⁵ Masu sayar da waɗannan abubuwa, waɗanda suka waɗata daga gare ta, za su **tsaya daga nesa** saboda tsoron azabarta, suna kuka da bakin ciki, ¹⁶ suna cewa, 'Kaito, kaiton babban birni, wadda ta saye da lilin mai kyau, da shunayya, da ja, da duwatsu masu daraja, da lu'u-lu'u.' Kuma kowane shugaban jiragen ruwa, da kowane fasinja da matuki, da duk waɗanda ke samun abin rayuwa a bakin teku, **suka tsaya daga nesa**, ¹⁸ suna ihu yayin da suka ga hayakin konawarta, suna cewa, 'Wace birni ce kamar babban birni?' ¹⁹ Suka zuba fura a kawunansu, suka yi ihu, suna kuka da makoki, suna cewa, 'Kaito, kaiton babban birni, wanda duk waɗanda ke da jiragen ruwa a teku suka arzuta da dukiyarta, gama a cikin awa ɗaya an lalatar da ita!' ²⁰

Ku yi murna da ita, sama, da ku tsarkaka, manzanni da annabawa, domin Allah ya yanke muku hukunci a kanta ."



<https://luxurylaunches.com/celebrities/lifestyle-and-networth-of-the-saudi-royal-family.php>

Ka lura cewa duk matukan jirgin ruwa "sun tsaya daga nesa saboda tsoron azabarta." Nisa shine babban kariya ko kariya daga radiation . Shi ya sa Ru'ya ta Yohanna 18 ta ce, 22 Ba za a kara jin sautin masu garaya da mawaka da masu busa sarewa da masu busa kaho a cikinki ba ; ba za a kara samun mai sana'a ko mai sana'a a cikinki ba ; ba za a kara jin sautin nika a cikinki ba ; 23 kuma hasken fitila ba zai kara haskakawa a cikinki ba ; ba za a kara jin muryar ango da amarya a cikinki ba ; domin 'yan kasuwanki manyan mutane ne na duniya, domin an yaudari dukkan al'ummai da sihirinki. 24 A cikinta aka sami jinin annabawa da tsarkaka da kuma duk waɗanda aka kashe a duniya." Lokacin da radiation ya kazantar da su

[wanda aka fi sani da Wormwood] babu wanda zai iya zuwa can kuma.



Zak 14 ta bayyana illolin annobar Allah: 12 Yanzu wannan ita ce annoba da Ubangiji zai bugi dukan al'ummai da suka tafi yaki da Urushalima; **namansu zai ruɓe yayin da suke tsaye a kafafunsu** , idanunsu kuma za su ruɓe a cikin raminsu, harshensu kuma zai ruɓe a bakinsu. Wannan yana kama da zai iya kwatanta tasirin makaman nukiliya.





Joel sura ta 2 ta ba mu wata alama game da yadda bayyanar fushin Allah zai kasance:

v30 "Zan nuna abubuwan al'ajabi **a sama** da **kasa** ,
Jini, **wuta**, da **ginshikan hayaki** .

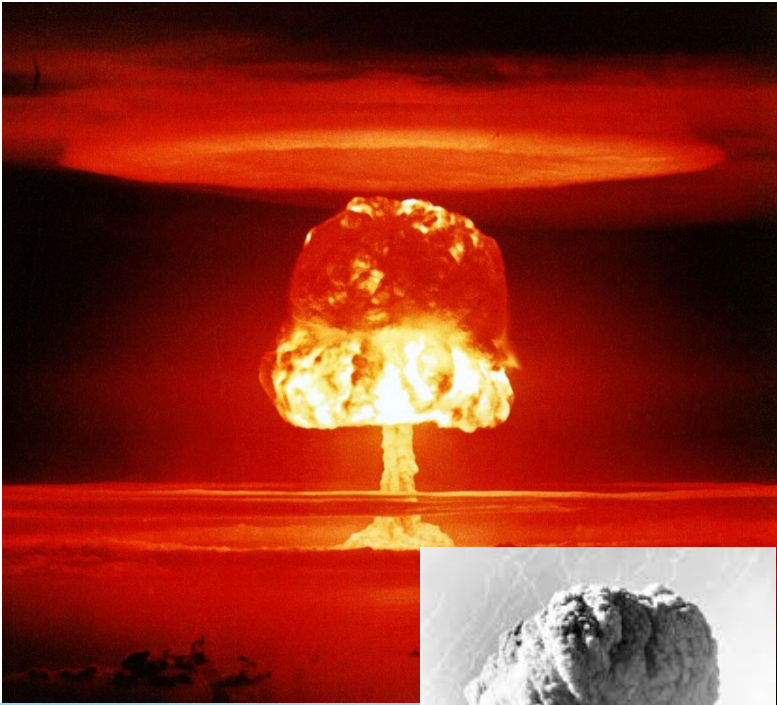
31 "Rana za ta zama duhu

Kuma wata ya zama jini

Kafin babbar rana mai ban mamaki ta Ubangiji ta zo.

Mutum zai yi amfani da makaman nukiliya a kan junansu, amma Allah ne ya sanya shi a zukatansu su yi hakan. Yana yin hakan ne a matsayin hanyar halaka mugayen al'ummomi domin sauran al'ummomi [wadanda ke nesa da Gabas ta Tsakiya] su san cewa Shi kadai ne Allah mai rai.

Wuta da ginshikan hayaki, ka ce? Me hakan ke tunatar da ni?



Ishaya 34 ya kuma ambaci yadda **Ubangiji zai yi yaƙi** ya kuma hukunta al'ummai a lokacin "ranar Ubangiji" lokacin da aka zubar da kwanuka bakwai na fushinsa.

v2 – Gama fushin Ubangiji yana kan dukkan al'ummai,

Da kuma fushinsa ga dukkan rundunoninsu;

Ya hallaka su sarai,

Ya bashe su ga yanka.

3 Za a jefar da waƙanda aka kashe,

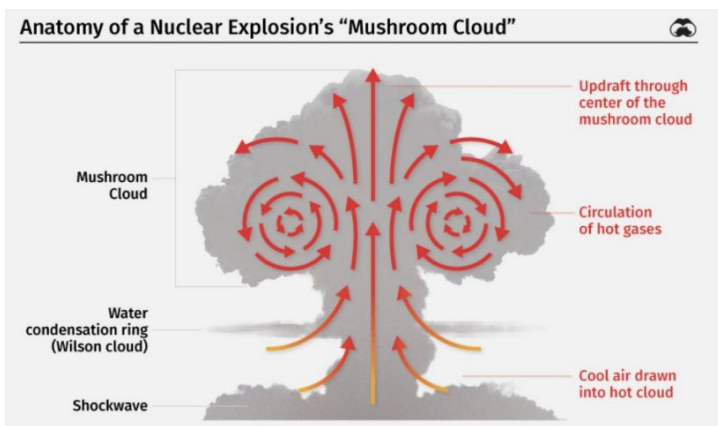
Kuma gawawwakiƙinsu za su fitar da warinsu,

Kuma duwatsu za su jike da jininsu.

4 Kuma dukan rundunar sama za su gaji,

Kuma **za a naɗe sama kamar gungura** ;

A ina na ga sararin samaniya yana birgima a da? Hmmm....



Naɗewa a ɓangarorin biyu kamar gungura?



Da duk waƙannan makaman nukiliya da ke tashi, ina tsammanin za su **girgiza kasa** da ban tsoro! Kamar girgizar kasa a yankin, kuma walkiyar fashewar za ta yi makanta! Kuma ina tsammanin zai yi kururuwa kamar tsawa mai kusa!



Shin Ubangiji ya taɓa cewa a waƙannan kwanaki za a yi girgizar kasa, girgiza, gajimare da kura, duhun sama, da kuma share rana?

Rev 6 ya cika da bayanai da za su iya nuna tasirin fashewar makaman nukiliya, gajimaren namomin kaza, sakamakon guguwar, duhun yanayi na rana da wata.

12 Na duba lokacin da ya karya hatimi na shida, sai aka yi girgizar kasa mai girma; rana ta yi baki kamar mayafin da aka yi da gashi, duk wata kuma ya zama kamar jini ;



13 Taurarin sama kuma suka fadi kasa , kamar yadda itacen baure yake zubar da 'ya'yan itacensa marasa nunannu lokacin da iska mai karfi ta girgiza su.



14 Sama ta rabu kamar littafi idan aka naɗe ta, aka kuma kawar da kowace dutse da tsibiri daga matsayinsu. 15 Sai sarakunan duniya da manyan mutane da shugabannin yaƙi, masu arziki da ƙarfi, da kowane bawa da 'yanci suka buya a cikin kogo da cikin duwatsun duwatsu;





16 Suka ce wa duwatsu da duwatsu, “Ku fado mana, ku boye mu daga gaban wanda yake zaune a kan kursiyin, da kuma daga fushin ‘Dan Ragon.’” 17 Gama babban ranar fushinsu ta zo, wa zai iya tsayawa?”

YAKE-YAKEN EZEKIEL 38-39, YAKIN NBC

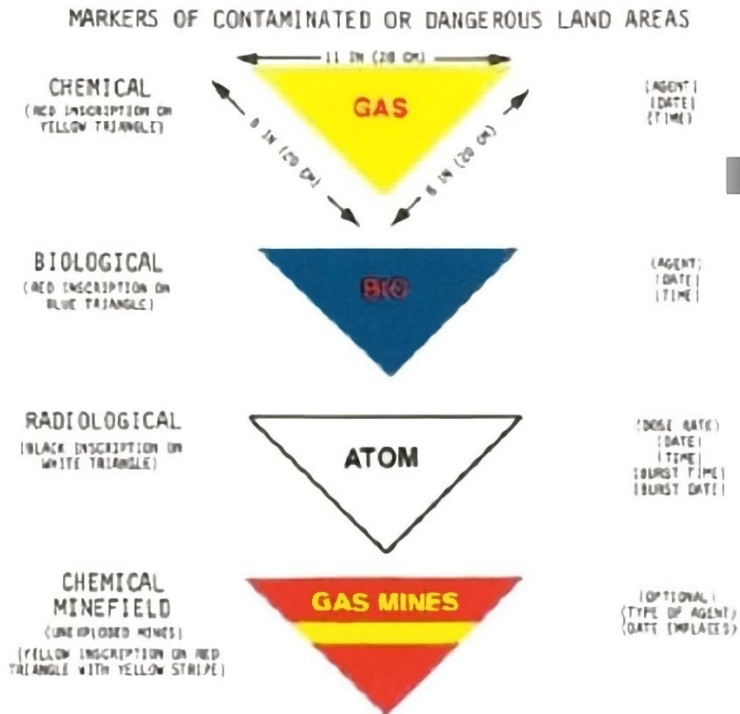
Yakin Ezekiel 38 zai faru ne a lokacin tsananin kuma zai shafi kasashen Musulunci na gargajiya da kuma *wadanda suka kafa sabuwar* al'umma.

Eze 38:4 – [Allah yana magana da Turkiyya] Zan juya ka in sanya kugiya a cikin mukamukanka, **zan kuma fitar da kai** , [Allah ne wanda ke kawo yakin farshe domin ya hukunta kuma ya halaka mugayen al'ummai.]... 5 Farisa, Habasha da Put tare da su... 8 ... **a cikin shekarun farshe** za ka zo... zuwa duwatsun Isra'ila... za ka yi makircin mugun shiri, don ka kama ganima... A cikin kwanaki na farshe **zan kawo ka yafi kasata, domin al'ummai su san ni lokacin da na tsarkake ta ta wurinka a gaban idanunsu** , Ya Gog.” ...21 Zan kira takobi a kansa a kan dukkan duwatsuna,” in ji Ubangiji Allah. “Takobin kowane mutum zai yi wa dan'uwansa. 22 Zan yi masa shari'a da annoba da jini; Zan yi masa ruwan sama mai karfi, da kankara, da wuta, da kibiritu, da kuma a kan jama'a da yawa da ke tare da shi. 23 **Zan daukaka kaina, in tsarkake kaina, in bayyana kaina a gaban al'ummai da yawa; za su kuma sani ni ne Ubangiji .”**

Sabon Littafi Mai Tsarki na Amurka®, Hakkin mallaka © 1960, 1971, 1977, 1995 ta Gidauniyar Lockman. An kiyaye duk hakfoki. An yi amfani da shi tare da izini.

Eze 39:11b – Za su binne Gog a can tare da dukan rundunarsa, za su kuma kira shi Kwarin Hamongog . 12 Har tsawon watanni bakwai, mutanen Isra'ila za su binne su domin su tsarkake kasar. 13 Har ma dukan mutanen kasar za su binne su; za su zama abin yabo a ranar da zan daukaka kaina,” in ji Ubangiji Allah. 14 “Za su keɓe mutane wadanda za su riƙa ratsa kasar, su binne wadanda suka ratsa, har ma wadanda suka ragu a fasa, domin su tsarkake ta. A farshen watanni bakwai za su yi bincike. 15 Kamar yadda wadanda suka ratsa

ƙasar suka ratsa, duk wanda ya ga ƙashin mutum, to, zai kafa alama a kusa da ita har sai masu binnewa sun binne ta a kwarin Hamongog Don haka za su tsarkake ƙasar.”





KAMMALAWA

Muna rayuwa ne a shekarar 2026. Idan abin da ka karanta gaskiya ne, to kana da kasa da shekara guda da za ka shirya.

Shekara don yin daidai da Allah. Shekara don yin nazarin Littafi Mai Tsarki da idanu masu kyau. Shekara don yi wa iyalinka, cocinka, da al'ummaka gargadi. Shekara don yanke shawara ko za ka zama daya daga cikin Shaidun nan biyu—wanda Ruhu Mai Tsarki ya ba ka iko don warkar da marasa lafiya, fitar da aljanu, da kuma jagorantar miliyoyin mutane zuwa ga Yesu a wurare mafi hadari a duniya—ko kuma za ka boye, ka yi sulhu, ko kuma ka daidaita kanka da tsarin Dabba.

Wannan ba na nazari ba ne. Wannan ba hasashe ne na gaba mai nisa ba.

Wannan ita ce rayuwarka, tun daga watan Maris na 2027.

Ga abin da ke tafe:

Maris 27-28, 2027:

Kyamar Halaka ta bayyana. An bayyana Makiyin Kristi. Halifan Musulunci—Mahdi—ya hau kan dandamalin duniya, kuma Paparoma ya goyi bayansa. Kidayar kwanaki 1,290 ta fara. Duniya za ta wargaje nan take: Musulmai, Yahudawan da suka fi Almasihu, da Katolika za su daidaita da Dabba.

Kiristocin jabu za su haɗu da su. Masu bi na gaskiya za su tsaya tsayin daka, kuma farashin zai iya zama komai.

Afrilu 27-28, 2027:

Ruwan Sama na Karshe ya fadi; iko ya zo mana. Kidayar kwanaki 1,260 ta fara. Wannan shine lokacin fushin Shaidan. Idan kai mai aminci ne, idan kana bin tsarki da zuciya ɗaya, za ka sami irin ikon da Yesu ya ba manzanninsa a cikin Ayyukan Manzanni 2. Za ka warkar da marasa lafiya. Za ka fitar da aljanu. Za ka shiga cikin sansanonin Musulunci masu fafutuka kuma ka jagoranci mutane zuwa ga Yesu yayin da yake-yake ke tashi, makamai masu linzami na nukiliya ke tashi, tattalin arziki ke rugujewa, kuma tsanantawa ke karuwa. Za ka kawar da asibitoci daga kasuwanci tare da ikon Allah yana gudana ta cikinka, kuma za ka kone makiyansa!

Sannan, bayan shekaru 3.5 na hidima mafi haɗari da ɗaukaka da duniya ta taɓa gani, za ka kammala aikinka. Za a kashe ka. Gawarka za ta kwanta a kan titi yayin da makiyanka ke murna. Sannan...

Satumba 27-28, 2030

Ka koma gida. Ka tashi tsaye idan an kashe ka ko kuma an kama ka cikin gajimare. Makiyar da suka yi bikin mutuwar ka suna kallo cikin firgici yayin da kake tashi don saduwa da Yesu a sararin sama.

Kwanaki goma, kana boye cikin Sabuwar Urushalima lafiya yayin da Allah ke zuba fushinsa a kan duniyar da ta fi Dansa kuma ta kashe shaidunsa.

7 ga Oktoba, 2030

(daidai shekaru bakwai bayan harin Hamas):

Mulkin Shekara Dubu ya fara. Kana mulki tare da Kristi na tsawon shekaru 1,000. Kana haskakawa kamar taurari har abada abadin.

To me za ka yi da shekara mai zuwa?

Za ka yi watsi da wannan domin yana kalubalantar abin da aka koya maka? Za ka yi watsi da shi domin ba shi da dadi? Ko kuma za ka zama kamar mutanen Berea—masu hankali, masu son bincika Nassosi don ganin ko wadannan abubuwan gaskiya ne?

Idan kana karanta wannan a shekarar 2026, har yanzu kana da lokaci. Lokaci ya yi da za ka tuba. Lokaci ya yi da za ka bi tsarki. Lokaci ya yi da za ka shirya zuciyarka don babban aikin da aka yi a tarihin dan adam. Lokaci ya yi da za ka zama daya daga cikin Shaidu Biyu.

Amma wannan lokacin ya yi gajere.

Agogo yana tafiya. Maris 2027 ya rage kasa da shekara guda.

Kada ka batar da shi.

Domin karin bayani, ku kalli tashar YouTube ta Almasihu 2030:

<https://www.youtube.com/playlist?list=PLgrdwDhdrOUUnMNqpGm93UzxK8sCdLtqJo>

Ko kuma ku kalli bidiyona da ke bayani dalla-dalla game da WANNAN littafin:

<https://www.youtube.com/playlist?list=PLgVUI1kVoFR6Z1ExwkERSJ7GupgDZps6z>

Tambayoyi? Tuntube ni kai tsaye:

C. Luke Humphreys

info@plperoxide.com

Yi nazari. Yi addu'a. Yi shiri. Lokaci ya yi.